The Jewish Chronicle

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AGENCY LEADERS RELEASED

Gesture "To Reduce Tension"

The release of the Jewish leaders who had been detained in Latrun camp since June 29 was announced by the Colonial Secretary, Mr. Arthur Creech Jones, in the House of Commons on Tuesday. At the same time, Mr. Creech Jones announced that, "as a gesture of good will," Arab leaders detained in the Seychelles and certain other Arabs who had been exiled [some were in Germany during the war] would be free to return to Palestine. Great though Jewish satisfaction is at this long-expected move on the part of the Government, it was stressed by Mr. Shertok, one of the released leaders, that the tension could not be removed until there was a satisfactory solution to the "crux of the problem," Jewish immigration, combined, he added, with Jewish nationhood.

THE PALESTINE CITRUS INDUSTRY

Exemplary Jewish-Arab Co-operation

[*By a* JEWISH CHRONICLE *Reporter*]

The shipping season for Palestine citrus fruits opened this week. Already the industry, so vital to the economy of the country because of its pre-eminence in the export market, has made considerable progress towards recovery from the setbacks suffered during the war, when production was drastically curtailed and many groves became derelict. This year, the crop is estimated to yield 10,000,000 cases, as against nearly double that quantity before the war.

Some interesting details of the way the citrus industry is organised were given to me by Mr. Jacob D. Ben Ezer-Raab, of Petah Tikva, who is visiting Europe on business connected with the citrus industry. Mr. Ben Ezer, a lawyer by profession, is a second generation Palestinian, his grandfather having been one of the 18 founders of Petah Tikva, the "Mother of the Jewish Colonies," 66 years ago.

During the war, when export was impossible, Mr. Ben Ezer explained, the industry was saved from ruin by the action of the Government which made loans to the growers at relatively low interest rates to enable them to keep going. Now the Government, working through the Citrus Board, very largely controls the industry and has laid down a policy of strict parity between Jews and Arabs. The "yardstick" employed is the area under cultivation, and in this respect it is interesting to note that with the same area of land at their disposal, the Jewish growers produce at least 60 per cent of the total crop.

Constitution of Citrus Board

The Citrus Board consists of three Jews, and three Arabs, appointed by the Government, with a British official as Chairman. The Board negotiates all sales contracts on behalf of the Government contractors, of whom there are 24—12 Jews and 12 Arabs. These contractors are elected annually by the growers, and may themselves be growers or merchants. They handle the fruit for the growers electing them, and may either buy it "on the tree," or ship it on commission.

Apart from negotiating contracts, the Board procures and distributes the various materials essential to the industry, such as packing materials. These represent, in normal times, an annual outlay of between £2,000,000 and £3,000,000, and it would

Continued on page 16

"WHITE PAPER" CHARGES NOT PROVED

[*From our Political Correspondent*]

Mr. Creech Jones's announcement of the release of the Jewish Agency leaders was well, if quietly, received by the House. It had been anticipated for some time that the Government would take this action. The frank condemnation of terrorism by the Zionist Inner Council was particularly warmly welcomed.

When, in answer to Mr. Oliver Stanley's question whether "active complicity can be proven in a court of law" against any of the leaders to be released, Mr. Creech Jones gave the assurance that it could not, the full implications of this reply were not pursued. As it stands, it means that the Government, which in June and July firmly insisted that the Jewish Agency leaders were implicated in terrorist activities, now confess that these charges could not be proved. This puts in a curious light the White Paper which was published with the purpose of demonstrating that the Jewish Agency leaders were implicated.

Comment in the Lobbies on the Government decision is favourable, though there is a general feeling that a wise action has been unduly delayed. Mr. S. S. Silverman, commenting on the future tasks of the Jewish Agency in Palestine, expressed the opinion that the authority of the Jewish Agency would need to be reinforced by a resumption of immigration.

The Government Announcement

The Colonial Secretary, Mr. Creech Jones, announced in the House of Commons on Tuesday that the Government had decided to release the Jewish leaders who have been held in detention in Palestine since the end of June.

The Government, said Mr. Creech Jones, had recently had conversations with representatives of the Jewish Agency on the state of affairs in Palestine and the possibility of reducing the tension. These conversations had been reported by the Agency representatives to the Inner Zionist Council meeting in Palestine on October 29, and that body had subsequently issued a resolution in the following terms:

"The Inner Zionist Council declares that the Zionist Movement has always rejected and continues to reject terrorist bloodshed as an instrument of political struggle. The banner of Zionism must be kept pure and unbesmirched. The Inner Zionist Council denounces without reservation the bloodshed caused by groups of terrorists who defy national discipline and thereby place themselves outside the ranks of the organised Community. These deeds defile the struggle of the Jewish people

Continued on page 5

"IMMIGRATION THE CRUX"

Mr. Shertok's Statement

[*From our Correspondent*—JERUSALEM]

The eight Jewish Agency and other Jewish leaders who had been detained in Latrun camp since their arrest on June 29 were released on Tuesday evening, and at once drove to the offices of the Jewish Agency in Jerusalem.

The released leaders were Mr. Moshe Shertok, Dr. Bernard Joseph, Mr. Isaac Gruenbaum, Mr. David Remez, Mr. David Hacohen, and Mr. G. Schofman, Mr. David Shingalevsky, and Mr Mordecai Shattner.

The order for their release was communicated to the leaders by the Latrun camp authorities at 5.30 p.m. on Tuesday, and they left by car shortly afterwards.

The repressive 13-hour daily curfew on Jerusalem and the road curfews throughout Palestine were also lifted on Tuesday night.

Jewish Rejoicings

Thousands of Jews crowded into the gardens of the Jewish Agency in Jerusalem to greet the Jewish leaders. There were embraces, handshakes, and kisses as old friends greeted one another excitedly in the spacious panelled boardroom.

Mr. Moshe Sheitok said: "My release is of very little importance. We still stand in the middle of the stream. Nothing at all has changed so far as we are concerned. The British tried to brush aside the elected Jewish leaders and substitute quislings for them, but you stood firm."

Referring to the terrorist outrages, Mr. Shertok said: "We must stand united against irresponsible acts and undisciplined individuals."

Mr. Shertok held a press conference which was attended by a record number of local and overseas correspondents, photographers, and newsreel cameramen on Wednesday. He declared that immigration remained the "crux of the whole matter," and told questioners that a return to normal relations between the Jewish Agency and the British Government was most difficult as long

Continued on page 10

MR. BYRNES TAKES OVER

To Handle Palestine Problems

It was officially announced in Washington on Monday evening that Mr. James Byrnes, U.S. Secretary of State, would take over the handling of problems connected with Palestine from President Truman. (Previously questions concerning Palestine were dealt with by direct communication between the President and Mr. Attlee.)

The announcement was made following a private conversation between Mr. Byrnes and Mr. Bevin, who is in America for the United Nations meeting.

Mr. Byrnes was stated to have told Mr. Bevin that America would be prepared to help the British Government to attempt, in conjunction with Jews and Arabs, a new solution of the Palestine problem.

Last week Mr. Byrnes, in a letter to Rabbi Stephen Wise, stated that President Truman's statement urging the immediate admission of 100,000 Jews to Palestine, represented the official United States policy.

A special staff of experts has been assigned by the State Department to assist Mr. Byrnes in his discussions with Mr. Bevin.

NOBEL PRIZEWINNER

Dr. Hermann Joseph Muller, of Indiana University, U.S.A., has been awarded this year's Nobel prize for physiology and medicine. Dr. Muller is a member of the U.S.A. National Academy of Sciences and is the author of the book, "The Mechanics of Mendelian Heredity." In 1940 Dr. Muller received the D.Sc. degree from the University of Edinburgh, where he was then a lecturer. He was senior geneticist at the Institute of Genetics in Moscow for four years from 1933, having gone to Russia from Germany, where he had been studying, when Hitler took over power.

Last year, when Dr. Muller came to London to give a lecture, the British Royal College of Surgeons called a special conference to hear his discussion of genetics.

During recent months, Dr. Muller has been studying the effects of X-rays and other rays such as are produced in atomic fission, in causing physical changes in insects and animals.

Dr. Muller was born in 1890, the son of Hermann J. and Frances Muller, née Lyons. His marriage, to Dorothy Kantorowicz, took place in 1939.

Each of the Nobel prizes to be distributed this year amount to over 120,000 Swedish kronor, or about £8,400.

ORTHODOX VALUES

Rabbi Kopul Rosen's Address

Rabbi Kopul Rosen, Principal Rabbi of the Federation of Synagogues, gave the second of the series of lectures organised by the Anglo-Jewish Association at Friends House, Euston Road, W.C.1, on Monday evening, with the President of the United Synagogue, Sir Robert Waley Cohen, in the chair. The subject of his address was "Orthodox Jewish Values in Present Day Affairs."

Rabbi Rosen said that he wanted to present certain values of Orthodox Judaism which he considered to be indispensable if the Community was to be saved from that spiritual disintegration which preceded physical collapse. These principles could be divided into spheres of thought and action, and together, he thought, they formed the basis upon which a sane and permanent society could be built.

There were few, he went on, who had not spoken of "the drift from religion" as a characteristic of the modern age. It would be truer to say that this age was not drifting, but whirling, moving not along one path but seemingly attempting the impossible by travelling in all directions. In this life nothing was achieved unless man had a purpose, a passionate ideal, a motive and an objective.

Many people had spoken about the causes of the present lack of direction, and he wished to give his own explanation. In the sphere of scientific research and in the world of positive knowledge, they of this generation had made immense strides. This thirst for positive knowledge, laudable as it was, contained within itself the seeds of a potential danger. They had become so absorbed with the process of living, that they did not ask themselves the all-important question: "What is the purpose of living?" It was as though they had become so fascinated by the outer vision of the scientist that they paid no attention to the philosopher, the thinker, and the saint.

"The Orthodox Jew," Rabbi Rosen said, "says it is not the fact that you believe alone which is

Continued on page 21

JEWISH MAQUIS SETTLEMENT

[*From our Correspondent*—JERUSALEM]

Fifty former members of the Maquis, both men and women, mostly French-born, who have been in Palestine for two years, recently inaugurated a Jewish settlement in the Jerusalem hills, when the formal ceremony of naming the village took place. The village had been founded some weeks before. It is named Neveh Eilan and will have 1,700 dunams of vineyards, orchards, and woods, and will also engage in dairy farming and poultry-keeping.

The Zionist flag, on which the French Tricolour has been inset in the corner, which they took into battle as the banner of the Jewish section of the Resistance Movement against the Nazis in occupied France, was flown at the ceremony. As the Zionist Maquis' banner was hoisted the settlers stood to attention and sang the French Resistance hymn, "Le Chant des Deportés."

A number of the original group fell in battle, and some of their widows were among the new settlers. These are the first French-born Jewish chalutzim to settle on the land in Palestine.

Principal Contents

SPECIAL FEATURES: PAGE

Nuremberg and Moriah: Sermon 5
Palestine Citrus Industry 1, 16
Religious Education: Position in London 6
B'nai B'rith Revival 6
New Prospects in the Tailoring Trade .. 8
Jews' College: Interview with Dr. Epstein .. 8
The American Scene 10
Our Times (2): By Rabbi Dr. I. Maybaum .. 13

CORRESPONDENCE:

Annual Remembrance Service: Mr. S. Coleman 5
"Independence of the Deputies": Mr. Norman Jacobs and others 18
"Liberalism and Orthodoxy": Rabbi Dr. S. Daiches, Rabbi B. Rogosnitzky, Mrs. Henrietta Diamond, and others .. 13-21
London Jewish Graduates 13
O.U.J.S. Annual Dinner: Mr. J. D. Abrams 13
The State of Kashrut: Rabbi Kopul Rosen and others 19
Jewish Ex-Servicemen and Anti-Semitism: Mr. M. Beckman and others 19
Zionist Congress Elections: Mr. S. Levin .. 19

POINTS FROM LETTERS 18

	PAGE		PAGE
About Books ..	13	Obituary	16
Careers Advice ..	17	Palestine Movement	1, 8
Imperial & Foreign	1, 10	Provincial News	14, 15
Incidentally	6	Social and Personal	7
Land of Israel ..	1, 9	"Young Israel" ..	20

POLISH TROOPS FIGHT JEW-BAITERS

Battle Against Railway Bandits

Polish military and judicial authorities have launched a concerted drive to stamp out the bandit groups which have been terrorising Jews throughout Poland for more than a year and which have been responsible for several hundred deaths.

A detachment of 40 bandits, which operated along the railway between Lukow and Miedzyrzec, dragging Jews from trains and killing them, was rounded up by the militia after a fierce engagement, during which 10 of the bandits were killed.

At Katowice, a military court sentenced to death three brigands who had murdered many Jews in the Katowice-Bielsko district. Two others received terms of life imprisonment and 15 years respectively. At Bialystok, a Fascist leader named Waclaw Maliszewski and his assistant have been sentenced to be hanged, while in Cracow another military tribunal sentenced to death the leader of a band which took Jews from trains between Cracow and Nowy Sacz. Ten other members of the group received terms of imprisonment ranging from three to 15 years.

In Stettin, a criminal court has sentenced a militiaman named Dobrzanski to life imprisonment for firing into a group of Jewish children, gravely injuring two of them. Dobrzanski pleaded that he "couldn't pass Jews in the street without getting excited." In pronouncing the verdict, the President of the court said that "the murder of Jews is Poland's greatest shame." He added that he had refrained from imposing the death sentence because of the defendant's "low mentality."

Five restaurant owners have been sentenced to three months' forced labour for selling liquor on the day of the Kielce pogrom. The sentences were ordered by a special "penal commission," which also sentenced another man to six months' hard labour for offering drink to the pogromists.

CLASSIFIED ADVERTISEMENTS

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS, BOARDING HOUSES, Etc.

BOGNOR REGIS. ARGYLE HOTEL, Norfolk Square ('phone 621). High standard of cuisine maintained; own chicken farm, liberal table; under supervision of Kashrus Commission.—Prop. Mrs. P. Simons.

BOGNOR REGIS, "Romley," Albert Road (Bognor 1078). Private guest house; kosher; h. & c. bedrooms; chef cuisine; home produce, eggs; now accepting reservations; long week-ends; winter season.—Mrs. R. Levy.

EASTBOURNE. Spend the winter week-ends in comfort and warmth at the Compton Court Hotel; central heating, h. & c. all rooms; lift to all floors; personal supervision; strictly kosher.—'Phone Eastbourne 1733.

MANCHESTER.—Fulda's Hotel and Restaurant, strictly kosher, "Emscote," 84, Bury Old Road (nr. Halfway House), Manchester, 7 ('phone, CHE. 3841). All conveniences; h. & c. water; fires in every bedroom.

NEWPORT, Fife, Scotland. St. Fort House Hotel (Newport-Fife 2359). Strictly kosher; our own dairy farm and garden produce; special diets catered for; nr. St. Andrews and Dundee.—Props., Mr. and Mrs. J. M. Lazarus.

PRIVATE residence, lovely country district, can take paying guests of good standing (non-Orthodox); near buses, railway station; garage available.—Write E. S., c/o W. H. Smith & Son, Ltd., Berkhamsted, or 'phone Berkhamsted 671.

THE ALEXANDRA CONTINENTAL HOTEL, 60 & 62, High Street, Shanklin, Isle of Wight. Under new management; bookings can now be accepted; spend your holidays in England's lovely Garden Isle.

BLACKPOOL

AVON PRIVATE HOTEL, 418, North Prom., Gynn Square, Blackpool ('phone, N. Shore 51215); 'grams, Avon, Gynn, B'pool). Blackpool's Jewish hotel on sea front; h. & c. all rms.; ex. cuisine; now booking.—S. Black.

BAYLE PRIVATE HOTEL, 322, North Promenade, Blackpool ('phone, 376). New and enlarged premises; billiards, smoking, and dining-rooms; facing sea; strictly Orthodox.—Mrs. R. Eisenberg.

BRERETON, 186, Promenade, Blackpool. ('phones, 3095 and 183). Blackpool's largest and most up-to-date hotel.—Proprietor, M. Bowman.

GYNN PRIVATE HOTEL, Gynn Square, Blackpool ('phone, 52179). Key position overlooking sea; superior ultra-modern appointments; strictly Orthodox; Blackpool's best.—Mesdames F. Lazerman and V. Shevloff.

KINGSLAND HOTEL, North Promenade, Blackpool ('phone, North Shore 514221). Blackpool's most luxurious hotel; finest position on sea front; strictly Orthodox.—Lilian Lever.

NORWOOD, 21, Dean Street, Blackpool, S.S., opposite S. Pier ('phone, South Shore 41698). H. & c., cent. heat., under personal supervision; ex. cuisine; own farm produce; accom. for 40; moderate charges.—Miss. Rubins.

SEACLIFFE PRIVATE HOTEL, 188, Promenade, Blackpool ('phone, 3029). Strictly kosher; facing Metropole Hotel; finest position on the sea front; now booking.—Proprietress, Mrs. A. L. Crene.

SHOWMAN'S PRIVATE HOTEL, 20, Gynn Avenue, Blackpool. N. ('phone, N.S. 52285). One minute sea. Orthodox; h. & c., first-class food and every comfort assured; now booking.—Mr. and Mrs. H. Showman.

THE MOORINGS, 13, Gynn Avenue, Blackpool. N.S. H. & c. all bedrooms; home comforts; excellent cuisine; Orthodox; 1 min. sea; now booking.—Mr. and Mrs. R. Marcus, of Manchester.

BOURNEMOUTH

ALEXANDER HOTEL, 21, Christchurch Road ('phone, Bournemouth 1392). Winter amenities; h. & c., central heating, gas fires; comfort assured; excellent kosher cuisine; unsurpassed in Bournemouth; £10 10s. weekly inclusive; reduction winter residents; vacancies for December holidays.—Resident Manager, Mr. J. H. Sumroy.

AMBASSADOR, East Cliff. The Premier Orthodox luxury hotel in Britain. Central heating and air-conditioning throughout; hot sea-water baths; private 'phones in all 96 bedrooms; resident orchestra provides light music during meals and dance music in evenings; special winter week-end dinner-dances; brochure on application.—Write manager or 'phone Bournemouth 5454 (6 lines).

AVON ROYAL HOTEL, EAST CLIFF, BOURNEMOUTH ('phone Bournemouth 5203). Kosher; central heated throughout; gas fires also in bedrooms; interior sprung beds; two minutes sea and principal shopping centre, on bus route; special terms can be quoted for long winter stay.

BERACHAH (Grossman's), Kerley Road, Bournemouth ('phone, Bournemouth 4804). Finest position on West Cliff, with full sea views; strictly kosher; excellent cuisine; sea-water baths; h. & c. in all rooms.

BROWNSWOOD HALL HOTEL ('phones: Management 5050; Visitors 5661). The only kosher hotel on the sea front; cuisine of the highest standard under new Continental chef; newly opened sports room; dancing.—Under the direction of Mr. J. Newstead and Mr. D. Jacobs.

CARMEL HOTEL, St. John's Road, Boscombe, Bournemouth ('phone, Boscombe 2666, 3 lines). Bedrooms with private bathrooms, also private suites; h. & c., 'phone, and central heating in every bedroom; excellent cuisine; strictly kosher; garages; entertainments; tours; special winter terms.—Management, Mr. and Mrs. I. M. Cymerman.

CHINE COURT, Boscombe Spa Road, Bournemouth ('phones: Management, Boscombe 615; Visitors, Boscombe 1320). Orthodox hotel close to pier and town centre; sunbathing balconies, tennis courts, private gardens; ground floor bedrooms available; specially attractive terms for winter residents.—Direction, Mr. and Mrs. M. Acker.

DEBONNAIRE PRIVATE HOTEL, 39, Sea Road, Boscombe, Bournemouth ('phone, Boscombe 328). Immediate bookings; 2 mins. to sea front; excellent food; Orthodox.—Mr. and Mrs. Lemel.

DOUBLE bedrooms, breakfast, and evening meals, use of dining room, lounge, homely atmosphere.—Under new management, 17, Frederica Road, Winton, Bournemouth.

EAST CLIFF COURT HOTEL, BOURNEMOUTH. NOW REOPENED.—MRS. A. MORRIS. ('PHONE, BOURNEMOUTH 4545.)

EAST CLIFF MANOR HOTEL ('phone, Bournemouth 5863). Good for good food, comfort, and service; all bedrooms central heated; sea-water baths; elec. lift; 'phones in all beds.; night service; dancing; Orthodox.—Ada Cohen.

EATON, 12, Madeira Road, Bournemouth (Management, 3687; Visitors, 1500). Few mins. sea; strictly kosher; bedrooms h. & c.; lounge, sun lounge; putting golf; excel. cuisine and service.—Direction, Mr. J. Myers.

FOR a good rest, good food, and homely atmosphere, come to "Lewbess Guest House," 7, York Road, Bournemouth ('phone 4326). Strictly kosher; near sea, station, and shops; h. & c., gas fires in all rooms.

GREEN PARK, Bournemouth ('phone, Boscombe 2280, 3 lines).—Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

GROSVENOR COURT, St. Michael's Road, Bournemouth ('phones: Management, 2545; Visitors, 4913 and 4916). 60 bedrooms; ballroom; h. & c. all rooms; cuisine unsurpassed; 2 mins. from sea; under entirely new management; strictly kosher.—Mr. and Mrs. L. Cordis.

HOTEL MAJESTIC, Bournemouth ('phone, Bournemouth 5827). Under Kashrut Commission with resident Rabbi; ultra-modern; excellent cuisine, heated indoor sea-water swimming pool, hot sea-water baths, centrally heated, electric fires in bedrooms, hard tennis courts, table tennis, spacious ballroom, modern ladies' hairdressing salon; special winter tariff.

INGLESIDE, Leven Avenue, Bournemouth. Mrs. Kay (late Cransley) now has accommodation for a few guests at the above private residence; comfort and good cuisine guaranteed; few minutes' Square and all amenities.

LEBONVILLE, 48, Frances Road, Bournemouth, 11. Close sea, station; h. & c.; excellent cuisine, strictly kosher; reduced winter terms.—Proprietor, J. Schutan.

MARLBOROUGH HOTEL, Sea Road, Boscombe ('phones: Bos. 716; Visitors line 1685). Very modern hotel; all comforts; excellent cuisine; Orthodox, facing sea, special low terms for winter residents; booking now for December holidays.—Props., Pantel Hotels Ltd. Under supervision Mr. and Mrs. Robinson.

MARIN COURT, 5, The Marina, Sea Road, Boscombe, Bournemouth ('phone, Boscombe 364). Facing sea, h. & c. water, central heating.—Under the personal supervision of Mrs. I. I. Moisa.

MR. and MRS. MAURICE GUILD wish to announce that they have disposed of the Spa Hotel, Bournemouth, and have taken over The Langham, East Cliff, Bournemouth.

OXFORD GUEST HOUSE, 6, Frances Road, Bournemouth ('phone 3273). Near sea, shops, stn., shows; renowned for excellence of cuisine (strictly kosher); h. & c. and gas fires in all rooms; vacancies.—Dot & Benson Stieber.

PALM BAY HOTEL, Sea Road, Boscombe ('phone Bos. 2170, 3 lines). Beautiful modern hotel with sea views; every possible comfort; cuisine unsurpassed; Orthodox; moderate winter terms; large garage; few vacancies for December holidays—excellent programme.—Props. Pantel Hotels Ltd. Under personal supervision Mr. and Mrs. Pantel.

ROSEMORE, 2, West Cliff Road, Bournemouth ('phone, Bournemouth 4404). Home comforts and excellent cuisine; h. & c. water in all rooms; strictly Orthodox; booking now for December holidays.—Under the personal supervision of Mr. and Mrs. Maurice Millman.

THE LANGHAM, East Cliff, Bournemouth, take pride in announcing that they have been appointed the Orthodox hotel in Bournemouth for International Airways; plane reservations can be made at the Langham.

THE LANGHAM, East Cliff, Bournemouth ('phone Bournemouth 7216-7). Opening December 2; personal administration, Mr. and Mrs. Maurice Guild (late Spa Hotel); strictly Orthodox; valet service, cocktail bar; children's nurse; Alex Haddow and his Music.

THE MAYFAIR GUEST HOUSE, 26, Westby Road, Boscombe ('phone, 384). Kosher food, excellent service, h. & c.; every comfort; families catered for; five minutes sea.—Mrs. S. Russell.

TROUVILLE HOTEL LIMITED (Bournemouth 7150, 10 lines). Central heating throughout, h. & c. water, radio and 'phone in all rooms; come and spend an enjoyable December holiday; cabaret, fancy dress, cocktail parties; a few vacancies available at moderate prices.

BRIGHTON

A SPECIAL announcement from the RIVIERA HOTEL, 13/15, Lansdowne Place, Hove ('phones, 2437 & 5317). Personal supervision of Mr. and Mrs. M. Lemberger; strictly kosher, completely redecorated and refurnished; comf. dining lounge, smoke-rooms; suitable all functions, vacs. for permts.

16, BELGRAVE PLACE, Brighton, 7 ('phone, Brighton 7875). 2 doors sea front; comfortable, homely, and kosher, few permanents taken at reduced rates.—Personal supervision, Mr. and Mrs. M. Hirschberg.

BRUNSWICK HOUSE HOTEL, 45, Brunswick Sq., Hove ('phone, Hove 2874). Modern and luxurious establishment; h. & c. all rooms; strictly Orthodox; night service.—Prop., Finns Hotel Ltd. Manager, S. Feldman.

CRONLEIGH HOTEL, 5-6, Cavendish Place, Brighton. Non-Orthodox; opposite West Pier, reopened under new management; completely redecorated; running hot and cold water in bedrooms; very comfortable; English and Continental cooking; vacancies.—Manageress, Mrs. Weston.

DORCHESTER HOUSE HOTEL, Hove ('phone, Hove 6967). A few vacancies exist, chef, late of leading West End hotels; poultry, eggs, and vegetable, own farm; constant h. & c. water each bedroom, double bedrooms from £10 10s. per week inclusive; garage and every facility. Apply F/Lt. Lawrie, 43, New Church Road, Hove.

LAKSER'S FIRST AVENUE HOUSE, 27, First Avenue, Hove ('phone, 5585). Under Kashrus Commission; now closed; the date of reopening will be announced later.

18, LAWRENCE ROAD, Hove ('phone, Hove 5302). Kosher guest house; close sea; h. & c.; excellent cuisine; all home comforts.—Ray Moss.

MORELANDS HOTEL, 5 & 7, Lansdowne Place, Hove ('phone, Hove 8716). Hove's newest Orthodox hotel by the sea. Open for non-residents; reasonably reduced terms for permanency.—Under the new management of Mr. and Mrs. S. Deutsch (late of the Textile Restaurant, London).

NEW IMPERIAL HOTEL, First Avenue, Hove ('phone, Hove 1121). Strictly kosher; fifty bedrooms, with h. & c. and 'phones; spacious lounges; central heating; club bar licence; large car park; open to non-residents for meals; caterers all functions.

NEW LORRAINE, formerly Hershman's, 11/13, Brunswick Terrace, Hove ('phone, Secretary, Hove 314111). An exquisite hotel; considerable reductions will be made for winter season; strictly kosher.

NORTHUMBERLAND HALL HOTEL, 62/64, Marine Parade, Brighton ('phone, Brighton 5398). Most select and up to date in Brighton; few yards Palace Pier; kosher; spacious lounges and dining rooms facing sea; open to non-residents; we are accepting bookings for December.—Mr. and Mrs. H. E. Simons.

PRIVATE guest house, almost on sea front, at Brighton, can accommodate a few guests; excellent cuisine; a few permanent boarders considered.—Address, 4,695, Jewish Chronicle.

STANMORE HOTEL, 16/17, Regency Square, Brighton (Brighton 199411.) Special terms for winter months; now booking for December holidays; caterers for all functions; book early to avoid disappointment.—Under personal supervision of Mr. and Mrs. Ben Myers.

33, WESTBOURNE VILLAS, Hove, 3 ('phone, Hove 8145). Well-appointed guest house; central heating, h. & c. in all bedrooms; reduced terms for winter; permanent residents welcomed.—Mrs. Dix.

BUXTON

PAVILION HOTEL, Hartington Road, Buxton ('phone, 196). Strictly Orthodox; under the Kashrus Commission; central heating; h. & c. and electric fires in bedrooms; now booking.—Mrs. F. Goldstein.

SOMERFORD HOUSE HOTEL, Terrace Road, Buxton ('phone, 373). Excellent cuisine and service; h. & c. all rooms; under Kashrus Commission and Kedassia licence.—Management: F. Leitner.

HARROGATE

ACE of cuisine and comfort. The Grove, Lancaster Road, Harrogate ('phone, 434211). Strictly Orthodox; h. & c. and central heating throughout; beautiful gardens; home produce, eggs, poultry.—Mrs. Jack Mendel.

CROFT HALL, 16, Cold Bath Road, Harrogate ('phone, 442811). Strictly kosher; h. & c. all rooms; exquisite cuisine; near Royal Baths; now booking for season.—Mrs. Winter.

ESPLANADE COURT is closed for decorations and renovations; the date of reopening will be announced later.

EXCELLENT accommodation in Harrogate for gentleman, in refined Jewish home; every home comfort.—Address, 5,351, Jewish Chronicle.

THE OAKLANDS HOTEL, 75, Valley Drive, Harrogate, will reopen shortly. Thoroughly modernised; gas fires and h. & c. in all rooms; best Continental cooking; strictly Orthodox.—Personal supervision Mr. and Mrs. M. Fisz, of Sheffield. Opening date will be announced later.

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone, 6402). Situated in its own grounds; most up-to-date strictly kosher hotel in N. Wales; reputed for excellent cuisine; perfect service; homely atmosphere; elec. fires and h. & c. in all bedrooms; ballroom, table tennis; 3 mins. from sea.—Props., Mr. and Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone, 677511; Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine, h. & c. w. all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN, Llandudno's Premier Orthodox Hotel ('phone, 7575). Finest position on promenade, opposite pier; unsurpassed cuisine; h. & c. all rooms; open all year; commercials catered for.—Mr. and Mrs. Clarrie Lee.

MARGATE

CARMEL HOTEL, Lewis Crescent, Cliftonville, Margate ('phone, Margate 1060). On sea front; h. & c., heating in all bedrooms; booking for December; full entertainments programme; early applications essential.—Personal supervision of Mr. and Mrs. A. Gradel.

EMBASSY HOTEL, Surrey Road, Cliftonville, Margate ('phone, Margate 1127). Gas fires in bedrooms, central heating.—Proprietors, Mr. and Mrs. S. M. Jacobs.

GREENVILLE HALL, 39, Harold Road, Cliftonville, Margate (Margate 1898). H. & c.; 1 minute sea; good cuisine; Orthodox.—Personal supervision of Mrs. B. J. Taylor.

NORTHUMBERLAND HOTEL, Cliftonville ('phone, Margate 2442). Most luxurious hotel on South-East Coast; fully licensed; 100 bedrooms, ballroom, etc; from 10 gns. per week, pro rata for week-ends; non-Orthodox.

SHAVINGTON GUEST HOUSE, 22, Norfolk Road, Cliftonville, Margate. Strictly kosher.—Proprietors, Mr. and Mrs. W. Mutzke.

STRATHSIDE (Private Hotel), Eastern Esplanade, Cliftonville, Margate, Kent ('phone, Margate 935). Non-Orthodox; your doctor will recommend the air here; open all the year; special December holiday terms; autumn and winter terms from 5 gns.—Apply now.

THE VALE HOTEL, Edgar Road, Cliftonville ('phone, Margate 1459). Small comfortable hotel; 40 bedrooms, h. & c., happy atmosphere; attractive December programme planned; dancing, billiards, delightful lounge; early applications advised; strictly kosher.

SOUTHEND AND WESTCLIFF

A HOLIDAY at the Westover, Cobham Road, Westcliff ('phone, Southend 45020). Excellent cuisine; reduced terms for winter; 2 mins. sea and station; book now for December holidays.—L. Horne.

BLAKIES GUEST HOUSE, 31 & 33, Holland Road, Westcliff ('phone, Southend 45758). Facing sea; 1 min. station; h. & c. w. in bedrooms; spacious lounge, book now for December holidays.—Props., A. and R. Blackman.

CHALKWELL. Newly decorated, furnished apartments, immediately available, with service and breakfast; own gas fire, gas ring, all conveniences.—48, Crowstone Avenue. (Southend 344611.)

DORMARLEN GUEST HOUSE, 4, Manor Road, Westcliff-on-Sea ('phone, Southend 448841). One minute from station and overlooking sea; hot and cold water in bedrooms; strictly kosher.—Props., M. and S. Cooper.

ELM COURT PRIVATE HOTEL, 24, The Leas ('phone, Southend 45488). Strictly kosher, excellent cuisine; h. & c. water and central heating all rooms, sea front, close to station.—Personal supervision, Mrs. Kaye (proprietress).

EVEMOR GUEST HOUSE, 9, Palmeira Avenue, Westcliff ('phone, Southend 46454). Facing sea, minute station; spacious lounge and smoking rooms; garage at rear; has been acquired by Mrs. E. Klein, formerly of 14, Milton Avenue; reduced terms for winter; book now for December holidays.

GLEN HOTEL, Station Road, Westcliff ('phone: Visitors, Southend 458071; Reception, Southend 46486). Overlooking sea; Orthodox, 30 bedrooms, h. & c. water; dining-room accom. for 100; spacious lounges; weekly dancing; personal supervision Mr. and Mrs. Masters, formerly 10/12, Manor Road. Reduced terms for winter. Book now for December holidays.

MAZELDENE, 29, Cobham Rd., Westcliff-on-Sea ('phone, Southend 46656). Strictly kosher; under supervision of Mrs. Honickman; h. & c. water and elec. fires all bed., 1 min. sea and stn.; reduced winter terms.—Prop., J. Nelkin.

MRS. G. MORRIS, 11, Galton Road, Westcliff-on-Sea ('phone, Southend 46926) has vacancies for permanent board residence; kosher guest house; moderate terms; 5 minutes sea and station.

43, VALKYRIE ROAD, Westcliff. Vacancies for board residence; strictly kosher; every comfort.—Berman.

REST HOME for Aged Gentlefolk, Westcliff-on-Sea. All home cooking; good fires; nurses in attendance day and night; right on sea front; terms moderate; bring own furniture.—Write Matron, Box 4,524, Jewish Chronicle.

SPEND your December holiday at "The Willow House," 24, Britannia Road, Westcliff; excellent cuisine, home comfort; electric fires in bedrooms; 2 minutes sea and station.—Prop., Mrs. D. Kleinman. (Southend 45836.)

SUNNYSIDE, 9, Cobham Road, Westcliff-on-Sea ('phone, Southend 46814). 2 mins. sea and station; h. & c. water in bedrooms; home comforts; strictly kosher; special terms for winter bookings.—Mrs. F. Kay.

WESTCLIFF-ON-SEA. Savoy Hotel ('phone, Southend 451381). Overlooking sea; h. & c. all rooms, fires, elec. lift; unrivalled for comfort, cuisine, and service; non-Orthodox.

YORK HOUSE, 8, Seaforth Road, Westcliff-on-Sea. Kosher board residence, facing sea, min. stn.; h. & c. and electric fires in bedrooms; every comfort for happy holidays; reduced terms for winter.—Mr. and Mrs. Steinberg.

SOUTHPORT

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone, 425611). Orthodox.—Crystal and Kaye.

ATTENTION. Under new proprietorship; West Court, Albany Road. Orthodox; every comfort, central heating throughout; h. & c. all bedrooms; luxurious lounge and dining room; excellent cuisine; reduced terms for the autumn and winter season.—'Phones: Visitors 2909; Management 4397. Sharman and Swift.

KEDASSIA HOUSE, 110, Leyland Road, Southport ('phone, 56250). 2 minutes prom.; strictly kosher; exclusive cuisine; h. & c. in all rooms; home comforts.—Management, Mrs. Y. Gevirz.

MIZPAH PRIVATE HOTEL, Victoria Street, Promenade ('phone, 551731). Orthodox.—Proprietress, Mrs. E. Small.

NEW BADEN HOTEL, 46, Promenade, Southport ('phone, 55116). Completely modernised and decorated; excellent cuisine; Orthodox; weddings and parties catered for up to 50.—Mrs. Stohler.

PALACE HOTEL, Birkdale ('phone, Birkdale 67901). Now open; reservations can be accepted if applied for immediately.

46, SOUTHBANK ROAD, Southport. Permanent and non-permanent guests welcome; Orthodox; private house; home comforts; reasonable charges.—Laddin.

SUN SPA, 13, Bath Street. Now open for full board or bed and breakfast; kosher establishment; h. & c.; 1 minute from sea, station, and Lord Street.—Props., Mr. and Mrs. Leon Lewis.

THE CLIFFORD HOTEL, 35/7, Bath Street, Southport ('phone 341011). Now reopened. Orthodox.—Mrs. Sophie Olsberg.

THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone, 551141). The oldest-established high-class Orthodox Jewish hotel in Southport; centrally heated throughout.—Proprietress, Mrs. S. Pressburg.

ST. ANNES-ON-SEA

AISHEL COURT, North Promenade ('phone, 1387). כשר. Largest hotel in North; renowned cuisine and service; strictly Orthodox; central heated; ground-floor rooms; special December attraction, including new ballroom.

CHASELEY HOTEL (opposite Majestic) ('phone, 348). Book now for autumn holidays; delightful cuisine.—Max Black, prop. (late of Blackpool). Strictly Orthodox.

ROSLYN PRIVATE HOTEL, 111, South Promenade, St. Annes-on-Sea ('phone, St. Annes 1488). Strictly Orthodox; sea views; h. & c. all bedrooms; "Halmische."—Prop., Mrs. H. Mendelson (late of Blackpool).

SEFTON COURT, North Prom. ('phone, 1162). High-class private hotel, facing sea; h. & c. in all rooms; excellent cuisine; car park.—Proprietors: Mr. and Mrs. H. E. Freedman.

TORQUAY

ARGYLL HALL HOTEL, Torquay (Torquay 2268). One of the finest positions with views of sea front; under supervision of Kashrus Commission.—Management: Mr. and Mrs. N. Cowen.

ROBIN HILL HOTEL, Torquay ('phone, Torquay 4247). Facing south; charming sea views, h. & c. and central heating throughout; farm produce; under supervision of Kashrus Commission.—F. Nagel, Manager.

SANDRINGHAM HOTEL, Torquay ('phone, Management 2379; Visitors, 333011). Leading Jewish hotel on English Riviera; ex. cuisine; under Kashrus Commission and Kedassia.—Prop., F. Hofmann; Manager, A. Leitner.

ABROAD

AROSA, Switzerland's winter resort, 7,000 feet, Levin's Hotel Berghus; strictly כשר; all rooms with running h. & c. water; balconies; centrally situated; next Skilift and sports grounds; 1st-class cuisine and every comfort.—Man., B. Levin. ('phone, 31529.)

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ST. MORITZ-BAD, Hotel Edelweiss. כשר. h. & c. in bedrooms; some rooms with private bath; the proprietress, Mrs. S. Bermann, would heartily welcome old and new guests; book now for winter season which opens December 20.

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BUSINESS gentleman, middle-aged, desires board residence with homely Jewish family in Leeds; willing to offer liberal terms.—Address, 5,388, Jewish Chronicle.

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ACCOMMODATION, with board as required, for students, business, and professional people; all rooms hot and cold water and gas fires.—Mrs. G. Lipson, 10, Park Ave., Willesden Green, N.W.2 ('phone, WILlesden 3343).

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CHANUCAH Candlesticks of silver, chromium, brass; candles; presents for weddings and Barmitzvah; Sabbath time switches.—A. Joelson, 7a, Basing Hill, N.W.11 (SPE. 7665).

EXCEPTIONAL opportunity. Beautiful grey Indian Grimmer lamb coat, as new; latest style, stock size; reason for sale, cost £275; what offers?—Address, 4,581, Jewish Chronicle.

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105th Year — Established 1841

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Family announcements intended for the current week's issue must reach the Office not later than first post on **Tuesday** (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced. Only recognised quotations are accepted for inclusion.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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80, HIGH STREET, HIGH WYCOMBE, BUCKS.
Telephone No.: High Wycombe 900.
MANCHESTER Office: Northern Assurance Building, Albert Square, Manchester, 2 (BLAckfriars 7567).

In view of the space shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

ARTMAN.—Mr. and Mrs. Edward Artman (Gerta Sandet) have pleasure in announcing the gift of a darling son (Leslie Alen) on November 2, 1946.—25, St. Joan's Road, London, N.9.

BENN.—On October 30, 1946, at Brighton Maternity Hospital, to Sylvia (née Phillips), wife of David C. Benn, of New Imperial Hotel, Hove, a daughter (a sister for Susan).

BERNSTEIN.—On October 28, 1946, to Mr. and Mrs. H. Bernstein (Dolly Kaddes), a daughter (Pauliena Binnie).—319, Endsleigh Court, Upper Woburn Place, W.C.1.

BORIN.—On November 4, 1946, to Joan (née Goldberg), wife of Anthony J. Borin, of 46, Stanley Road, Broughton Park, Salford, 7, a son.

BURKE.—On October 29, 1946, to Rhoda (née Hellerman), wife of Joe Burke, 83, Waverley Avenue, Whitton, Middlesex, a darling son (Gary Russell) (a brother for Heather).

CALLER.—On November 1, 1946, at Penylan Nursing Home, Cardiff, to Anne and Lionel Caller, a daughter (Elissa).—26, Caerphilly Road, Cardiff.

COURTS.—On November 2, 1946, to Rita (née Goldschneider), wife of Harry Courts, of 20, Lynford Gardens, Edgware, a son.

CROSSE.—On October 30, 1946, at the Clapton Nursing Home, to Sadie (née Davis), wife of Sam. Crosse, a darling daughter (Patricia Elisabeth).

EISEMANN.—On October 15, 1946, at Bearsted Memorial Hospital, Hampton Court, Surrey, to Naomi (née Rokeach), wife of Meier S. Eisemann, of 22, Glaserton Road, N.16, a daughter (Judith Esther).

GEE.—On October 30, 1946, at the Lindo Wing, St. Mary's Hospital, W.2, to Evelyn (née Newman), wife of George M. Gee, a son (Duncan Stephen).

GOLDMAN.—On October 30, 1946, to Lottie and Ben. Goldman, at 113, Downham Crescent, Prestwich, Manchester, a daughter (Carolyne).

GREEN.—On October 30, 1946, at the London Hospital, E.1, a darling son (Laurence Philip) was born to Lily (née Guyster), wife of David Green, 705, Drake House, Dolphin Square, Westminster, S.W.1. First grandson for Mr. and Mrs. I. Guyster. South African papers, please copy.

INGRAM.—A son (Stephen) was born on October 18, 1946, to Mr. and Mrs. Harry Ingram, of "Sunny Croft," Norfolt Road, Chalfont St. Peter, Bucks.

JACOBS.—On November 5, 1946, at St. Thomas's Hospital, Westminster, to Lilian (née Bagnall), wife of David Jacobs, of 12, Ballogie Avenue, Neasden, N.W.10, a darling daughter (Valerie). (First grandchild for Mr. and Mrs. J. Bagnall, of 56, Marne Street, W.10, and seventh for Mrs. B. Jacobs, of 15, Leman Street, E.1.)

LAWTON.—A daughter (Susan Paula) was born on November 1, 1946, at the Mothers' Home, Clapton, to Louis and Terry Lawton (Tobie Fieldman), of 122, Greenway Avenue, E.17.

LEVENTHAL.—On November 2, 1946, at St. Mary's Nursing Home, Raleigh Street, Nottingham, to Olga, wife of Maurice Leventhal, a son.—52, Salisbury Street, Beeston, Notts.

LEWIS.—A daughter (Judith Ann) was born on Friday, November 1, 1946, to Elsie Hannah (née Gross), wife of Dr. Maurice Lewis.—78, Woodford Avenue, Ilford.

MILLER.—On October 27, 1946, to Bertha (née Marks), wife of Sidney Miller, of 6, Rutland Park Mansions, N.W.2, a son (Stephen David).

ROBINS.—On October 28, 1946 (נ״ מרחשון) at Margaret Lyle Wing, Queen Mary's Hospital, Stratford, a daughter, Ruth רבקה was born to Hetty (née Levy), wife of H. Robins, of 25, Osborne Road, Forest Gate, E.7.

ROSS.—A daughter (Jennifer) was born on Saturday, November 2, 1946, to Vera (née Delcanho), wife of Morris Ross, of 54, Parkside Drive, Edgware, Middlesex.

SEGAL.—On Wednesday, October 30, 1946, Mrs. Fay Segal (née Zelinsky), wife of Myer (Mick) Segal, gave birth to a son (Stephen Phillip) at the Willesden Maternity Hospital, Honeypot Lane, Kingsbury.

Births—(*Continued*)

SMULOVITCH.—On October 9, 1946, at the Middlesex Hospital, to Kitty, wife of Henry Smulovitch, a son (David). (First grandson for Mr. and Mrs. H. Smulovitch and Mr. and Mrs. S. Regan.)

SPEVACK.—On Sunday, November 3, 1946, to Celia (née Silverstein), wife of George Spevack, a daughter.—475, Green Lanes, Harringay, N.

SPRINGER.—A son (שלום נרשם) was born on October 21, 1946 (ז״ כ״ Tishri), to Hadassa (née Loewenthal), wife of M. Rafael Springer, of 173, Highbury New Park, London, N.5.

STEINMAN.—On October 28, 1946, at Holyrood Nursing Home, Prestwich, to Sadie (née Kaiserman), wife of Michael Steinman, a son (Leslie). (A brother for Ann.)

WOOLFSON.—On October 27, 1946, at Park Nursing Home, Glasgow, to Eileen (née Schottlander), wife of Louis Woolfson, a son.—45, Glencairn Drive, Glasgow, S.1.

BARMITZVAH

BIRNBAUM.—David Joseph, youngest son of Dr. and Mrs. Solomon A. Birnbaum, of 9, Carysfort Road, N.16, will קיים on November 16, 1946, at the Jewish Secondary School Synagogue, 67, Lordship Road.

GOLDSMITH.—Alan David, younger son of Mr. and Mrs. Max Goldsmith, will read Maftir and Haftara on November 16, 1946, at the Greenbank Drive Synagogue. "At Home," at 79, Druidsville Road, Calderstones, Liverpool, 18, on Sunday, November 17, from 3 to 6 p.m.

GOULD.—Cedric, only son of Mrs. Sadie Gould and the late Mr. Maurice Gould, will read a portion of the Law on Saturday, November 16, 1946, at the New Synagogue, Chapeltown Road.—34, Grange View, Leeds.

MENDOZA.—David, son of Mr. and Mrs. J. Mendoza, of "Doveed," 247, Park Road, West Hartlepool, will read Maftir and Haftara at the Synagogue, West Hartlepool, on Saturday, November 16, 1946. An "At Home" will be held in the Grand Hotel on Sunday, November 17, from 3 to 6 p.m. Congregation, relatives, and friends cordially invited. No individual invitations issued.

ENGAGEMENTS

BOLTON : SARNA.—The engagement is announced of Sheila, daughter of Mrs. and the late Mr. S. Bolton, of 42, Dunsmure Road, London, N.16, to Bernard, son of Mr. and Mrs. J. Sarna, of 37, Stockwood Crescent, Luton, and grandson of Mr. and Mrs. H. Taylor, of 46, George Street, Cheetham Hill, Manchester.

COHEN : KIEL.—The engagement is announced of Muriel, only child of Mr. and Mrs. J. Cohen, 25, Thistlewaite Road, Clapton, E.5 (late of Brenthouse Road, Hackney), to Ralph, youngest son of Mr. and Mrs. J. Kiel, 5, Clissold Court, Green Lanes, N.16. South African and American papers, please copy.

COHEN : SOLOMON.—The engagement is announced of Muriel, youngest daughter of Mr. and Mrs. W. Cohen, 1, Marshall Place, Cheetham, Manchester, 8, to David, youngest son of Mr. and Mrs. E. Solomon, 174, Bury New Road, Cheetham, Manchester, 8.

DANIELS : MOTZNEY.—The engagement is announced of Ruth, daughter of Mr. and Mrs. Daniels, of 102, High Road, Tottenham, and eldest granddaughter of Mrs. A. Winston, of 61, Furzecroft, Hove, to Stanley, son of Mr. and Mrs. Motzney, of 19, Seymour Court, Cazenove Road.

DOBBER : FISHER.—The engagement is announced of Herbert, the eldest son of Mr. and Mrs. M. Dobber, of 60, Osbaldeston Road, N.16, to Renee, the younger daughter of Mr. and Mrs. M. Fisher, of 1, Chapman House, Bigland Street, E.1. Australian and American papers, please copy.

EDELS : COHEN.—Mr. and Mrs. R. Edels, of 11, Chatsworth Avenue, Prestwich, wish to announce the engagement of their youngest daughter, Myra, to Isidore Cohen, youngest son of Mr. and Mrs. P. Cohen, of 100, Park Road, Salford, 7.

EXCISA : GINSBERG.—The engagement is announced of Marie, youngest daughter of Mr. and Mrs. S. Marks Excisa, of 27, Trouville Road, S.W.4, to Louis, youngest son of Mrs. and the late Mr. A. Ginsberg, of 19, Forburg Road, N.16.

JACOBS : MAIL.—The engagement is announced of Sadie, daughter of Mrs. and the late Mr. B. Jacobs, of 21, Gartlurk Street, Glasgow, S.2, to Eddie, son of Mr. and Mrs. I. Mail, of 40, Calderwood Road, Glasgow, S.3.

KARBRITZ : RAPHAEL.—The engagement is announced of Freda, youngest daughter of Mrs. and the late Mr. B. Karbritz, of 15, King Edward Road, Hackney, to Martin, only child of Mr. and Mrs. Mark Raphael, of 4, Colberg Place, Stamford Hill, N.16.

LACK : BERGMAN.—Jack, only son of Mr. and Mrs. Samuel Lack, of 18, Wargrave Avenue, Stamford Hill, to Blanche, only daughter of Mr. and Mrs. Mark Bergman, of 178, Lewis Buildings, Amhurst Road, Hackney.

LANDA : RUBEN.—The engagement is announced of Sonia, daughter of Mr. and Mrs. Hyman Landa, 4, Grove Terrace, Leeds, 2, to Stanley, younger son of Mr. and Mrs. Maurice Ruben, 70, Grange Avenue, Leeds.

LASSMAN : FINKLESTEIN.—The engagement is announced of Ruth, only child of Mr. and Mrs. G. Lassman, of 6, Dorchester Way, Kenton, to Jack C., younger son of Mr. and Mrs. M. Finklestein, of 92, Preston Hill, Harrow.

LEVI : ROBEY (Baum).—The engagement is announced of Samuel, eldest son of Mr. and Mrs. J. Levi, of 55, Brudenell Grove, Hyde Park, Leeds, to Faye, daughter of Mr. and Mrs. J. Robey, of "Prince of Wales" Hotel, Long Sutton, Lincs.

LEWIS : PASSMAN.—The engagement is announced of Murray, younger son of Mr. and Mrs. N. Lewis, 38, Edenfield Road, Prestwich, to Beatrice, younger daughter of Mr. and Mrs. A. Passman, 49, Mexborough Grove, Chapeltown, Leeds.

POLLOCK : MULLISH.—The engagement is announced of Doris, only daughter of Mr. and Mrs. J. Pollock, of 5, Cotswold House, Stamford Hill, N.16, to Benjamin (Ben), eldest son of Mrs. and the late Mr. D. Mullish, of 118, Gladesmore Road, N.15.

ROGANSKY : PAUL.—The engagement is announced of Maisie, daughter of Mr. and Mrs. H. Rogansky, of 31, Hallville Road, Liverpool, 18, to Leonard Paul, only son of Mr R. and the late Mrs. Paul, of 68, Bignor Street, Manchester.

TURNBERG : LUDWIG.—The engagement is announced of Doris, youngest daughter of Mr. and Mrs. N. Turnberg, 13, Woodland Avenue, Salford, 7, to Joe, eldest son of Mr. and Mrs. D. Ludwig, 29, Thirlmere Street, Hightown, Manchester, 8.

FORTHCOMING MARRIAGES

DIAMOND : ALTER.—The marriage will be solemnised at Hendon Synagogue, Raleigh Close, N.W.4, on Sunday, November 10, 1946, at 2.30 p.m., of Arnold, only son of Mr. and Mrs. Henry Diamond, of 210, Willow Road, Enfield Town, to Sonia, the third daughter of Mr. Morris Alter and the late Mrs. Rebecca Alter, of 28, Clifton Gardens, Golders Green, N.W.11.

JACOBS : GORDON.—The marriage will be solemnised at Holland Road Synagogue, Hove, Sussex, on Sunday, November 10, 1946, at 2.30 p.m. of Michael, son of Mr. and Mrs. L. Jacobs, of 18, Wick Hall, Hove, Sussex, to Vera, daughter of Mr. and Mrs. S. Gordon, of "Brinlands," 86, Park Road, Burgess Hill, Sussex.

MEYER : DISTELBURGER.—The marriage will be solemnised at the Golders Green Beth Hamedrash, Broadwalk Lane, Golders Green Road, N.W.11, on Sunday, November 17, 1946, at 1.30 p.m., of Albert, only son of Mr. and Mrs. Emanuel Meyer (formerly of Berlin), of 12, East Heath Road, N.W.3, to Susan, younger daughter of Mr. and Mrs. M. Distelburger, of 63, Corringham Road, N.W.11. Individual invitations to friends are not being issued.

MARRIAGES

JACOBS : LEVY.—The marriage was solemnised on November 3, 1946, at Brondesbury Synagogue, N.W.6, of Walter Jacobs to Florrie Levy (Kaplan).—46, Staverton Road, N.W.2.

SHINE : GRUBER.—The marriage was solemnised in New York of Mr. Ezra Shine, eldest son of Mr. and Mrs. A. J. Shine, of 79, Sevington Road, Hendon, N.W.4, to Miss Muriel Gruber, of New York (74, Bank Street, New York City).

TUMPOWSKI : HARRIS.—The marriage was solemnised at Spiros Restaurant, Leeds, on Sunday, November 3, 1946, of Hyman Tumpowski (Harry Hyman) (late of Birmingham) to Rosie Harris, of Chapeltown, Leeds.

SILVER WEDDINGS

Mr. and Mrs. M. Dobber, of 60, Osbaldeston Road, N.16, announce their Silver Wedding on November 6, 1946. Australian and American papers, please copy.

Mr. and Mrs. Solomon Gold (Anne Weinstein), of 19, Fernhurst Gardens, Edgware, Middlesex (formerly of 67, Fortleigh Road, N.16) announce their Silver Wedding on November 6, 1946.

ISAACS.—Mr. and Mrs. Leslie Isaacs (Flossie Rosenberg) have pleasure in announcing the 25th anniversary of their marriage on November 6, 1946.—18, Sedgley Avenue, Prestwich.

Mr. and Mrs. S. Hyams, of 694, Fulham Road, S.W.6, attain their Silver Wedding on November 13, 1946.

RUBY WEDDINGS

Mr. and Mrs. Abraham Cansevick, of 40, Glover Street, Leeds, have pleasure in announcing their 40th wedding anniversary on November 6, 1946.

GOLDEN WEDDINGS

Mr. and Mrs. A. Kaye, of 5, Cranhurst Road, London, N.W.2, have pleasure in announcing their 50th wedding anniversary on November 9, 1946.

WEISBARD : SOLOMON.—On November 12, 1896, at Swansea, by the late Revs. P. Woolfers and Mr. Miron, the marriage was solemnised of Lewis Weisbard to Annie Solomon. Present address, 76, Fidlas Avenue, Llanishan, Cardiff.

DEATHS

ALBERT.—On October 30, 1946, Isaac Albert, beloved father of Joe and Jean. Deeply mourned by his son and daughter, daughter-in-law, Esther, grandchild, Evelyn, relatives, and friends. May his dear soul rest in peace. Never to be forgotten.—3, Bath Street, Southport.

ALECK.—On Tuesday, November 5, 1946, Philip Aleck, dearly beloved husband of Florence, father of Brian. Deeply mourned by his sorrowing wife, son, mother-in-law (Mrs. Fox), brother-in-law (Charles Fox), relatives, and friends. Shiva at 199, Upper Richmond Road, East Sheen. American papers, please copy.

BARNETT.—On October 30, 1946, Harry Barnett, of 63a, Warneford Street, Hackney, died after a long and painful illness. Deeply mourned by his dear wife, Sybil, and his little daughter, Rosalind. To know him was to love him. May his dear soul rest in everlasting peace. American papers, please copy.

BARNETT.—On Wednesday, October 30, 1946, Harry Barnett, of 63a, Warneford Street, Hackney. Deeply mourned by his sisters, brothers, sisters-in-law, brothers-in-law, niece, nephew, and a large circle of friends. God rest his dear soul in peace.

BARNETT.—On October 30, 1946, Harry Barnett, of 63a, Warneford Street, Hackney. Deeply mourned by his mother-in-law, sisters-in-law, brother-in-law, and nephews. May his dear soul rest in peace. American papers, please copy.

BERG.—On October 30, 1946, after a long illness bravely borne, Herman Berg, aged 86 (late of Sunderland). Deeply mourned by his sons, Isidor and Ernest, daughters, Sylvia Mackover, Ena Phillips, and Leah Phillips, sons-in-law, and grandchildren. Shiva at 59, The Ridgeway, Golders Green, N.W.11.

CAPLAN.—On November 3, 1946, Sarah Caplan (née Marks) (Meek), dearly beloved wife of Ben, and darling mother of Clarice and Janet. Deeply mourned by her dear husband, children, mother, brothers, sisters, mother-in-law, relatives, and friends. May her dear soul rest in peace.—29, Scarisbrick Street, Southport (late of Manchester).

CAPLAN.—On November 3, 1946, Sarah Caplan, in Southport. Deeply mourned by her loving mother, brothers, sisters, nephews, nieces, relatives, and friends. American papers, please copy.—62, Brooklands Road, Prestwich, Lancs.

CAPLAN.—On November 3, 1946, Sarah Caplan. Sadly missed by her loving brothers, Sidney (Molly) and Bert, sisters-in-law, Ethel and Annie, and nephews.

CHIGEROVITCH.—On November 4, 1946, at 168, Walm Lane, Cricklewood, N.W.2, Mrs. S. Chigerovitch, aged 84.

ECKER.—On October 31, 1946, suddenly, Louis Ecker, aged 80. Deeply mourned by his sorrowing wife, Leah, sons, Reuben, Solomon, and Edward, daughters, Yetta and Eva, sons-in-law, daughters-in-law, grandchildren, great-grandchild, relatives, and friends.—22, Grove Avenue, Norwich.

ETKIN.—On Sunday, November 3, 1946 (Marcheshvan 9), Eli Etkin, dearly beloved husband of Rose, father of Samuel. Deeply mourned and sadly missed by his family, relatives, and friends. May his dear soul rest in peace.—15, Hornby Street, Manchester, 8.

FREEDMAN.—On November 1, 1946, in a cat accident, Dora Freedman, aged 24. Deeply mourned by her husband, Leonard, and baby, Neville.—2, Carlyle Close, N.2.

FREEDMAN.—On November 1, 1946, Dora Freedman (née Akselrod). Deeply mourned by her grief-stricken mother, sisters, and brothers-in-law. Her memory will be an everlasting example.—170, Hornsey Road, N.7.

FREEDMAN.—On November 1, 1946, Dora Freedman. Deeply mourned by her mother-in-law and father-in-law. A light has gone out in our household.—2, Carlyle Close, N.2.

HANRECK.—On October 31, 1946, Golda Hanreck, dearly beloved wife of Manny, and beloved mother of Lou Peskin, Rose Lesser, and Frances Landsberg. Deeply mourned by her devoted husband, daughters, sister, sons-in-law, and grandchildren.—117, Salcott Road, S.W.11.

LEVIN.—On Wednesday, October 30, 1946, at 12, Byron Street, Leeds, Jacob Levin, beloved husband of Sophia and devoted father of Harry. Deeply mourned by his sorrowing wife, son, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace.—16, Westcombe Avenue, Leeds, 8.

LEVY.—On November 2, 1946, Rachel, the beloved wife of Harris Levy, passed away. Deeply mourned by her husband, sons, daughter, son-in-law, daughters-in-law, grandchildren, nieces, and nephews. May her dear soul rest in peace. American papers, please copy.—20, Chambord Street, Bethnal Green, E.2.

LEWY.—On October 25, 1946, Majorie Lewy. Deeply mourned by her heartbroken sister, Bertha (Mrs. Harris), brother-in-law, George, and nephew, Theodore. May our sweet sister rest in peace.

LION.—On October 24, 1946, after a long illness, Leonard D. Lion, son of the late Sylvain and Rosette Lion.

Deaths—(*Continued*)

LINDNER.—On Thursday, October 31, 1946, surrounded by her family at the Stagsden Nursing Home, Bournemouth, after a long illness and great suffering patiently and courageously borne, Mrs. Helena Lindner, aged 61, beloved wife of John Lindner, devoted and adored mother of Sidney David, Ingram Joseph, Murray, and Lucy. Deeply loved and mourned by her husband, children, sisters, brothers, relatives and friends. Never to be forgotten for her kind and gentle nature and serene Jewish spirit. Laid to rest at Willesden Cemetery on Friday, November 1, 1946. May her sweet soul rest in everlasting peace. Shiva was observed at 76, Shootup Hill, London, N.W.2.

MILLER.—On Monday, October 28, 1946, Myer Miller, darling husband of Sadie and adored "Daddy" of Iris. Very deeply mourned. Loved and respected by all who knew him. God grant his dear soul everlasting peace.—439, Street Lane, Leeds, 7.

MILLER.—On October 28, 1946, Myer Miller, deeply beloved brother of Sadie Phillips, brother-in-law of Percy, and adored uncle of Judith and Benita. Deeply mourned. God grant his sweet soul everlasting peace.

MILLER.—On Monday, October 28, 1946, Myer Miller, dearly beloved brother of Annie and brother-in-law of Max, also beloved uncle of Cecil and Millie and family. Gone but never to be forgotten.—113, Duke Street, Southport.

MOLIVER.—On Saturday, October 26, 1946, Mrs. Jane Robinson Moliver, in her 71st year. Deeply mourned by her sons, daughters, brothers, sisters, sons-in-law, daughters-in-law, grandchildren, Mechutanim, relatives, and friends. All who knew her loved her.—48, Cricklade Avenue, Streatham Hill, S.W.2, late 13, Beckton Road, E.16.

PARNES.—On November 1, 1946, Fanny Parnes (née Joseph), aged 48. Deeply mourned by her husband, daughters, sons-in-law, grandchildren, relatives, and friends.—134, Hart Lane, Luton.

PASHLINSKY.—On Tuesday, October 22, 1946, with tragic suddenness, Samuel Pashlinsky. Deeply mourned by his sorrowing son, daughters, brothers, sister, sons-in-law, grandchildren, relatives, and friends. May his dear soul rest in peace.—70, Greenhill Road, Manchester, 8.

PICKLES.—On October 28, 1946 (Marcheshvan 3), in tragic circumstances, Mrs. Jane Pickles, beloved wife of the late Lazarus Pickles, and darling mother of the late Maurice Pickles. A treasure deeply mourned and sadly missed by her heartbroken children, Victor and Jack, Rosa (Mrs. S. Kaminsky), Reca (Mrs. M. Simms), Golda (Mrs. L. Fyne, Blackpool), Dinah (Mrs. J. Weinberg), sons-in-law, daughters-in-law, grandchildren, three great-grandchildren, sisters, relatives, Mechutanim, and a large circle of friends. May her dear soul rest in everlasting peace. The memory of her smiling face will always be in our thoughts. American and Canadian papers, please copy.—91, Albert Avenue, Sedgley Park, Prestwich, Manchester.

PICKLES.—On October 28, 1946, in tragic circumstances, Jane Pickles, 91, Albert Avenue, Manchester. Deeply mourned by sister (Minnie Zissman), nieces, and nephews.—11, Hampton Court, Edgbaston, Birmingham.

PINTO.—On ז״ מרחשון (נ״ Annie, aged 61, beloved wife of Morris Pinto, after a long illness bravely borne. Deeply mourned by her sorrowing husband, children, Louis, Colin, Miriam (Mrs. Zoltie, Edinburgh), son-in-law, grandchild, sisters, brothers, sisters-in-law, brothers-in-law.—21, Lothian Road, Middlesbrough.

POLLOCK.—On Thursday, October 31, 1946, Dennis Pollock, husband of Pearl (Susser) and dearly beloved son of Mr. and Mrs. H. Pollock. Sadly missed by his wife, parents, sisters, and brothers.—202, Icknield Way, Letchworth.

POLLOCK.—On Thursday, October 31, 1946, Dennis Pollock, aged 34, to the inexpressible grief of Mr. and Mrs. M. Susser and sons, 113a, Golders Green Road, N.W.11.

ROTHENBERG.—On November 1, 1946, Rachel Rothenberg, dearly beloved wife of Isaac Rothenberg, passed away, after a long illness bravely borne. Sadly mourned by her husband, daughters, sons-in-law, grandchildren, brothers, sisters, relatives, and friends. American papers, please copy.—91, Lea View House, Springfield, London, E.5.

RUTMAN.—On Friday, November 1, 1946, suddenly, Abraham Rutman, of 20, Cavendish Mansions, Mill Lane, N.W.6 (late of 30, New Road, Stepney), in his 59th year. Deeply mourned by his sorrowing wife, Kate, sons, Joseph, Lionel, and Gerald, daughters-in-law, Ray and Lilly, granddaughter, Beverley, relatives, and a large circle of friends. God rest his dear soul in everlasting peace.

WEISS.—On Sunday, November 3, 1946, suddenly, Rebecca Weiss, in her 60th year, beloved wife of Max Weiss. Deeply mourned by her sorrowing husband, sons, Harry and Bernard, daughter, Eve, son-in-law, Phil., daughter-in-law, Kitty, brother, Harry, sister, Annie, grandchildren, relatives, and friends. May her dear soul rest in peace.—Shiva at 87, Balfour Road, Highbury.

Continued on next page

ALLIANCE
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Deaths—(*Continued*)

ON ACTIVE SERVICE

KING.—On November 4, 1946, Squadron Leader Andrew N. King, R.A.F., youngest son of the late Jacob and Esther King, of West Hampstead, beloved husband of Muriel, and father of Richard and Tony. Deeply mourned by his sisters and brother, Constance Aarons, Maurice King, Catherine Phillips, Mabel Selman, and Dorothy Lee. Memorial service, Sunday, November 10, 1946, at 5 p.m., at the West London Synagogue, Upper Berkeley Street, W.1.

IN MEMORIAM

DIED ON ACTIVE SERVICE

BLOOMFIELD.—Cherished memories of Sgt. Mendel Bloomfield, R.A.F., dearly loved son and brother, **lost** on flying operations, Norway, November 7, 1941. Not just to-day but for ever we remember. Constantly mourned by his heartbroken parents, sister, brother, and families.—187, Chippinghouse Road, Sheffield.

COOPER.—In treasured memory of our darling son, Lt. Victor Cooper, R.A.M.C., **killed** November 3, 1943. Always remembered by mother, father, Hilary, relatives.—254, Lidgett Lane, Leeds.

FOX.—Adored memories of Flight-Sergeant Leslie Fox, **killed** over Hamburg, buried Luneberg, November, 1942. Always remembered, darling.—" Mum," " Dad," Stella.

GOLDBLUM.—In loving memory of our adored son, Sig. Simmond Goldblum, **killed** in Holland November 1, 1944. Sadly missed by his " Mum," " Dad," brothers, and sister.

KLEINMAN.—In proud and sacred memory of our son and brother, Lieutenant Jack Kleinman, who was **killed** in Holland November 5, 1944, to the inexpressible grief of his heartbroken mother, sister, brother, aunts, uncles, cousins, and friends. We miss him still and always will; he left a place no one can fill.—24, Britannia Road, Wenciff.

SIMONS.—In proud and loving memory of our darling Morris (R.A.), aged 30, who **lost his life** at El Alamein, October 29, 1942 (corresponding with Marcheshvan 18, 5703). Our dearest Morris will for ever live in our hearts and his memory will be a flower that never fades. May his dear soul rest in peace. Deeply mourned and sadly missed by his broken-hearted " Mum " and " Dad," wife, sister, Rose, brother-in-law, Louie, brother, Israel, sister-in-law, Lily, niece and nephew, Betty and David. Mechutanim, and all relatives.—44, Lebanon Park, Twickenham, Middlesex.

SIMONS.—In loving memory of our dear cousin, Morris (Morry), who gallantly **gave his life** at El Alamein on October 29, 1942 (Marcheshvan 18), in the cause of freedom. Ever in our thoughts.—Rose, Harry, and family, 4, Alexandra Road, Twickenham.

COHEN.—In treasured memory of our dear husband and father, Philip Cohen, who passed away November 10, 1944. Ever mourned and sadly missed by his wife, Eva, sons, Jack, Wilfred, and David, daughters, Elsie and Lena.—86, Hanover Gate Mansions, Park Road, N.W.1.

DAVIS.—Cherished memories of our darling wife and mother, Amy, who fell asleep November 10, 1941. Sadly missed and for ever remembered by her husband, Jack, sons, Laurie and David, daughters, Marie and Blanche, sons-in-law, daughters-in-law and grandchildren. Not only to-day, but every day we remember. Peace to her dear soul.—1, Castleview Gardens, Ilford, Essex.

FLETCHER.—In loving memory of our darling and beloved " Mama," Merel Fletcher, who left us Marcheshvan 19, 5705 (November 5, 1944). May her dear soul rest in everlasting peace. For ever in the hearts and thoughts of her sorrowing daughters, sons, sons-in-law, and daughter-in-law, and grandson.—3, Princess Crescent, Finsbury Park, N.4.

GLASSMAN.—In treasured and unfading memory of our adored son, Harold, who left us broken-hearted November 9, 1943. Sadly missed by his mother, " Dad," relatives, and friends. God rest his dear soul in everlasting peace.—15, Lambert Road, Brixton Hill, S.W.2.

GREEN.—In loving memory of our darling son, Louis Simon, who was killed by enemy action on November 16, 1940, to the deep and unending sorrow of his heartbroken parents and brother, David. He is ever present in our hearts and will never pass from our thoughts.—82, Queen's Drive, N.4.

HORWICH.—Precious and everlasting memories of my darling husband, Simon Horwich, adored and devoted " Dad " of Alma, Joyce, and Matilyn, who was taken from us so tragically November 2, 1945, and left us heartbroken.—90, Scholes Lane, Prestwich.

End it now
A couple of Rennies
Show you how

Are you a condemned man as soon as you sit down to a meal—condemned to suffer the torture of indigestion with a terrible pain under your heart?

Well, you're in luck! Why? Because you've been granted a reprieve. Rennies' balanced combination of 15 ingredients will neutralize that **excess acid** in your stomach and set you free from pain from now on.

Rennies are tablets, individually wrapped so you can carry them loose. No matter where you are when the pain hits you, there's no need to be caught out. You don't have to fuss with water, tumbler, and spoon. Just pop a couple of these pleasant-tasting tablets into your mouth, one after the other, and suck them like sweets.

In next to no time Rennies bring relief. Heartburn and pain are soothed away, and you look forward to your next meal with real pleasure. Get Rennies from your chemist to-day. If they don't shift your indigestion, it's high time you saw your doctor.

DIGESTIVE RENNIES 25 FOR 7/-

In Memoriam—(*Continued*)

ISAACSON.—In loving and everlasting memory of a darling wife and devoted mother, Rachel Isaacson, who passed away November 10, 1944 (Marcheshvan 25, 5705). Deeply mourned by her broken-hearted husband, sons, daughters, son-in-law, daughters-in-law, sister, brother, grandchildren, relatives, and friends.

KAY.—In unfading memory of my beloved husband, Jack, who passed away so suddenly, Marcheshvan 18, 5706, at St. Annes-on-Sea. Though he has left this life he will always live in my heart. His broken-hearted wife, Lil. Always in my thoughts, sister-in-law, Cissie.—4, Breezemount, Prestwich.

KAY.—In loving memory of our dear brother-in-law, Jack, who passed away on Marcheshvan 18, 5706. May his dear soul rest in everlasting peace.—Tavie and Bert Collins and Madeleine, 4, Breezemount, Prestwich.

KAY.—In affectionate remembrance of Jack, dear brother-in-law of Albert and Rae and uncle of Michael, who passed away Marcheshvan 18, 5706.—17, Hartley Avenue, Prestwich.

KISBERG.—In sacred and treasured memory of our dear husband and father, Harris Kisberg, who was taken from us on November 10, 1945. Deeply mourned and never forgotten by his heartbroken wife, Betsy, children, Eva and Samuel, grandchild, Jane, sisters, Annie and Esther, brothers-in-law, sisters-in-law, nieces, nephews, relatives, and friends. We always think of him in silence. May his dear soul rest in everlasting peace.—24, Viceroy Lodge, Kingsway, Hove.

KOSMINSKI.—In cherished and unfading memory of our beloved husband and father, Samuel Kosminski, who passed away November 9, 1925 (Marcheshvan 22, 5686). May his dear soul rest in peace.

KRISMAN.—In ever loving memory of Willie Krisman, devoted husband of Theresa, darling " Daddy " of Charles, Sylvia, and Alan, also respected brother-in-law of Pollie, Tilly, and Raie Cooper (Staines) who passed away November 8, 1945. Always in our thoughts.—" Orchard Farm," Tutts Clump, near Reading.

LEVER.—In loving memory of our dear husband and father, H. Bernard Lever, who passed away on November 8, 1943 (Marcheshvan 10, 5704). Very sadly missed by his loving wife, children, and grandchildren.—3, Derby Road, Urmston, Lancs.

LEWIS.—In cherished memory of our beloved wife and mother, Rose Schmant, who passed away October 30, 1944. Always missed by her husband, sons, daughters-in-law, and grandchildren.—32, Chessington Court, Finchley, N.3.

MANN.—In loving memory of our beloved wife and mother, taken from us October 23, 1945. We who loved her will never forget. Sadly missed by her husband, children, sons-in-law, daughters-in-law, and grandchildren.—20, Craigwell Road, Prestwich.

MICHAELS.—Treasured memories of our darling parents, Michael and Dora Michaels. So sadly missed.—Katie, John, Audrey, and Shirley.

MISNER.—In cherished and unfading memory of our darling daughter, Dora, who was taken from us November 10, 1944, aged 37. She will live in our hearts for ever. From her heartbroken parents, Mr. and Mrs. David Ackerman. May her dear soul rest in everlasting peace.—31, Tillingbourne Gardens, N.3.

MISNER.—In loving memory of our darling sister, Dora, who was taken from us on November 10, 1944. Ever in our hearts.—Gerald, Ernie, Myra, Morry, Stella.

MYERS.—In loving memory of my dearly loved father, Lewis Michael Myers, who was taken from us Marcheshvan 12, 5682.—Phoebe.

PURCHEN.—In loving memory of our dear son, Alec Purchen, who passed away Marcheshvan 17, 1941. Ever in the hearts of his sorrowing parents, sister, and brothers. May his dear soul rest in peace.—Flat 38, Tarranbrae, N.W.6.

TUNKEL.—Unfading memories of our dear mother, Sarah Tunkel, who was taken from us November 13, 1943. Gone but not forgotten by her daughters, Beatrice (U.S.A.), Yetta, and Blanche.

TYNAS.—In loving memory of our dear Miriam, who died Marcheshvan 13, 5686. Always in the thoughts of her father, brothers, and sisters. May her dear soul rest in everlasting peace.—81, Elizabeth Street, Cheetham, Manchester, 8.

WALDEN.—Treasured memories of my beloved mother, Ida Walden, passed away November 2, 1944. Sadly missed by Marie, Leon, and daughters.—13, Wilson Gardens, Newcastle-on-Tyne.

MEMORIAL STONES

SUNDAY, NOVEMBER 10

BARAS.—The memorial stone in ever loving memory of Minnie Baras will be consecrated at Rainsough Cemetery on Sunday, November 10, 1946. Conveyance will leave 14, Brunswick Street, Cheetham, Manchester, at 11 a.m.

BRATTMAN.—The memorial stone in loving memory of the late Sarah Brattman, beloved wife of Solomon Brattman (" Chaim Sholom ") will be consecrated at Edmonton Cemetery on November 10, 1946, at 2 p.m. Will relatives and friends please accept this as the only intimation.

COHEN.—In loving memory of Marks Cohen, died November 11, 1940. Always remembered by his family. Consecration of memorial stone, Sunday, November 10, 1946. Conveyance leaving 125, Cambridge Road, E.2, 1.30 prompt. Friends welcome.

ISAACSON.—The memorial stone in loving memory of Leah Isaacson will be consecrated at Edmonton Cemetery on Sunday, November 10, 1946, at 12 noon.

KIRSCHENBAUM.—The consecration of a memorial to the late Mr. Harris Kirschenbaum will take place at Edmonton Cemetery on Sunday, November 10, 1946, at 3 p.m. Conveyance will leave 84, Markmanor Avenue, Lea Bridge Road, at 2.15 p.m.

LEVINSKY.—The consecration of the tombstone for the late Martin Levinsky, ר׳ משולם לעווינסקי ז״ל late of 91, Highbury New Park, N.5, will take place on Sunday, November 10, 1946, at 3 p.m., at the Western Synagogue Cemetery, Montague Road, Edmonton, N.18.

MARKS.—The memorial stone in loving memory of the late Beniamin Marks, formerly of 128, Hampstead Road, N.W.1, will be consecrated at Willesden Cemetery on Sunday, November 10, 1946, at 3 p.m. Relatives and friends please accept this as the only intimation.

OLIVESTONE.—The memorial stone in loving memory of Celia Olivestone (late of 21, Norrice Lea, N.2) will be consecrated on Sunday, November 10, 1946, at 3 p.m. at the Willesden Cemetery.—53, Hamilton Road, N.W.11.

POLLECOFF.—The tombstone in memory of the late Solomon Pollecoff, of Caernarvon, will be consecrated at the Long Lane Cemetery, Liverpool, on Sunday, November 10, 1946, at 12.45 p.m.

SHERMAN.—The memorial stones in loving memory of our dear mother, Annie Sherman, and sister, Bella Sherman, will be consecrated at Willesden Cemetery on Sunday, November 10, 1946, at 2.30 p.m. Will all relatives and friends please accept this as the only intimation.—49, Waltham Avenue, N.W.9.

STEINBERG.—The memorial stone in loving memory of our dear husband and father, Jacob Steinberg, will be consecrated at Marlow Road Cemetery on Sunday, November 10, 1946, at 2 p.m.

STONEFIELD.—The memorial stone in loving memory of our beloved father, Louis Stonefield, will be consecrated at Duke Street Cemetery, Southport, on November 10, 1946, at 2.30 p.m.

Memorial Stones—(*Continued*)

WEINSTEIN.—The memorial stone in memory of the late Isaac Weinstein, late of Llanelly, will be consecrated at the Eastbourne Cemetery on Sunday, November 10, 1946. Cars will leave 91, Willingdon Road, Eastbourne, at 2 p.m. Only intimation.

SUNDAY, NOVEMBER 17

BESSO.—The tombstone in memory of the late Sabbato Louis Besso will be consecrated at Willesden Cemetery on Sunday, November 17, 1946, at 11 a.m.

HUBERMAN.—The tombstone in loving memory of our dear mother, Kate Huberman, of 329, Queen's Road, Upton Park, wife of the late Harris Huberman, will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, November 17, 1946, at 2 p.m. prompt. Will relatives and friends please accept this as the only intimation.

KUTNER.—The memorial stone in memory of the late Hyman Kutner will be consecrated on Sunday, November 17, 1946, at Willesden Cemetery at 3 p.m.

LEVY.—The memorial stone in loving memory of our dear father, Lewis Levy, will be consecrated at Willesden Cemetery on Sunday, November 17, 1946, at 11.30 a.m.

MANN.—The memorial stone in loving memory of L/Sea. Sidney Mann, Royal Navy, will be consecrated on Sunday, November 17, 1946, at Edmonton Cemetery, at 2.30 p.m. prompt.—125/7, Hoxton Street, N.1.

MENDELSON.—The memorial stone in loving memory of the late Isaac Mendelson will be consecrated at the Gildersome Cemetery, Leeds, on Sunday, November 17, 1946, at 12 noon.—93, Osborne Road, Newcastle-on-Tyne.

ORLANS.—The memorial stone in loving memory of the late Isaac Orlans will be consecrated at Rice Lane Cemetery on Sunday, November 17, 1946, at 2.30 p.m.

WAPNAH.—The memorial stone in loving memory of the late Gustave Wapnah will be consecrated at Willesden Cemetery on Sunday, November 17, 1946, at 3 p.m.

BIRTHDAYS, FELICITATIONS, ETC.

CANSEVICK : GORSKY.—Heartiest congratulations to our dearest parents, grandparents, and parents-in-law on their 40th wedding anniversary on November 6, 1946.—Dora, Tilly, Helen, Molly, Joe, " Mott," Louis, David, Harvey, and Sadie, Abe, Adele, and Morley (Toronto, Canada).

PERSONAL

Mrs. M. Kann, son, and daughters tender their sincere thanks to relatives and friends for their visits and letters of sympathy received in their sad bereavement.—37, Hollycroft Avenue, N.W.3.

Mr. J. Latner, Cardiff, and family wish to thank relatives and friends for their sympathy and kindness in their recent tragic bereavement.

Mrs. J. Manolinsky and family, and Mr. and Mrs. S. Manoilenko and family wish to thank relatives and friends for expressions of sympathy in their sad bereavement.

Mrs. A. Pearl, Pauline, and Phillip wish to thank their relatives and friends for telegrams and letters of sympathy received in their recent sad and irreparable loss.—9, Ashby Road, Tottenham, London.

Mrs. Eva Silverstone, Mrs. Harriet Morris, and Gus Hoffman sincerely thank relatives and friends for visits, letters, and expressions of sympathy in their recent sad bereavement.

Miss E. Joseph and Mr. A. Sampson wish to thank their parents, relatives, and friends for their gifts, telegrams, and good wishes received on the occasion of their engagement.

Mr. and Mrs. Fearn wish to thank their dear parents, relatives and friends for their good wishes and handsome gifts on the occasion of their wedding.

Mr. and Mrs. I. M. Abrahams, of 12, St. Martin's Road, Leeds, 7, wish to thank relatives and friends for the handsome gifts, flowers, and telegrams received on the occasion of their Ruby Wedding.

Mrs. Sara Tencer wishes to advise her numerous friends that she has severed her business connections with Compton Court, Eastbourne.

Mrs. Esther Silverman, believed living in New York, daughter of the late Herschell Mendlesohn, late of Jerusalem, please communicate with 5,639, Jewish Chronicle.

Cheerful companion-help wanted for lady living alone in flat. Excellent home, Cardiff. Help kept.—Address, 5,398, Jewish Chronicle.

Elderly lady living alone, small flat in Edgware, would like to hear from another lady, to share flat as companion, rent free.—'Phone for appointment, SPEedwell 6028.

Hotel Majestic. Proprietors, Mozelle Hotels (Bournemouth) Ltd., under the personal supervision of Mrs. R. Selby and Mrs. F. Schneider, wish to announce that there is no truth whatsoever, in the rumours that are being circulated, that the above hotel is being sold, and will be pleased to welcome old and new patrons.

Interior decoration ? Ring HOLborn 7754.—Richter Dowling and Partner.

Young lady (30) desires to meet lady friends living Midlands. Musical interests, etc.—Address, 5,391, Jewish Chronicle.

Anyone interested in Arab-Jewish co-operation in a bi-national Palestine, with rights of immigration safeguarded, should write immediately to the League for Arab-Jewish Co-operation, 72, Maresfield Gardens, London, N.W.3. Full particulars of membership and what you can do to help sent gratis.

A creative photograph of your child by Herbert J. Beck Ltd., Your Home—Our Studio, 80, Ashford Court, N.W.2. (GLAdstone 4730.)

An invitation is extended to you and your friends to view the new collection of model hats at Gertrude Harris Ltd., 30, New Bond Street, W.1.

Private conducted party to Engelberg (Switzerland). First-class travel and hotel. Depart London December 22.—Details, Alfred Leigh, 4, Raven Row, London, E.1. BIShopsgate 6311.

Gents' Formal Wear for Weddings and Social Functions.—Write, 'phone, or call at Kritz, Suite 24, 140, Park Lane, London, W.1. (MAYfair 4373.)

Having now been released from service in the Army, Dr. Leo Spira has resumed his medical practice at 10, Compayne Gardens, Finchley Road, N.W.6. ('Phone, MAIda Vale 4690.)

" My Hat ! I must remember to send it to GUY'S." Felt hats in large quantities are still one of our needs.—Appeal Secretary, GUY'S HOSPITAL, London, S.E.1.

Orders can now be accepted for exclusive ladies' and gentlemen's suits and coats by one of London's foremost tailors.—Stanley Felce, 4, Kingly Street, Regent Street, W.1. ('phone, REGent 5747.)

Receptions, etc. The Embassy Club, Old Bond Street, is available for wedding and other functions on Sundays.—Write to Manager. ('Phone REGent 5275.)

Resinol Ointment specific for Eczema, Haemorrhoids, Shingles, Chilblains, and all skin irritations, also Resinol Impregnated Soap. Ask your chemist for it.—The Resinol Co., 12, Fitzroy Street, London, W.1.

See you at Feld's for lunch. They are at 128, Whitechapel Road, E.1, and are under Kashrus Commission supervision. Their 'phone nos. are BIS. 7736 and 6466.

Sid Simmons Dance Bands, Cabaret, and Entertainment for all occasions. Dances, weddings, parties, etc.—33, Melbourne Avenue, W.13. ('Phone EALing 3564.)

Spectacles repaired and replaced. Speedy service by qualified opticians. Hatton Optical Co., Ltd. (Director: M. Davidson, F.S.M.C., F.I.O.), 19, Hatton Garden, London, E.C.1. ('Phone, HOL. 8193.)

BUSINESS OPPORTUNITIES

ELECTRICAL appliance manufacturer requires finance for new enterprise on partnership basis; this is a sound proposition for a business man with the necessary capital.—Address, 5,418, Jewish Chronicle.

COMMUNAL NOTICES

ק״ק כנסת ישראל
UNITED SYNAGOGUE

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6

COMMENCING Sunday, November 10, 1946, Dayan M. Swift will conduct the following Shiurim: Sunday, 11 a.m. to 12 noon, Mishnah (for young people 14 and upwards); Monday, 8 to 9 p.m., Gemara, in Yiddish מסכת קידושין; Tuesday, 8 to 9 p.m., Laws and Customs of Israel (for the 18s and over). Throughout the winter, the Maariv service on weekdays will be read at 7.45 p.m.

HAMMERSMITH SYNAGOGUE
Brook Green, W.6

CHORISTERS: sopranos, contraltos, tenors, basses required.—Apply Secretary.

DOLLIS HILL SYNAGOGUE
Parkside, Dollis Hill Lane, N.W.2

PART-TIME Beadle required; salary £156 per annum.—Apply Secretary.

HACKNEY SYNAGOGUE
Brenthouse Road, E.9

A SPECIAL Service of Remembrance will be held at the above Synagogue on Sunday, November 10, 1946, at 3.30 p.m. The Service will be conducted by the Rev. Dr. Barnett Joseph, B.A., and the Rev. C. Kowalski. His Worship the Mayor, Aldermen, and Borough Councillors will attend.

WEST HAM DISTRICT SYNAGOGUE
93/95, Earlham Grove, E.7

THE Induction into office of the Rev. L. Waller, B.A., as Minister of the Congregation, will take place on Sunday, November 10, 1946, at 3 p.m., by Dayan H. M. Lazarus, M.A.

TO ALL HONORARY OFFICERS OF SYNAGOGUES

THE Deputy for the Chief Rabbi, the Beth Din, the Principal Rabbi of the Federation of Synagogues, and the Presiding Rabbi of the Union of Orthodox Hebrew Congregations have requested Synagogues to raise funds for the urgent activities of the United Jewish Relief Appeal, 33, Soho Square, W.1 (Federation of Jewish Relief Organisations, including the Federation of Polish Jews, Chief Rabbi's Religious Emergency Council, British Ort, British Ose, Keren Hatorah, Bachad Relief, Agudah Relief, Mifal Hatorah). Any Synagogues which may not have issued an appeal for the United Jewish Relief Appeal during the month of Tishri are urged to arrange for an appeal to be made on Sabbath Toldoth (November 23) M'vorchi Hachodesh, in view of the urgency of the cause.

THE JEWISH MEMORIAL COUNCIL, formerly known as the Jewish War Memorial, has a vacancy for an officer (male), and invites applications from educated and observant British Jews. Salary £400 to £700 per annum according to qualifications. The Council administers a fund " for the promotion of Jewish religious welfare within the British Empire " and its present activities include grants to (and representation on) various educational bodies, the sale of educational and religious books, an Appointments Branch, a lending library for Jewish teachers, a Jewish Museum, pension and superannuation schemes for communal officials, the holding of conferences, the letting of halls for Jewish functions, etc. Written qualifications, which should be detailed and include references or testimonials, should be addressed to the Chairman, Jewish Memorial Council, at Woburn House, Upper Woburn Place, W.C.1.

GLASGOW BOARD FOR JEWISH EDUCATION NURSERY SCHOOL

WANTED immediately, teacher-in-charge; must be fully qualified and experienced in Jewish nursery school training.—Apply with copies of references, stating salary required, to Director of Education, 16, Turriff Street, Glasgow, C.5.

MANCHESTER NEW JEWS' SCHOOL
APPEAL FOR £70,000

REQUIRED immediately for a minimum period of 6 months: Male Organising Secretary in connection with above; excellent remuneration offered.—Apply, with full particulars of previous experience in Appeal work, to Mr. Samuel Davies, Hon. Secretary, Jews' School Planning Committee, Council of Manchester and Salford Jews, 11, Albert Square, Manchester, 2.

SOUTH MANCHESTER HEBREW CONGREGATION

APPLICATIONS are invited for the position of Minister. Candidates must be qualified to take charge of religion classes.—Applications should be in writing, addressed to the Hon. Secretary, and should state age, qualifications, and experience. Envelopes should be marked " Minister " in the top left-hand corner.

SUNDERLAND HEBREW CONGREGATION
Ryhope Road, Sunderland

A VACANCY exists for a first-class Chazan-Shochet in the above Congregation; salary £600 for suitable applicant.—Applications in strictest confidence, stating age, qualifications, family, etc., to Mordaunt Cohen, Esq., Hon. Secretary, 3, Brookside Terrace, Sunderland.

M. SAGON, Secretary.

SWANSEA HEBREW CONGREGATION

APPLICATIONS are invited by the above Congregation for the post of Chazan, Shochet, Teacher, and Mohel preferable; salary £500 per annum.—Applications should be addressed to the Hon. Secretary, Mr. B. Goss, 18, Glanbrydan Avenue, Swansea.

PUBLIC NOTICES

HERMANN MAYEROWITSCH deceased
Pursuant to the Trustee Act 1925

ALL persons having claims against the Estate of Hermann Mayerowitsch deceased late of 4, Creechurch Place, London, E.C.3, who died on the 28th day of November 1945 and whose Will was proved in the Principal Probate Registry on the 24th day of May 1946 by Abraham Barnett one of the Executors named therein ARE HEREBY required to send written particulars thereof to the undersigned on or before the 8th day of January 1947 after which date the said Executor will proceed to distribute the deceased's estate having regard only to valid claims then notified.

DATED this 6th day of November 1946.

AUKIN, COURTS & CO.,
116, Fenchurch Street, London, E.C.3.
Solicitors for the Executors.

OTHER CLASSIFIED ADVTS. on pp. 2 and 21

M. Stern & Sons
(ESTABLISHED 1890)
36, COLVESTONE CRESCENT, Dalston, E.8
CATERERS OF DISTINCTION
'PHONE: CLISSOLD 4208
(9 a.m. to 6 p.m.)
Under supervision of the Kashruth Commission

MIXED COMPANY . . . but stimulating companions—Gin and Valsana Bitters. The perfect Pink Gin—also for Cocktails.

Agency Leaders Released

Continued from page 1

and distort its character; they strengthen the hands of the opponents of Zionism and the enemies of the Jewish people. The Council calls upon the Yishuv to isolate these groups, and to deny them all encouragement, support, and assistance."

With this resolution in mind and the declarations of other leaders in the past few weeks, continued Mr. Creech Jones, the Government had considered the continued detention of the Jewish leaders and had decided to authorise the High Commissioner to release them. The decision was being announced in the following statement that would be issued in Jerusalem that afternoon:

"In view of the condemnation of terrorism embodied in the resolutions announced at the meeting on October 29 of the Inner Zionist Council, which is accepted as an earnest of the intention of the Jewish Agency and of representative Jewish institutions in Palestine to dissociate themselves entirely from the campaign of violence and to do their utmost to root out this evil, His Majesty's Government have concurred in the release by the Palestine Government of the detained Jewish leaders."

Seychelles Arabs Freed

The Colonial Secretary announced also the release of certain detained Palestinian Arabs.

The following announcement, he said, was being made that afternoon by the High Commissioner:

"His Majesty's Government have now fully considered representations made to them by the Arab delegates to the Palestine Conference on the subject of the Palestinian Arabs detained in the Seychelles. In the light of these representations and as a gesture of good will at this time, when important decisions on the future of Palestine are in the balance, they have decided to release these detainees and to permit their return to Palestine along with two other Arabs formerly detained in the Seychelles but already released on health grounds. In addition an amnesty is being granted by the Palestine Government to certain other Arabs."

Mr. Oliver Stanley (Con., Bristol, W.) said that he was sure his hon. friends would watch with great interest to see whether this exemplary statement by the Inner Zionist Council was followed by active steps of co-operation to put an end to terrorism. He asked Mr. Creech Jones to give an assurance that no one was included for release against whom could be proved active complicity in any terrorist outrage in a court of law.

Mr. Creech Jones said he could give a complete assurance on this. The Government were acting in the hope of securing closer co-operation between the Jewish Agency and the administration in Palestine.

Mr. I. Mikardo (Lab., Reading) asked whether every person, Jew or Arab, who was detained without a charge was going to be released and did the decision apply to persons detained outside Palestine, in Eritrea, for example.

Mr. Creech Jones said the statement did not apply to Eritrea. It should be understood that there were certain persons who were detained under Defence Regulations in Palestine who had been closely associated with the terrorist movement, and a careful examination was being made of their records and they would appear before the appropriate committee under the Regulations.

Viscount Hinchingbrooke (Con., Dorset) wanted to know whether the release would be unconditional or whether those released would have to maintain touch with the authorities.

Releases Unconditional

Mr. Creech Jones said that releases would be unconditional, and those involved had been most carefully screened. They would not be required to keep in touch.

Mr. S. S. Silverman (Lab., Nelson and Colne) said that many who had been saddened and anxious about the Government's policy in Palestine would like to congratulate the Colonial Secretary on the wise and far-sighted statement and hope that it might be the beginning of a new co-operation between the Jewish Agency and the mandatory Powers.

Mr. K. W. M. Pickthorn (Con., Cambridge University) asked whether Mr. Creech Jones's references to "screening" meant that it had been decided as a purely legal question that there was no prima facie case of violence against persons implicated in the White Paper of July.

Mr. Creech Jones replied that was not so. The answer was that leaders of the Jewish Agency who were arrested would be released under the new arrangement. There had been a large number of other arrests connected with different episodes, and those persons would be screened by the authorities, and those who had not been connected with any act of violence would be released.

Mr. W. Gallacher (Com., W. Fife): Is it not the case that this statement means that none of these people committed any offences and that they should never have been arrested? Was it not an act of terrorism on the part of the Government, sweeping up these people who had committed no offences of any kind, and will any compensation be paid to them?

Major Legge-Bourke (Con., Isle of Ely) rose—

Mr. Gallacher: Can I have an answer?

Major Legge-Bourke proceeded to ask Mr. Creech Jones to bear in mind the desirability of trying to deal with the originators of these offences and not necessarily the perpetrators; would he also consider the feelings of relatives in this country of those who had been killed by terrorists; and would he inform the House of the whereabouts of the leader of the Stern gang and how he got out?

In reply, Mr. Creech Jones said he could not give an answer on the leader of the Stern gang, but he could give an affirmative answer to the first two parts of the question.

In answer to Mr. Janner, Mr. Creech Jones said that the High Commissioner in Palestine was examining the cases of all detained at present. Of those who were suspected of activity with the Haganah 2,550 had already been released, and of those suspected of activity in the King David Hotel outrage 779 had already been released.

REMEMBRANCE DAY

Special Prayer

Remembrance Day Services will be held by all denominations this week-end (taking the place of the former Armistice Day ceremonies). Synagogues will incorporate a special prayer in the Sabbath Service to-morrow, to be recited after the Prayer for the King and the Royal Family, or at special Services to be held on Remembrance Day, Sunday, November 10. The special prayer, issued by Dayan H. M. Lazarus, Deputy for the Chief Rabbi, is as follows:

רבון העולמים. אכן אליך דומיה נפשנו
ביום אשר הזחק לזכרון על־פי המלך. בזכרנו
שנות עברה וינון ושמות בארץ. כי שכנה דומה
נפשנו מרנשת פועלי־און: ועתה שקטה הארץ.
כי השבת נאון זדים. ונאות עריצים השפלת:
ולך דמיה תהלה אלהים. ולך ישלם נדר. ומי
יוכל לספר כל־נפלאותיך: ולכן ביום הזה אב
לבנים יודיע אל־אמתך בכל־שנה ושנה. כי לך
יי החסד והרבה עמך פדות:

אב־השלום. אשר בידך נפשות החיים והמתים.
זכרה־נא לטובה לגבורים אשר חרפו נפשם
למות בעד מלכם וארצם: שלח רפואה לחולים
ובחלזין עצמות תברכם: והמתים. בקרובך
תקדש. והיה זכרם לברכה. וקצם תכלית לכל
משטמה ועוות הדין בין העמים: חדש לב מדור
ורוח נכון בקרב עם ועם. וימו שכם אחד
להשבית מלחמות עד־קצה הארץ:

שומר ישראל. הסתר עמך ונחלתך בצל כנפיך.
ולא יוסיפו עוד בני עולה לענותם: קרב הימים
אשר יודע בנים כי אב אחד לכלנו ואל אחד
בראנו: ופרוש במחרה סכת שלומך על־כל־יושבי
תבל ארצך. אמן ואמן:

Lord of the Universe. Verily for Thee doth our soul wait in silence on this day of solemn remembrance; when we remember the years of wrath and sorrow and desolation in the world, when our soul dwelt in silence over the tumults of the workers of iniquity. Now the earth is quiet, for Thou hast caused the arrogancy of the proud to cease, and laid low the haughtiness of the tyrants. And praise waiteth for Thee O God, and unto Thee the vow is performed. And who can declare all Thy wonders? Therefore on this day, year by year, fathers make Thy truth known unto children. For Thine is lovingkindness and with Thee is plenteous redemption.

Father of Peace, in Whose hand are the souls of the living and the dead, O remember for good all Thy brave children who were ready to lay down their lives at the call of King and Country. Send healing to the wounded, and bless them again with bodily vigour. And as for those who died, Thou wilt be sanctified in them that had come nigh unto Thee; their memory shall be blessed, and may their death mean the end of all hatred and defiance of right among nations. Implant Thou a new heart and a faithful spirit in the peoples; so that, with one consent, they make wars to cease to the end of the earth.

O Guardian of Israel, shelter the remnant of Thy people in the shadow of Thy love, safe from malice and massacre. Hasten the days when the children of men understand that they have One Father, that One God created us all; and spread Thy tabernacle of peace over all the dwellers on earth. Amen.

ANNUAL REMEMBRANCE SERVICE

Appeal to Jewish Ex-Service Men and Women

From Mr. S. COLEMAN

To the Editor of THE JEWISH CHRONICLE

SIR,—I should be grateful indeed if you would permit me to bring to the notice of all Jewish ex-Service men and women, groups and branches throughout the United Kingdom, that the Annual Remembrance Service this year will be held on Armistice Sunday, November 10, 1946, at 4.15 p.m., in the Bevis Marks Synagogue, St. Mary Axe, E.C.3. I beg of them all to attend or to send representatives with their standards; Rabbi Israel Brodie, S.C.F., assisted by the Rev. Saul Amias, Hon. C.F., will officiate.

There will be no parade this year because the organisation is still inadequately staffed to deal with a matter requiring the twelve-months' services of a special highly efficient and active committee. The Association is, however, contemplating such a parade, service, and social gathering next year, as was arranged in the period before 1939. It invites all those interested in this work and to be actively associated with it to write to me at the address below.

Yours, &c.,
S. COLEMAN;
General Secretary, Association of Jewish Ex-Servicemen.

Woburn House,
Upper Woburn Place,
London, W.C.1.

PUBLIC MORALITY COUNCIL

The Lord Bishop of London, speaking at the annual public meeting of the Public Morality Council, of which he is President-Chairman, at Caxton Hall, S.W.1, on Thursday of last week, referred to the success which, he said, had attended their efforts to come to an agreement with the great cinema industry about the hours of Sunday opening. It was a milestone in their work that they had been able to come to a conclusion which appeared to be satisfactory to both parties.

One of the Vice-Presidents of the Council is Mr. Leonard G. Montefiore, O.B.E., and the constituent denominations include the following Jewish representatives: Dayan M. Swift, Rabbi Dr. M. Ginsberg, the Rev. I. Livingstone, the Rev. E. Nemeth, and the Rev. I. L. Swift. The Jewish Association for the Protection of Girls, Women, and Children is represented by Mrs. Keyser and Mr. L. G. Montefiore.

SERMON FOR THE WEEK

Nuremberg and Moriah

"Shall not the Judge of the whole earth not do justice?"

ON Hoshana Rabba, the curtain fell on the last great act of the Nuremberg drama. Eleven leading Nazi criminals met their doom: justice was done. What did the executions mean to the Jewish people?

On the whole, very little. At Nuremberg our arch-enemies were tried and their unutterable wickedness exposed before the entire world. But Jews remained throughout strangely indifferent. Some of the principal butchers of our race were hanged like common murderers. But our people evinced only passing interest in their fate. There was certainly a complete absence of gloating. No moralist had to remind Israel of the Biblical exhortation: "Rejoice not when thine enemy falleth." A momentary outburst of passion would have been understandable in the circumstances, and forgivable. But the oldest aristocracy in the world refrained from indulging in unseemly mass hysteria. Jewry remained composed, calm—almost unmoved.

Was this sheer stoicism? No, it was something far deeper. An ancient historic episode was being re-enacted. It was the old story of Abraham and Sodom modernised, enlarged to global proportions. Naturally, there were differences, too—important differences. History never repeats itself slavishly. But the very *mutatis mutandis* emphasised the inward parallel.

Our Sidra tells us how the Father of our race learnt from God of the approaching doom of the infamous cities of antiquity, Sodom and Gomorrah. Justice demanded their destruction. But the Patriarch could not acquiesce in such a sentence. He challenged it with all the force of his vital spiritual nature. From the very depths of his merciful soul he cried: "Shall the Judge of the whole earth not do justice?" Instantly, the centre of interest changes from the convicted to the Divine Judge. Has Almighty God no means of salvation? Abraham finds no satisfaction in judgment that ends in death. His whole being craves for justice that finds its true expression in life.

THE descendants of Abraham are in a not dissimilar position to-day. The Nazi thugs have been hanged. But is their death an atonement? Is there a punishment in the world to fit their crimes? Could a million hangings undo the evil? Could they quicken the dead, dry the tears, heal the wounds, assuage the continuing agonies of the hundreds of thousands of displaced and ruined survivors? The question that gnaws at the heart of every Jew is this: Could not salvation have been vouchsafed to the hapless victims before it was too late? Must justice terminate in death? Could not its real finale have been life?

Abraham found an answer to his questioning, though not at once. It was revealed to him after yet another trial, at Mount Moriah. The tender heart that bled for Sodom and Gomorrah prompted the Patriarch at a later date to agree to slay his son, his only one, his beloved one. Who knows what strange, dark whisperings Abraham heard in the deeps of his soul? Perchance he feared the rise of another Sodom. Perchance, he thought to spare his beloved child, and those after him, the agonies of another tragedy of fire, another act of justice consequent upon some criminal aberration of the human mind. But the voice of God stayed the uplifted, slaughterous hand. Israel's God is the God of life. His very altar demands the perpetuation of life: His votaries must live His faith and service.

Moriah was the answer to the catastrophe of Sodom. It is not a human answer. It is not completely comprehensible to the human mind. It leaves dark shadows of tormenting questionings in the heart. But the pilgrim's way becomes clear. The goal is revealed. Isaac before God must live. The children will heal the evil of the past.

EVEN so must we give answer to our own questioning. The Nuremberg drama is over. The tragedy that preceded it is past history. To challenge the justice of Providence is idle. This side of the grave we can never find the complete answer. Our paramount task is to find the path ahead. After Nuremberg—what? Does a sinister voice whisper: For the child's sake let us give up the struggle for Judaism? Ere another Sodom arises and lusts for the stranger's blood, let the Jew cease to be a stranger. Let him cease to be a Jew. Let us deny the still unborn Nazi of the future his scapegoat, his Jewish victim. Let us slay the Jewish soul of our child by purposeful inanition.

If the Tempter ever hissed this evil message in your soul, strain with the ear of your Hebrew spirit to hear the voice of God. He calls us to life. With infinite compassion he cries from every fibre of our Jewish being: "Lay not thine hand upon the lad. . ." The answer to the tragedy of our generation is a reborn and reinvigorated Judaism. The answer to anti-Semitism is a more vibrant Jewish life. Assimilation is tantamount to a post-war Hitlerite victory.

At Nuremberg we witnessed the end of Sodom. It was only the finger of Providence, "Atchalta Di Geulah"—the beginning of redemption. Faith beckons us onward to Moriah: there our children shall find in complete Jewish life complete salvation.

UNO PRIORITY FOR REFUGEE PROBLEM

Trusteeship Proposals

Discussions have been continuing in the Committees of the United Nations Assembly in New York, on the questions of the proposed International Refugee Organisation and the trusteeship system which is due to replace the League of Nations Mandates.

Mrs. Eleanor Roosevelt, United States delegate to the Assembly, has spoken in support of a proposal of Mr. Vishinsky that the Assembly study the refugee problem without delay. The Social, Humanitarian, and Cultural Committee of the Assembly have now decided to give priority to a committee debate on the subject of the International Refugee Organisation's formation.

In the Trusteeship Committee Sir Maharaj Singh (India) urged that the trusteeship system be arranged so that the administering Powers acted only as agents of the United Nations; and that time-tables for self-government be included in every trustee agreement.

The whole question of group discrimination was raised by the Egyptian delegation, which has asked the Assembly to take "most prompt and energetic measures" to put "an immediate end to persecutions and to religious or so-called racial discrimination." Its resolution says: In various States of Central Europe "citizens belonging to religious minorities continue in spite of the victory of the democracies to be subject to persecutions."

This week Uno's World Health Organisation began its interim commission in Geneva. A telegram was read from Mr. LaGuardia, Director-General of Unrra, stating that his organisation agreed in principle with the commission's programme and structure and would transfer to it the sum of $1,500,000.

Addressing a meeting of the Trusteeship Committee, Field-Marshal Smuts intimated that Great Britain would not surrender the Palestine Mandate unless forced to do so. Under the United Nations Charter, he declared, a nation was expected to surrender a Mandate only voluntarily. "This," he said, "no doubt accounts for the fact that Palestine, so far, has been excluded from the trusteeship system."

MILITARY MEDAL PRESENTED

The Military Medal, which was awarded to the late L/Cpl. Maurice Kaminsky, Argyll and Sutherland Highlanders, of Salford, Lancs, in May, 1944, was presented to his uncle and brother-in-law last week by the King.

L/Cpl. Kaminsky, who was later killed in action, received the award for bravery on the Italian front. His mother, Mrs. Mary Kaminsky, lives at 14, Perkins Street, Higher Broughton, Salford.

If you ask for Noveltex cloth when you are ordering a suit, you will be asking for the finest and most hard-wearing cloth it is possible to obtain. The exquisite texture, up-to-date design, and superlative quality of Noveltex cloth make it the invariable choice of well-dressed people everywhere.

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The Zionist Federation of Gt. Britain and Ireland
East and North London Regional Conference
SUNDAY, NOVEMBER 10, at the
NORTH LONDON ZION HOUSE
75, Cazenove Road, N.16

AGENDA:
ORGANISATION AND PROPAGANDA SESSION: 10 a.m. to 1 p.m.
Chairman: MAURICE COHEN, Esq., LL.B.
Hon. Secretary of the Zionist Federation
1. Address by GERALD CAPLAN, Esq., M.D., B.Sc., Member of the Executive Council of the Zionist Federation
2. Debate and Discussion on Organisation, Propaganda, Synagogue Activities, and Shekel Work
Interval for lunch: 1-2.30 p.m.
POLITICAL SESSION: 2.30 to 5.30 p.m.
Chairman: J. HARRIS, Esq., Member of the Executive Council of the Zionist Federation
1. Address by BARNETT JANNER, Esq., M.P. Chairman of the Zionist Federation
2. Debate and Discussion
During this Session a statement on the work of the Palestine Maritime League will be made by Menahem Rivlin, Esq., of Jerusalem, General Secretary of the League.
A limited number of visitors' tickets obtainable from the London Secretary, 75, Gt. Russell Street, W.C.1

The Zionist Federation of Gt. Britain and Ireland
North-West London Regional Conference
SUNDAY, NOVEMBER 17, 1946
at the North-West London Zion House
57, Eton Avenue, N.W.3

AGENDA:
Organisation and Propaganda Session: 10 a.m. to 1 p.m. Chairman: Janus Cohen, Esq., B.A., Member of the Executive Council of the Zionist Federation. 1. Address by Maurice Cohen, Esq., LL.B., Hon. Secretary of the Zionist Federation, Chairman of the Organisation Committee. 2. Debate and Discussion on Organisation, Propaganda, Synagogue Activities, and Shekel Work. Interval for lunch 1 to 2.30 p.m. Political Session: 2.30 to 5.30 p.m. Chairman: Councillor E. Snowman, Member of the Executive Council of the Zionist Federation
1. Address by Major Aubrey S. Eban, M.A., Director of the Information Department of the Jewish Agency, London. 2. Debate and Discussion. During this session a statement on the work of the Palestine Maritime League will be made by Menahem Rivlin, Esq., of Jerusalem, General Secretary of the League. A limited number of visitors' tickets obtainable from the London Secretary, 75, Gt. Russell Street, W.C.1

The Zionist Federation of Gt. Britain and Ireland
(General Zionists)
EVE-OF-CONGRESS MEETING
COME AND HEAR
The Leaders of English General Zionism
on
TUESDAY, November 19,
at 7.30 p.m.
at the
Adolph Tuck Hall, Woburn House,
Upper Woburn Place, W.C.1
Professor S. BRODETSKY
The Rev. J. K. GOLDBLOOM
NORMAN M. JACOBS, Esq., B.Com.
BARNETT JANNER, Esq., M.P., in the chair
Come early. Admission free. Doors open 7 p.m.

The Zionist Federation of Great Britain and Ireland
PINNER ZIONIST GROUP
Some Jews—and Non-Jews—
(in Pinner and surrounding district) are not aware why the Jews are refusing to attend the London Palestine Conference. It is your concern to know the facts—and to make the facts known to others. Now is the time for active participation in the Jewish struggle. Jews in Pinner should contact:
Mrs. A. Gordon, 32, Woodford Crescent, Pinner, Middlesex Telephone: Pinner 6647

FOLLOW THE CALL OF OUR GREAT!
". . . my conviction is, as it always was, that only Agudas Israel should be supported. Everyone already knows that I am against all other parties that go away from the path marked for us from generations. I urge everyone to help Agudas Israel physically and financially."
—Abraham Mordechai Alter, Rabbi of Ger
A COUNTRY-WIDE AGUDAH MEMBERSHIP DRIVE WILL BE LAUNCHED DURING KISLEV
Public Meetings will be arranged throughout the country
Watch for further announcements!
For membership particulars write to the Secretary, Agudas Israel Organisation of Gt. Britain, 53, Queen's Drive, N.4, or local branches

CHILDREN & YOUTH ALIYAH
Art Auction
in aid of this magnificent cause will be conducted at Messrs. Christie, Manson & Woods Ltd., Derby House, Stratford Place, W.1. Silver, Antique Furniture, China, New and Old Jewellery, Bronzes, Sculpture, Tapestries, Carpets. At 11.0 a.m.
CHRISTIE'S · NOV 12

IVRI SOCIAL AND LITERARY SOCIETY
(Affiliated to Maccabi Union)
FORMATION OF LOCAL DEFENCE GROUP
Meeting will be held at Communal Hall, 93-95, Earlham Grove, Forest Gate, E.7, at 8 p.m., on Wednesday, November 13. All clubs in surrounding district are cordially invited to co-operate
Principal Organiser: Mr. Jack Toper

JEWISH RELIGIOUS EDUCATION

Reports on Position in London

[*By a* JEWISH CHRONICLE *Reporter*]

At a meeting of the London Board of Jewish Religious Education, held last week at Woburn House, Dr. Bernard Homa, L.C.C., was unanimously elected Chairman, in the place left vacant by the death of Dr. Mortimer Epstein.

Dr. I. Fishman, Deputy Education Officer, reporting on the position of Jewish education in London, said that towards the end of the war—in November, 1944—they had on their combined rolls in London 5,000 children. In 1945 there were 8,000, and during last year they had managed to enrol another 1,000 pupils, so that in one year of working they had 9,000 children. Their various centres in London had also increased, and they now had 58 Synagogue and Hebrew Classes, 17 Talmud Torahs, and 38 State schools, which totalled up to 113. The numbers were increasing every month. They had in their employment over 300 teachers, and that number, too, was growing rapidly.

Their great success, he said, had been their approach to the secondary schools, where they were permitted under certain conditions to enter and give instruction to Jewish children. They now visited some 20 of those schools.

Dealing with the position of the Jewish teaching profession, Dr. Fishman said that no one knew more than he the great debt which they owed to their Jewish teaching staff in the past. But they were looking ahead and endeavouring to encourage the right type of young man and woman.

Kasher Canteens

Dr. Fishman added that they were intending to establish a number of kasher canteens, because, after all, he said, it was part of Jewish education.

In a survey of the Talmud Torahs, the Rev. J. Halpern said that the most significant fact about the present-day Talmud Torahs was the comparatively large proportion of girls which they admitted. The number of girls had been of scarcely any consequence before the war.

Yet the true situation was obscured. Discounting the girls, there were not more than 1,300 pupils in the Talmud Torahs, half the pre-war total. Hours of meeting were considerably less than before the war. No Talmud Torah met for more than eleven hours, while most were satisfied with eight hours, and several had this only for the top class, the lower classes meeting for six, and in some cases for only four-and-a-half hours a week. Of the five Grade I Talmud Torahs in 1939, not one to-day had a roll exceeding 200, while their combined roll was only 630. Accommodation, poor in 1939, was much worse to-day. No Talmud Torah to-day practised the Ivrit b'Ivrit system. And yet it must be added immediately that the Talmud Torahs were again on the upgrade.

The Talmud Torah, continued Mr. Halpern, in the future must appeal to the boy and girl in the secondary school, and must concentrate its main energies on the age-groups from 11 upwards. It could no longer be confined to the East End of London or to the poorer classes. It must move with the population, and Hampstead, Golders Green, Hendon, and Edgware must show that they could continue the traditions of Whitechapel and Bethnal Green.

Reporting on the present position of the Synagogue Classes, Dr. Gottlieb said there were some 58 sets of such classes in London, which did not include another six classes which would also come in shortly under the London Board. The number of teachers employed at these 58 centres was no fewer than 223.

There were only eight schools which met for less than four hours a week, there were at least 50 per cent meeting for five hours or more, and the tendency was to increase it. The average attendance on Sunday morning was round about 80 per cent, and in some schools and individual classes it was as much as 100 per cent. On weekdays, however, the average attendance was between 65 and 75 per cent. But generally speaking the attendance was improving.

The number of pupils on the roll of these classes was 4,070.

Paris Education Conference

Dr. Nathan Morris, the Education Officer, reported on the Conference on European Educational Reconstruction which was recently held in Paris. Stressing the spiritual disaster, apart from the physical disaster which had overtaken European Jewry, he said they had no words of praise sufficient to apply to such a vast and magnificent organisation as the Joint Distribution Committee of America, and there was their own Jewish Relief Committee which was doing magnificent work in many parts of Europe. But there was no one educational organisation to look at the picture of Jewish culture and education in Europe as a whole, to deal with it as a whole, and to isolate that spiritual problem.

Dr. Homa said that the Executive Committee of the Central Council had given the matter of the new organisation favourable consideration. But a number of them felt unhappy about certain things, one of which was that the setting up of the organisation was somewhat one-sided and it was necessary to include other organisations which were concerned with this work.

Recommendations of the Executive Council which were agreed to included the following: that Mr. M. Sagon be appointed to the position of Organising and Financial Secretary; and that a meeting of Communal leaders and representatives of Communal institutions be held early in November to launch an appeal for the establishment of a Kasher School Meals Service for the Jewish children attending elementary and secondary schools in the Metropolis, and for the maintenance of the canteens already in existence.

Incidentally . . .

SCHOLARLY FAMILY

It is not generally known that the distinguished New Zealand surgeon, Sir Louis Barnett, who died last week, was a cousin of Dr. Lionel Barnett, C.B. Both were grandchildren of a famous London Dayan, Arieh Lev Barnett, but whereas Dr. Lionel Barnett's father settled in Liverpool, the father of Sir Louis settled in New Zealand. Dr. Lionel Barnett, although Ashkenazi by birth, joined the Sefardi Community on his removal to London many years ago. In that Community he is now in both senses an Elder, having served it in many capacities and being considered one of its elder statesmen. His son, Richard, has followed his father not only as a scholarly member of the staff of the British Museum, but also in the service of the Synagogue, where he was elected Gabbay a month or two ago.

* * *

LORD JESSEL 80

Lord Jessel, who has just celebrated his eightieth birthday, belongs to a family distinguished both in English and in Jewish public life. His father, Sir George Jessel, was the first Jew to enter an English Government—he was Solicitor-General under Gladstone—the first to be admitted to the Privy Council, and the first to be an English judge. As Master of the Rolls, he not only held high judicial rank, but he has also been described as one of the greatest of the English equity judges. By a twist of history, he was the head of the Public Records Office and as such the successor of the Warden of the House of Converts, the home established by King Henry III for the sheltering of converts from Judaism. A visitor to the Record Office in Chancery Lane to-day can see built into the wall an arch of the chapel of the Domus Conversorum, or House of Converts. Sir George Jessel did not concentrate only on public service to the State; he remembered also the claims of Anglo-Jewry.

* * *

THE FLEXNERS

Dr. Abraham Flexner, who also becomes an octogenarian on Wednesday, is the survivor of three very distinguished brothers, the other two of whom have died only within the past year or two. He is the one who took education, in particular medical education, as his province, and in that department of knowledge he stands out as one of the leading authorities not only in North America, but throughout the world. Dr. Flexner is not personally unknown in England. He has lectured at Oxford and when resident there was a member of All Souls. The most famous of the three brothers was Simon, of the Rockefeller Institute for Medical Research. He held no fewer than 15 doctorates, most of them, of course, honorary, and was also a member of more learned societies in all parts of the world than it is possible to record here. The third brother, Bernard, was more interested in social legislation, especially as affecting children. He was the only one of the three who took any part in Jewish life, having been a member of the American Jewish Delegation to the Peace Conference of 1919 and later sharing in the direction of the Palestine Economic Corporation.

* * *

NEW UNITED SYNAGOGUE TREASURER

At a meeting of the Council of the United Synagogue which is to be held on Thursday, November 21, I learn, the name of Mr. F. A. Rossdale will be proposed, as a recommendation of the Executive Committee, for the office of Treasurer, in the place of the late Dr. M. Epstein. Mr. Rossdale is at present a Treasurer of the Burial Society. Should he be elected to the new office, the name of Mr. Sidney Spanjer will be submitted for the post of Treasurer of the Burial Society. Mr. Spanjer has given distinguished service to the United Synagogue for many years; he is a Life Member of the Council and the Vice-Chairman of the Welfare Committee. Mr. Rossdale's brother, Mr. Percy M. Rossdale, was Treasurer of the United Synagogue about ten years ago, for a short period, and their father, Mr. James Rossdale, was Chairman of the Building Committee from 1924 to 1933.

* * *

"CALL" TO CANADA

The Rev. A. da Sousa Pimontel, who, as recorded in our columns last week has accepted a "call" to Montreal, will be the Minister to the oldest Synagogue in Canada, the Spanish and Portuguese, which was founded in 1768. The Congregation is about to erect its fourth new Synagogue, for which the first sod was cut ceremonially a few weeks ago. Mr. Pimontel has been Minister at the Spanish and Portuguese Synagogue in Manchester for 16 years, although for the last five of them he was serving as a Chaplain in the British Army. He will be remembered particularly by Jewish members of the Forces who served in North Africa, Italy, and Austria. He probably made history by being the only Sefardi Minister here to serve as a Chaplain in the last war, and I doubt whether a Sefardi Minister so served in the 1914-18 war. His family comes from Amsterdam, where he studied in the Seminary, and when he came to England he attended Manchester University, taking his B.A. (Honours) and later M.A. As he takes a live interest in sociological matters, he acted as Warden to the Jewish Lads' Brigade and Club, Chaplain to the Manchester Jewish Hospital, Chaplain to the Strangeways Prison, and Hon. Secretary of the Hebrew Visitation Board.

* * *

QUIZ

Here I present No. 1 of what I hope will be a regular feature, a "quiz" on Jewish matters:

(1) "From Moses unto Moses there was none like Moses." To whom does this refer?

(2) What is the date of the earliest definitely known Jewish Community in England?

(3) Where was the first known Sefardi Synagogue in London?

(4) Which is the northernmost Jewish Community in Britain?

(5) And which the southernmost?

(6) What Anglo-Jewish institution was founded just 200 years ago?

For answers see page 16

CHRONICLER.

B'NAI B'RITH REVIVAL

"First Lodge" President's Address

[*By a* JEWISH CHRONICLE *Reporter*]

The B'nai B'rith Movement of this country, which played so notable a part in communal affairs before the war, is coming into its own again. This was evident on Thursday evening of last week, when, in the Council Room of the West London Synagogue, Bro. B. I. Toeman was installed as the new President of the First Lodge of England in succession to Bro. M. Heineman.

The retiring President gave an account of his and the Council's stewardship, and of the work that had been accomplished on behalf of good causes.

The installation ceremony was performed by Bro. Julius Schwab, the Grand President.

In his Presidential address, Bro. Toeman quoted from the preamble to the B'nai B'rith Constitution to show that the Order had taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing the moral character of their people, of inculcating the principles of philanthropy, honour, and patriotism; of supporting science and art; alleviating the wants of the poor; visiting the sick; rescuing of victims of persecution; and protecting the widow and orphan.

It might have got about, said the speaker, that the B'nai B'rith was particularly identified with Orthodox Judaism. This was not the case, and he could not emphasise too strongly that all shades of religious opinion were welcome in their Lodge.

Boys' Hostel

A big task confronting them this year was to raise £1,500—a commitment entered into by the Lodge—towards the upkeep of its Boys' Hostel in Minster Road. This was a big job, but they meant to see it through. The first step towards finding this sum—and more, if possible, to enable them to put the finances of the Lodge on a secure basis—was to organise a concert in the new year.

Bro. Toeman referred gratefully to the late Bro. Simon Gilbert for his efforts in promoting the welfare of the young people under their care.

They had recently appointed a salaried Organising Secretary for the Lodge, Mr. Lamden, who had also agreed to act as Housemaster at the Hostel.

With regard to social activities, Bro. Toeman said they wanted to lay more stress on the social side of the Lodge meetings, where after the usual Lodge business they hoped to arrange for interesting speakers to talk to them on all matters of Jewish thought. They were trying to get a permanent meeting place, and to hold their Lodge meetings regularly every three or four weeks.

Activities which he was anxious to revive during his year of office, said the President, included vocational guidance, and in this connection he wondered whether the Lodge could not associate itself with a scheme which is about to be launched to commemorate the work of the late Dr. Charles Myers.

Bro. Leo Beck also spoke. Sister J. C. Gilbert (for the Women's Lodge) and Bro. Henry Minden (for the Leo Beck Lodge) offered the new President their good wishes. A social and musical evening followed.

BREAD, MEAT, & COAL SOCIETY

Mr. E. R. M. Spielman was unanimously elected to succeed the late Mr. Edward A. Joseph as the President of the Jewish Bread, Meat, and Coal Society at the annual meeting of the Society held on Wednesday of last week at Winchester House, E.C.2. Mr. Spielman's election was moved by Mr. Philip S. Waley, the Society's Vice-President, and seconded by Mr. Alphonse D. Joseph.

The report of the Hon. Secretary, Mr. Gerald B. Joseph, referred to the fact that the late President had been associated with the Society for 52 years. The Society owed much to his untiring efforts.

The needs of the Society were still as great. During the past year, bread, meat, and coal to the value of £2,090 had been provided for the Jewish poor in the course of the winter season. This winter the demands on the Society were expected to be even heavier, and more funds would be needed. The Community were asked to help.

YOUR ATTENTION PLEASE!
The Menorah (Senior) Literary & Social Club
has been opened by ex-Service men and women
Why not come along on Thursday evening?
We can promise you an interesting and entertaining time at our new club premises adjoining the Synagogue, 111, Crowland Rd., South Tottenham, N.15
For week-end attractions watch future announcements

WE HAVE OUR NEW HOME AT DORKING
BUT...
it has to be altered, equipped, and extended. We need £100,000. . . .
A big sum, but it's a big task, surely a very worthy one too.
Swell the fund for the
JEWISH BLIND
PLEASE send a donation to-day to
SIR ALBERT CLAVERING, O.B.E., *Appeals Chairman*
JEWISH BLIND SOCIETY
Bloomsbury House, Bloomsbury Street, London, W.C.1
(*Registered under the Blind Persons Act, 1920, and with the Jewish Board of Deputies*)

Social and Personal

Among the passengers who sailed from Southampton for New York on Wednesday in the Cunard White Star liner Queen Elizabeth, were BARONESS C. DE ROTHSCHILD and MR. EUGENE GOOSSENS, the conductor.

A daughter was born on Friday, November 1, 1946, at the Liverpool Maternity Hospital, Oxford Street, Liverpool, to Beatrice (née Swift), wife of A. Daniel ABRAHAMSON, of 93, Stairhaven Road, Liverpool, 19.

A daughter (Vivien Ruth) was born on Wednesday, October 30, 1946, at Lancaster Nursing Home, 12, Lancaster Drive, N.W.3, to Ilse (née Schoen), wife of Cecil ALTMAN, of 8, Aylmer Road, N.2.

A son (Anthony Ian) was born on November 1, 1946, at Whitehaven Nursing Home, Hove, to Valerie, wife of Major Maurice BILMES, of Leicester Lodge, Medina Villas, Hove.

A daughter (Stephanie Diane) was born on October 30, 1946, at the Mary Lund Nursing Home, Lancaster Grove, Belsize Park, to Maisie (née Miller), wife of Philip COHEN, of 0/28, Northwood Hall, Highgate, N.6.

A son (Peter Anthony) was born on Saturday, November 2, 1946, at Queen Charlotte's Hospital, London, W.6, to Goldie (née Leven), wife of Montague DAVIS, of 15, Walm Lane, Willesden Green, N.W.2.

A son (Andrew Graham) was born on October 30, 1946, in the Lindo Wing, St. Mary's Hospital, Paddington, to Regina (née Moss), wife of John GOLDCROWN, of 71, Woodlands, N.W.11.

A son was born on Sunday, November 3, 1946, at Lorna Lodge Nursing Home, Barlow Moor Road, Didsbury, to Laura (née Hattenstone), wife of Leonard GOLDSTONE, of "Menorah," Stanley Road, Broughton Park, Salford, 7.

A daughter (Hermione Lorraine) was born on October 24, 1946, at St. Mary's Hospital (Lindo Wing), Paddington, to Zara (née Levinson), wife of David LAND, of 57, Clarewood Court, Seymour Place, W.1.

A daughter (Ronia) was born on Friday, November 1, 1946, at Merthyr Tydfil Hospital, Glam., to Anita (née Jaffa), wife of Arthur LEVENE, of 57, West Wycombe Road, High Wycombe, Bucks.

A daughter (Naomi) was born on November 5, 1946, at 27, Welbeck Street, W.1, to Ruth (née Przytulla), wife of Dennis LLOYD, of 264, Elgin Avenue, W.9.

Twin sons (Laurence Stephen and Paul Jeffry) were born on October 29, 1946, at Samaritan Hospital, Marylebone Road, N.W.1, to Faiga (née Julius), wife of Walter OLINS, of 22, Waltham Avenue, Kingsbury, N.W.9.

A daughter (Monique Louise) was born on Wednesday, October 30, 1946, at Denison Hall Nursing Home, Leeds, to Suzanne (née Schamisso), wife of Philip RAKUSEN, of "Summercourt," Elmet Avenue, Roundhay, Leeds, 8.

A son Brian בנימין was born on October 30, 1946, at the Private Clinic, 35, Drumsheugh Gardens, Edinburgh, to Renée (née Purvin), wife of Arnold SEFTOR, of 43, Spottiswoode Road, Edinburgh, 9.

A daughter (Barbara Linda) was born on Saturday, November 2, 1946, at the London Clinic, W.1, to Sybil (née Kaplinsky), wife of Dr. Alan C. SINCLAIR, of 11, Grosvenor Court Mansions, Marble Arch, W.2.

A daughter (Ruth Naomi) was born on October 30, 1946, at 9, Sholebroke Avenue, Leeds, 7, to Betty (née Galinsky), wife of Henry STANTON, of "Inglédene," Derby Road, Sandiacre, Notts.

BARMIT VAH

Jeffrey (יעקב), only son of Mr. and Mrs. Samuel RIVILIS, of 18, Childwall Priory Road, Liverpool, will read a portion of the Law at the Childwall Synagogue on שבת פ׳ חיי שרה (November 16, 1946).

Michael Jack, elder son of Mr. and Mrs. B. RUSSELL, of 70, Donnington Road, Willesden, N.W.10, will read the Sidra and Haftara on Saturday, November 16, 1946, at the Willesden Synagogue, Heathfield Park, N.W.2.

FORTHCOMING MARRIAGES

DR. GERALD ANSELL, R.A.F., AND MISS P. RICH

The engagement is announced of Gerald, eldest son of Mr. and Mrs. H. Ansell, of 129, Bethune Road, N.16, to Phyllis Rich, youngest daughter of Mr. and Mrs. A. Reich, of 84, Christchurch Avenue, N.W.6.

MR. SIDNEY M. BARON AND MISS A. TAWIL

The engagement is announced of Sidney Max, only son of Mrs. D. Baron and the late Mr. S. Baron, of 5, Dunsmure Road, Stamford Hill, N.16, to Alexandra, youngest daughter of Mr. and Mrs. M. Tawil, of 10, The Beeches, W. Didsbury, Manchester.

MR. NATHAN BERCOVITCH AND MISS S. GOTTLIEB

The engagement is announced of Nathan, youngest son of the late Mr. and Mrs. W. Bercovitch, of 25, Forburg Road, Stamford Hill, N.16, to Sally, daughter of Mr. and Mrs. I. Gottlieb, of 56, Lynmouth Road, Stamford Hill, N.16.

CAPT. MARCUS CONROY AND MISS RAIE BARKMAN

The engagement is announced of Marcus Conroy, only son of the late Mr. and Mrs. H. F. Cohen, of 26, Charing Cross Road, W.C.2, to Raie, only daughter of Mr. and Mrs. M. A. Barkman, of 7, Portland Rise, Manor House, N.4.

MR. RALPH DYMOND AND MISS PAMELA COLLINS

The engagement is announced of Ralph, son of Mr. and Mrs. Harry Dymond, of 1, Old Rectory Gardens, Edgware, Middlesex, to Pamela, only daughter of Mr. and Mrs. Manley Collins, of 2, West Heath Drive, London, N.W.11.

MR. MONTAGUE FRANKEL AND MISS DIANA MAX

The engagement is announced of Montague (Monte), only son of Mr. and Mrs. J. G. Frankel, of 43, Stafford Court, Kensington High Street, W.8, to Diana, only daughter of Mr. and Mrs. W. Max, of 45, Stafford Court, Kensington High Street, W.8.

DR. AARON GOLDBERG AND MISS NAOMI ZINKIN

The engagement is announced of Aaron, son of Mrs. L. Goldberg and the late Mr. M. Goldberg, of 20, Whitchurch Gardens, Edgware, to Naomi, only child of Mr. and Mrs. Joseph Zinkin, of "Carmel," Highview Gardens, Finchley, N.3, and granddaughter of the late Rabbi and Mrs. I. H. Daiches, of Leeds.

MR. MICHAEL GOODMAN AND MISS S. FEINER

The engagement is announced of Michael, only son of Mr. M. Goodman and the late Mrs. B. Goodman, of 15, Colberg Place, Stamford Hill, N.16, to Stephanie, elder daughter of Mr. H. Feiner and the late Mrs. S. Feinet, of 50, Alie Street, E.1.

MR. BERNARD GOWER AND MISS YVONNE FINEMAN

The engagement is announced of Bernard, only son of Mr. Louis Gower and the late Mrs. Annie Gower, of 32, Marlow Court, Willesden Lane, N.W.6, to Yvonne, eldest daughter of Mr. and Mrs. N. Fineman, of 24, Virginia Gardens, Barkingside, Ilford, Essex.

MR. ISRAEL MOGIL AND MISS LILY SUDIC

The engagement is announced of Israel (Eddie), eldest son of Mr. and Mrs. S. Mogil, of 8, Wellfield Avenue, Muswell Hill, N.10, to Lily, youngest daughter of Mrs. R. Sudic and the late Mr. Marks Sudic, of 31, Durlston Road, Upper Clapton, E.5.

MR. LIONEL NEVIES AND MISS S. LOEBENSTEIN

The engagement is announced of Lionel, eldest son of Mr. and Mrs. N. M. Nevies, of "Brondirion," 6, Tyfica Road, Pontypridd, Glam., to Miss Sofie Loebenstein, of "Mile End," Tabley Road, Knutsford, Cheshire.

MR. HYMAN OXENBERG AND MISS LILY JACOBS

The engagement is announced of Hyman, son of Mr. and Mrs. J. Oxenberg, of 77, Gt. Cheetham Street West, Salford, to Lily, youngest daughter of Mr. and Mrs. H. Jacobs, of 14, Butt Hill Avenue, Prestwich, Manchester. A reception will be held at the "Shrubbery," Bury New Road, Prestwich, on Monday, November 11, 1946, from 7 p.m.

MR. VICTOR LIONEL PASSER AND MISS R. PARADISE

The engagement is announced of Victor Lionel, youngest son of Mr. and Mrs. Nathan Passer, of "Pasadene," 5, Moundfield Road, Stamford Hill, London, N.16, to René, youngest daughter of Mr. and Mrs. B. Paradise, of 87, Lordship Road, Stoke Newington, N.16.

MR. LEONARD ROBERTS AND MISS ELLA GREEN

The engagement is announced of Leonard Roberts, youngest son of the late Mr. and Mrs. S. Rabbinowitz, of 15, Grove Dwellings, Adelina Grove, Mile End, E.1, to Ella, youngest daughter of the late Mr. and Mrs. S. Green, of 111, Morgan Houses, Hessel Street, Commercial Road, E.1.

MR. JOSEPH ROSS AND MISS IRIS RUBENSTEIN

The engagement is announced of Joseph Ross, son of Mr. L. Rosenbloom and the late Mrs. Rosenbloom, of 189, Stainbeck Road, Leeds, 7, to Iris, only daughter of Mr. and Mrs. H. Rubenstein, of 4, Savile Place, Leeds, 7.

DR. J. A. ROUSE AND MISS RAENA BROHNE

The engagement is announced of John Rouse, only son of Mr. A. Rosenbaum and the late Mrs. H. Rosenbaum, of 505, Carrington House, Hertford Street, London, W.1, to Raena, youngest daughter of Mrs. Brohne and the late Morris Brohne, of 40, Grayswood Park Road, Birmingham.

MR. REUBEN SANDLER AND MISS MANYA KING

The engagement is announced of Reuben Sandler, of 25, Derby Road, Urmston, son of Mrs. Florence Sandler and the late Mr. J. Sandler, of 76, Elizabeth Street, Manchester, 8, to Manya, only daughter of Mr. and Mrs. Cyril I. King, of 10, Cubley Road, Salford, 7.

MR. GENE SAVITT AND MISS MIRIAM OLIVER

The engagement is announced of Genè, only son of Mr. and Mrs. David Savitt, of 7,519, Sheridan Road, Chicago, U.S.A, to Miriam, only daughter of Mr. and Mrs. Samuel Oliver, of 223, Lea View House, Springfield, London, E.5.

MR. LESLIE SHARPES AND MISS M. SLONIMS

The engagement is announced of Leslie Sharpes, of 32, Brookside Road, N.W.11, youngest son of Mrs. D. Shatz and the late Mr. M. Shatz, of Merthyr Tydfil, S. Wales, to Milly (Pilly), youngest daughter of Mr. and Mrs. I. Slonims, of 28, Sixth Cross Road, Twickenham.

MR. BARNETT SHERTZER AND MRS. SADIE MYERS

The engagement is announced of Barnett (Barney), son of Mrs. A. Shertzer and the late Mr. Harris Shertzer, of 24, Cedra Court, Cazenove Road, Stamford Hill, N.16, to Sadie Myers, eldest daughter of Mrs. E. Warwick and the late Mr. I. Warwick, of 20, Dovedale Avenue, Kenton, Middlesex.

MR. LOUIS STEINGOLD AND MISS SADIE SANK

The engagement is announced of Louis, youngest son of Mr. and Mrs. Max Steingold, of 51, Maury Road, Stoke Newington, N.16, to Sadie, only daughter of Mr. and Mrs. Mark Sank, of 58, Park Drive, Winchmore Hill, N.21.

MARRIAGES

MR. WILLIAM GREVILLE AND MRS. S. SINCLAIR-ELLIS

The marriage of Mr. William Greville, of 56, Curzon Street, London, W.1, to Mrs. Suzanne Sinclair-Ellis was solemnised at the Synagogue, Nice, France, on October 28, 1946.

MR. WALTER ROBBINS AND MISS N. P. SIMONS

The marriage was solemnised on October 24, 1946, at the Golders Green Synagogue, Dunstan Road, N.W.11, of Walter, second son of Mr. S. Robbins and the late Mrs. J. Robbins, to Norma Patricia, only daughter of Mr. and Mrs. Harold Simons, of 19, Kingsgate Avenue, Finchley, N.3.

GOLDEN WEDDINGS

The Golden Wedding of Mr. and Mrs. N. GREVILLE, formerly of 56, Curzon Street, London, W.1, has been celebrated at Villa "Le Cactus," Cap d'Antibes, France.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Cricklewood, Walm Lane, N.W.
The Rev. Dr. A. Melinek, B.A. (Candidate for office)
East London, Rectory Square, E. The Rev. J. Herman
Ohel Shem (Willesden Beth Hamidrash),
263, Chamberlayne Road, N.W.
Rabbi Kopul Rosen, M.A. (Principal Rabbi of the Federation of Synagogues)
Shomrei-Hadath, Finchley Road Beth Hamidrash, 527a, Finchley Road, N.W. Rabbi J. Newman, M.A.

PROVINCIAL

TO-MORROW (SABBATH)

Blackpool, Leamington Rd. The Rev. B. Cherrick, M.A.
Liverpool, Greenbank Drive
The Rev. Ephraim F. Einhorn, M.A.
Subject: "A Trial of Self-Sacrifice"
Liverpool, Great Grove Street
The Rev. Ephraim F. Einhorn, M.A., at 3 p.m., in Yiddish
Manchester, Higher Crumpsall The Rev. M. Landy

FORTHCOMING EVENTS

LONDON

SATURDAY, NOVEMBER 9

C.A.S. presents "Dancing with a Difference." Adolph Tuck Hall. 7 p.m. (See advert. on page 22.)

Ealing Young Israel Society present their first Saturday night dance of the season, at 7.30, at 15, Grange Road, W.5.

Pardess Ahad Ha'am Study Circle (Hakhsharath Haruah) (4th Session). First of four meetings at the President's residence (W. D. Berger, Esq.), 33, Gresham Gardens, N.W.11. Hon. Secretary: FRE. 2342.

Royal Ballrooms, 765, Finchley Road, Golders Green. Dancing to band. 7.30 to 11 p.m.

SUNDAY, NOVEMBER 10

Anglo-Palestinian Club. "Worth seeing again." A series of films worthy of repetition. Arranged by Mr. Aubrey Litt. Members only. 8 p.m. Exhibition of the works of the Palestinian Painter, Pinchas Abramovic. 2-10 p.m. daily (except Fridays).

Brixton Synagogue Ladies' Guild. Annual Ball. Brixton Synagogue Memorial Hall. 6.30 to 11 p.m. Host and Hostess: Mr. and Mrs. M. Joseph. Band. Tickets 5/-.

Ivri is fourteen this week. (See advert. on page 22.)

Jewish Free Reading Room. Mr. David Brotmacher on "Review of Anglo-Jewry To-day." Jewish Institute, Mulberry Street, E.1. 3 p.m. Chairman: Mrs. Ivor Phillips.

The Menorah (Senior) Literary and Social Club. Social. Members 1/-; Guests 1/6.

University of London J.U.S. Extraordinary General Meeting, Rose Hertz Hall, Woburn House. 7 p.m. prompt. Followed by Presidential Address by Dr. S. Stein.

Wembley Forum. Leaving Wembley Park Station, Met., 2 p.m. prompt, for Tchaikovsky Concert at Royal Albert Hall. Limited number of tickets only, 6/- each.

Willesden Jewish Centre, Heathfield Park, N.W.2. Grand Dance. Members 2/6; Visitors 3/6.

Y.P.C. Rabbi Kopul Rosen, M.A., at "Sunningdale," The Bishops Avenue, N.2. 7 p.m. Members 1/6; Visitors 2/6. Refreshments.

MONDAY, NOVEMBER 11

Anglo-Palestinian Club. "Current Affairs and Contemporary Problems." Topic: "A new era or chronic crisis." 8 p.m. Under the direction of Mr. Jeremiah Ben-Jacob.

Council of Continental Zionists. Lecture by Professor Frankenstein on "Thoughts on the Future of Jewish People." 57, Eton Avenue, N.W.3. 8 p.m. Rabbi Dr. Freyer in the Chair.

Hadassah Club, 229, Albion Road, N.16. 7.30 p.m. "Jewish History Through the Ages."

Old Boys' Club, 241, Mile End Road. Mr. Basil L. Q. Henriques, J.P., on "The Aims of the Jewish Fellowship." 8.30 p.m. prompt.

The Menorah Zionists, 111, Crowland Road, N.15. 8 p.m. "We were Stationed in Palestine." Talk by two ex-members of the Forces.

Wembley and District Z.S. Synagogue Hall, Forty Avenue, Wembley. Dr. N. Barou will speak on "Jewry's Position and the World Jewish Congress." Chairman: The Rev. M. Berman. 8 p.m.

TUESDAY, NOVEMBER 12

Anglo-Palestinian Club. Comment by Mr. Maurice Rossitté on "British Public Opinion." 8 p.m. Arranged by the Association of Palestinian Students.

D.H.J.S.C. Talk by Mr. H. Fagan on "Jews in Modern Society." 26, Sonia Gardens, N.W.10. 8 p.m. prompt. All welcome.

Finchley Zionist Society. A lecture will be held at Sun Lounge Hall, Odeon Cinema, N.W.11, at 7.45 p.m., by Lieut.-Col. H. Morris, M.P., on "Parliamentary Reflections." In the chair: J. Wallin.

WEDNESDAY, NOVEMBER 13

Anglo-Palestinian Club. Lecture by Mr. Y. Hazrachi. 8 p.m. Arranged by the Hebrew-Speaking Circle and Tarbuth Association. Visitors from Palestine cordially invited.

Central Council for Jewish Religious Education. Lecture by Mr. Joseph S. Bentwich, M.A. (Assistant Director of Education, Government of Palestine), on "Religion in Education." Adolph Tuck Hall, Woburn House, W.C.1. 8 p.m.

Hadassah Club, 229, Albion Road, N.16. 7.30 p.m. Table-Tennis, followed by "I was there . . ." (Interesting or incredible experiences in our lives.)

Ivri Soc. and Lit. Society, 93-95, Earlham Grove, E.7. Formation of Local Defence Group. (See advert. on page 6.)

Y.P.C. Autumn Dance at Brent Bridge Hotel. 7.30 to 11 p.m. (See page 22 for further details.)

THURSDAY, NOVEMBER 14

Anglo-Palestinian Club. "Women from Palestine." A Symposium of women recently here from Palestine. Contributors: Mrs. Sarah Epstein, Miss Claire Epstein, Mrs. Wellesley Aron, Miss Esther Hellinger, Mrs. Rachel Makley-Mazur, and others. Chairman: Mrs. Dora Silverston. 8 p.m.

D.H.J.S.C. Games and Social Evening, Silver Horseshoe, 241, Neasden Lane, N.W.10. From 8 p.m. All welcome.

Jewish Historical Society. Meeting, Anatomy Theatre, University College, Gower Street, W.C.1. 8.30 p.m. Mr. J. Mewburn Levien will deliver an address on "John Braham," preceded by a memorial tribute by the Rev. Ephraim Levine to the late Mr. Elkan Adler, former President.

SATURDAY, NOVEMBER 16

London Jewish Graduates' Association. Informal Reception at Palestine House, 18, Manchester Square, W.1, at 8 p.m. Host and Hostess: Professor and Mrs. Samson Wright. Strictly limited admission by ticket only. (7/6, including buffet.) Apply, Mrs. B. Rackow, Flat 37/21, Seymour Street, London, W.1.

MONDAY, NOVEMBER 18

Geulah Zionist Society. Lecture by Mr. Norman Jacobs, B.Com., on "The Forthcoming Zionist Congress and its Problems." Odeon Cinema Lounge, Golders Green, 8 p.m.

JEWISH INSTITUTE CONCERTS

Jewish Institute concerts, under the auspices of the United Synagogue Welfare Committee, were a regular feature in East London during the pre-war years. Mr. J. Benjamin, who has been the Hon. Organiser of the concerts for 35 years, has now resumed the work and has enlisted the co-operation of some prominent artists, headed by Mr. Sydney Harrison, the well-known B.B.C. pianist and conductor.

The concerts will be held fortnightly at the Brady Girls' Club and Settlement, starting on November 24.

CALENDAR AND DIARY

Marcheshvan 29 days
Friday, November 8, to Friday, November 15
(Marcheshvan 14 to Marcheshvan 21)

Friday (Marcheshvan 14), November 8.
Sabbath begins at 4.

Saturday (Marcheshvan 15), November 9. Portion of the Law (Torah) וירא Genesis xviii. 1 to end of xxii. Portion of Prophets (Haftara) II Kings iv. 1-37.
Sabbath ends (in London) at 5.4.

Monday (Marcheshvan 17), November 11.
תענית שני

Thursday (Marcheshvan 20), November 14.
תענית חמישי

Friday (Marcheshvan 21), November 15.
Sabbath begins at 3.30.

BIBLE READERS' UNION

Saturday, November 9 .. .. Judges 8
Week ending Saturday, November 16 Judges 9-15

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 5707 (1946-7)

5707			1946		
Tishri	1	New Year, 1st day	Thursday	Sept.	26
"	2	" " 2nd day	Friday	"	27
"	4	Fast of Godaliah	Sunday	"	29
"	10	Day of Atonement	Saturday	Oct.	5
"	15	Tabernacles, 1st day	Thursday	"	10
"	16	" 2nd day	Friday	"	11
"	21	Hashana Rabba	Wednesday	"	16
"	22	Shemini Atseret	Thursday	"	17
"	23	Simchat Torah	Friday	"	18
Kislev	25	Chanucah	Wed.	Dec.	18
			1947		
Tebeth	10	Fast of Tebeth	Thursday	Jan.	2
Adar	13	Fast of Esther	Wednesday	March	5
"	14	Purim	Thursday	"	6
Nisan	15	Passover, 1st day	Saturday	April	5
"	16	" 2nd day	Sunday	"	6
"	21	" 7th day	Friday	"	11
"	22	" 8th day	Saturday	"	12
Iyar	18	33rd day of Omer	Thursday	May	8
Sivan	6	Pentecost, 1st day	Sunday	"	25
"	7	" 2nd day	Monday	"	26
Tammuz	18	Fast of Tammuz	Sunday	July	6
Av	10	Fast of Av	Sunday	"	27

Rashe Chadashim.—*Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebeth, Tuesday, December 24. Shevat, Wednesday, January 22. *Adar, Friday, February 21. Nisan, Saturday, March 22. *Iyar, Monday, April 21. Sivan, Tuesday, May 20. *Tammuz, Thursday, June 19. Av, Friday, July 18. *Ellul, Sunday, August 17.
*The previous day also is observed as Rosh Chodesh.

NEW PROSPECTS IN THE TAILORING TRADE

Plans to Open "Blind Alley"

[*By our Industrial Correspondent*]

An end to blind-alley jobs in the tailoring trade, in which large numbers of Jews are employed, is foreseen as a result of activity by London's Juvenile Employment Committees. These bodies are now being revived, and will, I understand, be given greater powers than before.

The Government is to-day much concerned with placing youngsters in skilled employment. Manpower is too precious for any wastage to be allowed.

A report accepted by Mr. George Isaacs, Minister of Labour, calls for a well organised service for juveniles seeking employment. Advice and guidance, it suggests, should be available not only at the school-leaving age, but also throughout the period of adolescence.

Conditions of employment are bound to be an important factor in this scheme: and many of the smaller employers will find it difficult to obtain juvenile labour without a guarantee that there will be adequate training facilities.

Until recently, the majority of youngsters in the tailoring trade—and I am aware that this is equally true of other trades—have been employed as errand and van boys, who only got on if they were themselves ambitious. There has been no real policy of recruitment to the industry. Youngsters have drifted in and out without check.

Technical Education

In London, a Trades Committee working with the L.C.C. deals with technical education for the clothing trades. On it sit 16 representatives of the employers and an equal number of workers.

The National Union of Tailors and Garment Workers has suggested to the L.C.C. that the various schools giving technical education at present should be grouped under one or two regional heads. For example, it is proposed that Shoreditch Technical Institute be the centre for East London. Further, it is important that these schools should specialise in the type of industry that is most general in London. In the past, training available has been mainly for high-class dressmaking connected with the large stores. Only some 2,000 of London's 100,000 workers have been concerned. The aim of training will not be to bring cheap, efficient labour quickly into production, but to make craftsmen.

It is also planned to provide training in management. Although clothing is the second largest industry in London, there is no training at all in management, except on the job.

Allied to each group of schools, it is hoped to have an Arts School, so that theory and practice will march together.

The background to these proposals is the fact that there is going to be a very serious shortage of labour in the industry next year. Many workers disappeared when the Essential Works Order was lifted: and the raising of the school-leaving age to 15 from next April will deprive the industry of recruits straight from the schools.

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To H. O. LEACH
(General Manager for British Isles)

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DEVELOPMENTS AT JEWS' COLLEGE

Interview with Dr. Epstein

[*By a* JEWISH CHRONICLE *Reporter*]

Recent developments at Jews' College have been attracting attention in the Community, and an interview I have had with the Director of Studies, Rabbi Dr. Isidore Epstein, throws fresh light on the work of the College and on the part it is resolved to play in the tasks of religious and spiritual reconstruction that lie ahead.

I asked Dr. Epstein about the changes in the curriculum that have been introduced since his appointment as head of the College.

"The first and foremost innovation," he said, "is the establishment of the Rabbinical Diploma Course. This," he pointed out, "constituted not only a departure in the history of the College, but was, in a sense, also a revolution in the spiritual life of the Community. Strange as it may sound, it is nevertheless a fact that here we have the first serious attempt in Anglo-Jewry since the Resettlement to train Rabbis. Hitherto Anglo-Jewry had been satisfied to rely for its recruits to the Rabbinate (as distinct from the Ministry) on the supply from abroad. The tragedy that has, alas, overwhelmed the Torah centres in Europe has made it necessary for Anglo-Jewry to fall back on its own resources. And so, alive to religious needs, Jews' College, regardless of the cost involved, has instituted a Rabbinical Course providing all the necessary instruction and training—both theoretical and practical—for the *Hattarath Horaah*. To this course external students who hold a University degree are also admitted, provided they undertake to submit to an examination in general Jewish subjects equivalent to the Jews' College Minister's Diploma before sitting for the *Hattarath Horaah* examination.

The Rabbinic Course

"The Rabbinic course instituted last February has proved a tremendous success and has exceeded all expectations. Eighteen students, most of whom are past-students of the College, holding ministerial positions, attend.

"While the goal now aimed at is the Rabbinical Diploma, it is, however, recognised that not every aspirant to the ministry possesses an aptitude for higher rabbinic studies, and the new curriculum of the College has accordingly been so devised as to suit the needs also of students whose gifts lie more in the direction of general ministerial and pastoral work.

"Another notable innovation is that which enables students to combine their studies for the Minister's Diploma with those prescribed for the M.A. degree of the University of London, the syllabus having been framed so as to dovetail with that for the M.A.

"Much attention is also being paid now at the College to the practical side of the minister's work in the wider fields of service to which he is called by the complexities and exigencies of modern life. For this purpose a scheme of training in the theory and practice of social service and youth work has been prepared, covering the whole of the minister's pastoral activities in Synagogue, classroom, youth society, and Community in general. This course, which is to include lectures on principles and methods of club work as well as on vocational guidance, is due to start next term."

Of other schemes, Dr. Epstein told me about the Jews' College University Extension Course, which is designed to equip Communal lay workers and youth leaders with a basic knowledge of Jewish life and thought, and which it is hoped to start on early in 1947. A further scheme under consideration is that for the establishment of a Chazanut department at the College. Here, again, the destruction of the source of supply on the Continent has made it imperative for Anglo-Jewry to train its own Chazanim, and the course envisages a training to be spread over three years and will include both specifically Chazanic subjects and general Jewish subjects.

"A Kind of Jewish University"

In speaking of his future hopes, Dr. Epstein said he would like to see, among other things, Jews' College become a kind of Jewish University which would throw open its doors to all students desirous of obtaining a knowledge of Judaism in its manifold manifestations. "While," he stressed, "the primary historic function of the College, the training of Rabbis and Ministers, must remain unimpaired, facilities should be given for enlarging the scope of its work so as to embrace larger sections of the student community."

During the 1945-46 session, they had at the College 28 students, including the 18 in the Rabbinic Class. Five new students are also shortly to be admitted, one of them from South Africa, and three Czechoslovakian students are on their way to undergo a course of training at the College so as to enable them to act as ministers in Czechoslovakian Communities.

"Why after all these years are there so few students at the College?" I asked.

"The root of the trouble," Dr. Epstein replied, "is to be found in the false sense of values which mistakes technique for spiritual insight, and showmanship for piety and learning. The result has been the notion that, provided the minister has acquired the technique of a religious functionary, he may well dispense with those finer qualities of mind, heart, and soul which can be developed only as a result of a long training and which alone can make for effective and inspiring religious leadership. This in itself is sufficient to account for the little appeal that Jews' College, with its insistence on a proper training, can have for those who are led to believe that they can reach the same goal by a short cut."

I told Dr. Epstein that the impression I always get in visiting the College was that it was rather dreary in situation and atmosphere, but he did not share this view, although, he went on, "it will be agreed that in its present premises the students lack the amenities which would make their student life a happier one, and it is to be hoped that before long Anglo-Jewry will realise the need of providing the College with a home worthy of the premier theological institute of the Empire."

Palestine Movement

FAREWELL RECEPTION TO RABBI UNTERMAN

Importance of Religious Element

Speaking at Woburn House last week at a public farewell meeting that was held prior to his departure for Palestine to take up the position of Chief Rabbi of Tel-Aviv, Rabbi I. J. Unterman, Rav of Liverpool, said: "I feel that the Rabbanim have not as yet played their proper part in the Zionist movement, and the time had come for them to do so.

"I believe that the leaders of the Zionist movement now recognise that the best argument in the political discussions is the religious argument, and the best and most reliable element upon whom you can rely is the religious element."

The meeting, which was held under the auspices of the Mizrachi, was presided over by Rabbi Kopul Rosen, who described the post to which Rabbi Unterman had been called as one of the most outstanding Rabbinical positions in the world.

Dayan H. M. Lazarus, Deputy for the Chief Rabbi, paid tribute to the great work that had been done by Rabbi Unterman for the Community.

Representing the Executive of the Jewish Agency, Professor S. Brodetsky said that Rabbi Unterman's appointment was a great compliment to Anglo-Jewry, and also referred to the fact that on Committees on which Jews and Christians sat together, Rabbi Unterman had gained the admiration not only of the Jews but of his Christian colleagues.

Front row, left to right: Prof. S. Brodetsky, Dayan H. M. Lazarus, Rabbi I. J. Unterman (speaking), Rabbi Kopul Rosen, Mr. B. Mindel, and Dr. Israel Feldman. Seated behind Dr. Feldman is the Rev. J. K. Goldbloom.

After further tributes from Dr. Israel Feldman, Vice-President of the Board of Deputies, Dr. N. Barou, and Rabbi Singer, Rabbi Unterman replied.

He was deeply appreciative, he said, of the great honour they had paid him that night by that imposing demonstration. He thanked the Mizrachi Federation for having arranged that meeting. They had, he said, in the Anglo-Jewish Community thousands upon thousands of faithful members of the Mizrachi.

There must, he said, be no compromise with regard to the great Zionist ideal which was nothing else than the practical application of the firm belief of every Jew in the fulfilment of all the prophesies.

He had, he said, amid laughter, never had a quarrel with any member of a kehilah to which he had acted as Rav, and he hoped that this good fortune would follow him to Tel-Aviv.

D.P.s VOTE FOR CONGRESS

As a result of the elections for delegates to the Zionist Congress in the American zone of Germany, the Histadrut Zionit Achida (combining Mapai and Mizrachi) received 15,374 votes (four delegates); the General Zionists had 3,726 votes (one delegate); Eretz Yisrael Haovedet (combining Hashomer Hatzair, Left Poale Zion, and Achdut Avoda) received 15,660 votes (four delegates), while the Revisionists had 12,350 votes (three delegates).

In the British zone, Histadrut Zionit Achida polled 3,256 votes (one delegate); Eretz Yisrael Haovedet 1,723 votes (one delegate); and the Revisionists 1,123 votes (no delegate), reports Palcor.

No elections were held in Berlin where two delegates were appointed by agreement among the various parties.

Elections in the Cyprus detention camps gave 816 votes to Mapai; 796 votes to Hashomer Hatzair; 680 to Tenua le Achdut Avoda; 650 to Hapoel Hamizrachi; and 550 to the Revisionists.

As a result of the Australian elections for Congress, there will be two "Zionist Federation of Australia" delegates and one "Zionist Labour" delegate.

The Zionist Federation of Sweden, representing the General Zionists, and the Hechalutz in Sweden, will send one delegate each to Congress. Mr. Daniel Brick will represent the Zionist Federation and Mr. Heinz Abt the Hechalutz.

One delegate from Switzerland representing the Mizrachi, Hapoel Hamizrachi, and Bachad, will attend Congress. None of the other lists secured sufficient votes for the election of a second delegate. Over 50 per cent of Swiss shekel-holders voted.

The elections in Argentina were annulled because the General Zionists alleged that irregularities had been carried out by the Labour and Revisionist parties, reports our Buenos Aires correspondent, who adds that the elections were badly organised, and attributes some of the blame to the Election Committee.

ZIONIST YOUTH

Twelfth Annual Conference

[*By our Birmingham Correspondent*]

The twelfth annual conference of the Federation of Zionist Youth was, as briefly reported in our last issue, held in Birmingham last week. Mr. A. Grabman presided.

The Chairman referred to the success of the summer school, the first to be held since 1939. Their greatest handicap, he said, had been the shortage of personnel, but the leaders' training course would help to make good the deficiency. The position of F.Z.Y. within the Zionist Movement and the Community had considerably improved in the past year, he added.

Mr. B. Alexander presided at a session devoted to the F.Z.Y. periodical, the YOUNG ZIONIST. Mr. J. White presented the editorial report, and Mr. Oscar Braunfeld presented the business manager's report, and stated that the paper was now self-supporting.

The most significant part of the Conference was the Hebrew session, over which Mr. J. White presided. The chief speakers were Mr. Charles Gillis and Mr. Joseph Bentwich. Many of the rank-and-file delegates contributed (in Hebrew) to the discussion. Mr. Bentwich appealed to them to speak and think in Hebrew.

Some 30 resolutions, dealing with all aspects of Zionism and pledging support of the Jewish Agency, were discussed.

The following were elected: Mr. A. Grabman, President; Miss Hannah Stein, Hon. Vice-President; Mr. Ralph Selig, Treasurer; Miss Bessie Kirstein, Hon. Secretary; Messrs. Charles Gillis, Education Officer; Edwin Drayton, Organisation Officer; Arthur Meth, Propaganda Officer; Cyril Silver, Editor, *The Young Zionist;* Oscar Braunfeld, Aliyah Officer; Albert Levy, Hebrew Officer; Montague Gold, U.P.A. Funds Officer; Miss Sylvia Zawadsky, Week-end Schools Officer; Mr. David Breibart, Business Manager, *The Young Zionist;* Miss Judith Meyer, Neshef Organiser; Messrs. Norman Young, Summer School Organiser; Benny Alexander, Provincial Liaison Officer; Syd Silver, N.W. Regional Officer; Miss Pearl Berg, North Regional Officer; and Mr. Gordon Lesser, Midland Regional Officer.

A presentation of tree certificates was made to Mr. and Mrs. Walter Gold, in appreciation of their services as host and hostess at the summer school.

On Sunday evening, a public meeting was held at the Queen's Hotel, at which Mr. Fred Loewensohn presided, and an address on "The Future of Palestine" was delivered by Major Aubrey Eban. There were two nations in Palestine, said Major Eban, and any solution to the Palestine problem must be based on that fact. The Morrison plan lacked finality, did not increase the independence of either Jew or Arab, and was not likely to bring peace, whereas the proposal for the "viable Jewish State in an adequate area of Palestine" fulfilled all those requirements.

Thanks were accorded to the delegates, hosts and hostesses in Birmingham, and to the Reception Committee, which organised a successful pre-Conference ball at the Communal Hall.

I was deeply impressed by the spirit of reality and determination which marked the proceedings, and also by the knowledge, ardour, and enthusiasm of the youthful delegates—which augurs well for the future of Zionism in Anglo-Jewry.

U.S. MIZRACHI CONVENTION

[*From our Correspondent*—NEW YORK]

The 27th Annual Convention of the American Mizrachi was held in Atlantic City, almost immediately after the Zionist Organisation of America Convention (reported last week).

Mr. Leon Gellman, the President, after a sharp attack on the British Labour Government, devoted most of his address to the partition problem, which he called "virtually a dead letter."

A resolution against partition was adopted following a heated and acrimonious debate. The resolution contains sharp criticism of the Zionist Executive for negotiating with the British Government "at a time when thousands of innocent citizens of Palestine are arrested and persecuted in the Holy Land."

The resolution also pledged full support of Hagana "in its heroic struggle for the Jewish people in Palestine," and urged the 22nd Zionist Congress radically to alter the leadership of the Agency Executive.

The Federation of Women Zionists, at a special conference in London last week, elected 22 delegates to represent the F.W.Z. at the Wizo Conference, which opens in Basle on December 17.

PALESTINE MOVEMENT cont. on page 16

Land of Israel News

DEPORTED ON BALFOUR DECLARATION DAY

Fate of 1,279 "Illegal" Immigrants

[*From our Correspondent*—JERUSALEM]

What have by now become the customary resistance and the equally customary harsh methods to deal with it, marked the arrival and departure from Palestine of another 1,279 Jewish refugees who came to Haifa in the early hours last Friday morning aboard the 75-year-old 700-ton hell ship Latrun. The only novel feature in the by now familiar and furtive transaction was that the refugees were sent away on the eve of the anniversary of the Balfour Declaration, which promised their fathers—the newcomers were mainly below the age of 30—a homeland in Palestine; and they were landed in Cyprus on the anniversary itself.

Destroyers overtook the vessel, which was in any case unseaworthy, near territorial waters, and employed a new naval technique to subdue defiance by coming alongside and crashing into her. Tear-smoke grenades were flung aboard the Latrun, and many of the refugees' eyes were hurt.

The scenes enacted during the transhipment operation at Haifa were the same: refugees refusing to transfer to the caged holds and the after-deck of the "ferry" steamers, Empire Heywood and Ocean Vigour, were dragged there, screaming, shouting, pleading, and crying.

It has happened six times before and will probably go on the same way until there are 20 times as many as the present 5,000 refugees in Cyprus, unless the immigration restrictions are relaxed.

The new party comprised 785 men, 483 women, and 11 children.

The Latrun had a list of 30 degrees, owing to the damage she had sustained, when she was towed into port to join the score of other "illegal" vessels now moored at the southern end of the breakwater.

Four passengers died at sea from some form of poisoning, it is learned. They were buried at sea.

Challenging Validity of Deportations

A determined effort to challenge the validity of the Palestine Government's Immigration Laws was made in the case of a single immigrant, Walter Frankenstein, who was said to be aboard the Latrun, when the English Jewish barrister, Mr. E. D. Goitein, filed an application last Friday morning seeking a writ of *habeas corpus* from the Supreme Court.

The Court issued a writ against the Chief Secretary, the commanders of the troops, the police, and the naval forces in the Levant, the Military Commander of Haifa, and the masters of the steamships Ocean Vigour and Empire Heywood.

The difficulty is that it was claimed that Frankenstein was not found on the Latrun. Correspondents say that a half-hearted attempt was made to find him by a sergeant calling his name.

According to a press report, the writ has been withdrawn because of the impossibility of producing Frankenstein, who, even if he had been aboard the Latrun, would in any case now be under the jurisdiction of the Government of Cyprus.

Protest by Haifa Jews

Over 10,000 Jews demonstrated in Haifa on Friday morning against the deportation, reports Palcor. After an open-air meeting on Hadar Hacarmel, a procession, headed by Rabbis and the Jewish Community Council of Haifa, went to the harbour, but was stopped by troops who threatened to open fire. No incidents occurred. Black flags were carried by the demonstrators.

Reports in the Palestine Hebrew papers gave details of the refugees' resistance to their transfer from the Famagusta quayside to Camp 63. They staged a two-hours' sit-down strike until some camp leaders were brought to the dock and pacified them.

On Saturday night, some of the refugees deported to Cyprus attempted to break out of their internment camp. They cut the barbed wire and threw stones. The guard opened fire, first shooting in the air, and then at the refugees, two of whom were wounded.

An official statement was issued the following day announcing that a military court of inquiry was to be held to investigate the incident at the Caralaos camp. According to the official statement, the attempt to break out was believed to have been instigated by visitors from adjoining camps. The statement also reported that a British N.C.O., who was a member of the camp staff, was attacked and injured by a number of the immigrants.

In the afternoon, a number of Latrun refugees, including some women, were injured, some seriously, when a military lorry returning from Nicosia Hospital, in Cyprus, to Famagusta, overturned on the road.

The strictest censorship has been imposed on mail sent out, or received, by Jewish detainees in Cyprus.

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HABONIM IN JEWISH-ARAB CLASH

Fatal Casualties

[*From our Correspondent*—JERUSALEM]

Two Jews and two Arabs were killed early on Sunday in the Huleh Plain, at the triangle where the Palestine, Syrian, and Transjordan frontiers meet, as the result of a fracas which arose over the ploughing up of some fields which the Arabs claimed.

The clash occurred during the founding of the sixteenth new Jewish settlement since Rosh Hashana. Some Arabs gathered at 6 a.m. and tried to prevent the Jewish pioneers from continuing their work. The Arab marauders attacked three times during the night, and it was during the last attack at daybreak that rifle shots were fired by the Arabs and resulted in the deaths of the two Jews, Shlomo Adilman, or Ben Yehuda, a Jewish settlement policeman, who is survived by a wife and two children, and Shalom Bentov, an immigrant from Turkey.

The Jews fired back, killing two Arabs, whilst one Arab woman and eleven Jews were wounded. Three of the Jews were taken to hospital. The Arab woman died later.

The new settlement, Neot Mordecai, or Mordecai's Oasis, is near Kfar Blum, and is settled by an Anglo-Baltic group, including Habonim from England.

British troops and police arrived and dispersed the Arabs.

The settlement was completed during the day. The Arab objection was not to the building of a new settlement, but to the ploughing of a small section of the fields which they claimed as their own.

Sheikhs Apologise

On Sunday afternoon, Druze Sheikhs in the vicinity called on the village and apologised for the attacks, saying that their young men had been incited by strangers who delivered speeches on the anniversary of Balfour Day, calling upon them to fight the Jews.

Neot Mordecai is named after the Argentinian Jewish leader, the late Mordecai Rosovsky, of Buenos Aires.

A second "local incident" involving an attack by Arab villagers on Jewish settlers ploughing land for which the Arabs claimed to have priority rights, occurred on Tuesday morning at Massuot Itzhak, lying to the south of Jerusalem, which Hapoel Hamizrachi kibbutz founded a couple of months ago, and named after Chief Rabbi Dr. Isaac Herzog.

The villagers gathered in the early morning, and rifle fire was opened on the Jewish settlers. Auxiliary police fired in the air and the villagers dispersed. There were no gunshot casualties, but two settlers were injured by stones thrown by the Arabs.

It is surmised that the Arab peasantry's claims were instigated by some central organisation. The Jewish National Fund possesses an adequate title to the lands in dispute in the two incidents since Sunday. These disputes are probably precursors to others.

YISHUV'S GENERAL STRIKE

Protest Against Immigration Laws

The Yishuv, on Sunday, observed a dignified and orderly protest against the immigration laws which expelled Jews from Eretz Yisrael, the land they had reached after the most arduous ordeals. Business establishments, factories, and shops were closed and traffic was halted in all parts of the country between noon and 6 p.m., except in Haifa, which had already observed a strike on Friday morning, and in Jerusalem where, owing to the curfew, only a three hours' stoppage could be held.

Protest meetings adopted strong resolutions challenging the Government's policy of exclusion.

A monster meeting held in Habimah Square, Tel-Aviv, also paid silent homage to the two Halutzim killed at Neot Mordecai that morning.

INEFFECTIVE ARAB STRIKE

Despite a "field day" held by the Arab "army" in various parts of Palestine the day before in preparation for their demonstrations and general strike arranged for last Saturday, and despite inflammatory speeches by Arab leaders during the week, Balfour Declaration Day in Palestine passed off without any anti-Jewish violence, apart from the now traditional stone-throwing in isolated spots.

The strike passed almost unnoticed since it occurred on the Jewish Sabbath, when traffic is always at a minimum and most workshops and places of entertainment are closed in any case.

Two public meetings which the Arabs intended to hold were banned by the High Commissioner. One was to have been held by the Communist "Arab Liberation League." The other was a parade to have been held in Jaffa by members of the Futuwah.

In Egypt, the day passed in complete quiet. There was no strike, shops remained open as usual and life continued normal. Police patrolled the streets, and orders had been issued to shoot looters and trouble-makers at sight. No incidents occurred.

GOVERNMENT RESTORES GRANTS

The Palestine Government is resuming payment of Educational and Social Welfare grants to the Vaad Leumi and Jewish local councils. This was announced on Monday afternoon.

The payments were suspended recently when the Vaad Leumi proclaimed a campaign to raise funds to sponsor refugee immigration. The Government then inquired if the Vaad Leumi or the local councils proposed actually to conduct such immigration. On receiving a negative reply, the Government decided to restore the withheld and badly-needed grants, instalments of which were overdue.

LAND OF ISRAEL continued on next page

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LAND OF ISRAEL continued from page 9

STERN GROUP'S THREAT

Terrorist Acts Continue

[*From our Correspondent*—JERUSALEM]

A warning that "any attempt to halt our war will be a challenge to launch civil war" was made by "the Fighters for the Freedom of Israel" (the Stern Group) in letters addressed to every member of the Inner Zionist Council, which last week condemned political violence and urged the Yishuv to isolate the terrorist groups.

This is the first threat ever made by any dissident faction that efforts to curb their activities would be met with armed resistance.

The text of the terrorists' statement, consisting mainly of a treatise on their extremist political philosophy, declared that if the Inner Council's resolution was designed to pacify the Yishuv, and was enforced as such, it would never achieve that objective. "On the contrary, if our brothers attack us, our reply will be blows at the enemy (the British) such as have never yet been delivered, and an unrestrained and merciless warfare against them, because the British will have a share in causing that civil strife. The decision is now in your hands," the warning ends.

Irgun Zvai Leumi also broadcast a warning that they would "fight Britain and any Jews who join Britain's ranks." Hagana was warned that any attempt to limit the activities of the Irgun would be met with violence.

Meanwhile, terrorist activities are continuing. On Saturday, they caused injuries to eleven British soldiers. A truck in which some troops were travelling was blown up to the east of Tel-Aviv, and ten soldiers of the First Parachute Brigade were injured, while at approximately the same time, 5 p.m., a truck belonging to the Ninth Parachute Battalion ran into a wire stretched two feet above the road to the north of Petah Tikva, and was forced off the road, slightly injuring the driver.

Road Bridge Damaged

Near Tel Mond, in the Valley of Sharon, a road bridge was damaged by explosives, and at Haifa, a land mine was found strapped to a oil pipeline and removed. It caused a large crater when Royal Engineers detonated it, thus showing how powerful were the explosives used.

Acts of terrorism continued unabated throughout Sunday and into the early hours of Monday morning. During Sunday afternoon, a military police motor-cyclist, Lce./Cpl. R. Beggs, of the Sixth Airborne Division, ran into a strand of barbed wire strung across the Allenby Road in Tel-Aviv, at Magen David Square, during the protest strike. He was flung from his machine and injured, and was taken to Hadassah Hospital by a police patrol.

At 10 p.m. on the same night, an engine and four goods wagons were derailed by mines laid across the railway near Ras El Ain to the north of Lydda Junction. The fireman died from his injuries and the other members of the train's crew were slightly hurt. Traffic could not be resumed until Monday afternoon. The Cairo expresses were unable to get to or leave Haifa.

An Army jeep struck a wire stretched across the road and at the same time detonated a mine, but there was no damage or casualties. A train puffing up the steep incline to Jerusalem at 5 a.m. on Monday near the scene of the explosion stopped, and another mine was found further on. This was removed, and the train resumed its journey to Jerusalem after an hour's delay.

Shortly after the lifting of the curfew on Tuesday evening, terrorists blew up an oil train near Tel-Aviv. There were five explosions, and rifle fire was heard.

A land mine on the road near Tel-Aviv blew up a motor lorry on Tuesday evening, two Jews who were travelling in the lorry being hurt.

HISTADRUT'S NEW HOSPITAL

A new hospital with 400 beds is to be erected in Petah Tikva by the Sick Fund of the Histadrut, reports Palcor. The present 200-bed Beilinson Hospital at Petah Tikva will become the maternity clinic of the hospital. Construction of the eight-story building is to start shortly.

The new hospital will cost about £400,000, and will serve as the Sick Fund's research centre. It will also have a school for nurses.

VAAD LEUMI CONDEMNS TERRORISM

The Vaad Leumi last week issued the following manifesto to the Yishuv, reports Palcor:

"In view of the latest terrorist outrages committed by groups which have cast off all discipline and obedience to the Yishuv, the Executive of the Vaad Leumi solemnly appeals once again to the Yishuv, and warns it of the grave danger inherent in such acts of madness which threaten the Yishuv and the Zionist Movement in the struggle to attain their aims and aspirations.

"These acts, which have caused the deaths of innocent soldiers, policemen, and citizens, are not only unjustifiable but are also heinous and unforgivable crimes. They stain the purity of our creative work, frustrate the justice of our fight, and serve as a pretext for those who are waging a campaign of distortion against us among the British and world public opinion.

"The Executive of the Vaad Leumi joins the Inner Zionist Council in its appeal to the entire Yishuv to isolate these groups and deprive them of all encouragement and support."

YISHUV GOES TO IT

The fifteenth new settlement to be established since Rosh Hashana was founded on Thursday of last week between Affulah and Kfar Tabor. It is named "Dovrat" (mentioned in Joshua xxi). The settlement is on 3,200 dunams of Jewish National Fund land, and connects the settlement blocks of the Emek Yezreel with those of Lower Galilee.

The 90 new settlers are members of Kvutzat Zeraim and include 56 ex-Servicemen. The remainder came from Austria and Germany and were membess of Youth Aliyah.

A budget of £40,000 has been assigned to the new settlement. Two-thirds of this sum is provided by the Keren Hayésod and one-third by the Jewish National Fund.

The settlers started with the laying of irrigation pipes to connect the settlement with the irrigation system of the Central Emek.

FIRST FLAX FACTORY

A flax products factory, the first of its kind in Eretz Yisrael, is now being built at Hadar Joseph, near Herzlia, by the Palestine Jute, Flax and Hemp Company, Ltd., reports Palcor. £P150,000 is being invested in the project.

The factory will cover an area of 7½ dunams and will employ 150 hands at first. The construction will be completed in six months. Experts are to be brought from England to train the workers.

The Jewish National Fund has received the legacy of $100,000 bequeathed by the late Louis Altshul, a New York Zionist. The money is to be used for the redemption of 2,500 dunams of land in Palestine, which will bear the name of "Nachlath Altshul."

"IMMIGRATION THE CRUX"

Continued from page 1

as the present immigration regime remained in force.

The Government Public Information Officer told Press correspondents at his news conference in Tel-Aviv that Mr. David Ben-Gurion and Dr. Moshe Sneh (who are both in America) and other Jewish leaders abroad who were previously liable to detention if they returned to Palestine, were now free to come and go as they pleased. He also said that 120 Jewish detainees in Rafa, who were arrested during "Operation Shark" on June 29, were being released, and that 180 others would be "screened" again with a view to their subsequent release.

There are still 300 detainees at Latrun and another 300 at Asmara whose arrests were not connected with the June 29 operations.

The 23 Arabs who have been exiled abroad since the 1936-1939 disturbances and who were excluded from Palestine and have now been amnestied, may return freely.

Reports in Jerusalem state that it is believed the Latrun releases will be followed by the arrival in Palestine of 700 refugees from Cyprus. These 700 immigrants, it is said, will enter Palestine on November 15. Their number will be deducted from the permitted monthly quota of 1,500 immigrants.

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The American Scene

PALESTINE ISSUE IN CONGRESS ELECTIONS

Zionist Controversies

[*From our Correspondent*—NEW YORK]

Despite the United Nations' indirect bearing on Jewish problems, Zionism and Palestine continue to dominate the Jewish scene. Unfortunately, its political implications have spilled over into this week's electoral struggle, especially in New York State.

Zionist involvement in the struggle grew out of the fact that Dr. Stephen S. Wise—in leading the conservative wing of Zionism—came out publicly in support of the Democrat Lehman-Mead ticket for Senator and Governor, respectively, in New York. He did so despite the fact that there was tacit agreement among Zionists not to allow leaders to make open endorsement of political candidates. In a formal statement favouring the two candidates, Dr. Wise welcomed President Truman's message to Ibn Saud as being "an unanswerable reply to those who lightly or disingenuously urge opposition to administration candidates throughout the country on the alleged ground of the Administration's indifference to the fate of the D.P.s and its failure to secure their admission to Palestine." He added that he was convinced of President Truman's resolve to continue his efforts "to lighten the burdens of the weary and homeless D.P.s and to enable them to go forward to the national home which they yearn to rebuild."

The Greater New York Zionist Actions Committee thereupon denounced Dr. Wise for his endorsement of the Lehman-Mead ticket, forgetting that they themselves had already publicised "the tragic failure of the present Administration in Washington to achieve any results in connection with the admission of 100,000 Jewish refugees to Palestine."

* * *

Dr. Nahum Goldmann has complained, following the convention of the Zionist Organisation of America, that he had been slighted by failure to receive an invitation to address the gathering at Atlantic City. In response to this, Dr. Abba Hillel Silver, the Z.O.A.'s President, states that, by a unanimous decision, the Executive had decided to invite Mr. Louis Lipsky to give his views on the Paris conference, and that the Political Committee had "voted down overwhelmingly a motion to invite Dr. Goldmann. . . . Evidently the convention did not have the same estimate of Dr. Goldmann's indispensability as he himself had. . . . Dr. Goldmann should not pose as a martyr who has had no opportunity to tell his story. On the very eve of the convention, he held two press conferences where he fully explained and defended his position, and at one of these he also indulged in a sustained and violent attack upon me. Dr. Goldmann *has* spoken—far too much."

* * *

The American Jewish Committee has embarked on a campaign, in conjunction with other organisations, to liberalise the immigration policies of the United States. Beginning with a resolution adopted unanimously by the organisation's Administrative Committee, the campaign was announced in a letter to the membership, signed by Judge Joseph M. Proskauer, President, which cited the stalemate in negotiations over Palestine, the deteriorating moral of the 200,000 Jews now in D.P. camps in Germany and Austria, and the imminent end of Unrra operations as creating an emergency situation necessitating increased opportunities for immigration.

Also prompted by the need for immigration opportunities, the executive committee of the American Jewish Committee, at a recent meeting in New York, passed a resolution authorising its representatives, if invited, to confer with the Government of Great Britain and others, "to do all things reasonable and necessary to arrive at the best possible settlement allowing the maximum Jewish immigration into Palestine at the earliest possible moment." The executive committee heard Judge Proskauer, former Governor Herbert H. Lehman, and Dr. Judah Magnes speak on the Palestine situation. They also heard a summary of the work of the American Jewish Committee delegation at the Paris Peace Conference.

* * *

Ten additional Jewish chaplains have been called for by General Joseph McNarney, U.S. Commander in Germany, to help in handling the problems of the Jewish D.P.s. The National Jewish Welfare Board has accordingly been asked by the Office of the Chief of Chaplains of the War Department to provide this new help. In a letter to Dr. David de Sola Pool, Chairman of the Committee on Army and Navy Religious Activities of the J.W.B., Major-General Miller, Chief of Chaplains, quoted General McNarney as saying that the combination of religious adviser and American officer effectively enabled Jewish chaplains to interpret D.P. problems to the authorities.

MORIAH BETH HAMEDRASH

A new Board of Management of the Moriah Beth Hamedrash, 119, Lordship Road, London, N.16, was elected at a meeting held at the house of Mr. J. Mandelkern, 33, Bethune Road, N.16.

The following are the officers: Messrs. M. Met, President; J. M. Weininger and J. Mandelkern, Wardens; M. C. Lehrer and S. Schimmel, Machleket Hacharedim; A. Greger, Representative at the Deputies; and T. M. Lipszyc, Secretary.

The members, of whom a large number are Mizrachists, are taking an active part in the rebuilding of the Holy Land. In the past year over £100 was collected for the Machleket Hacharedim.

IN the announcement of the award of the Croix de Guerre to Pte. Keva Kisilenko in last week's issue his home address was incorrectly given. It should have been 15, Brewster Gardens, W.10.

Imperial and Foreign

GERMANY'S NAZI REVIVAL

The "Stuermer" Again

Anti-Jewish feeling expressed in letters addressed to officials is reported by German newspapers in the U.S. zone.

In one case, it is stated, three town councillors alleged in a letter that Jews were looting and black-marketing. Police investigations failed to substantiate the charges.

In a second case, 17 Germans at Feldmoching, near Munich, signed affidavits about what they termed "Jewish pirates." Investigation showed that all 17 were former Nazi party members, and the matter has been handed over to the Military Government for prosecution.

A Frankfort report lists no fewer than four Nazi underground movements in Germany which are conducting anti-Jewish agitation. They call themselves "Werewolf," "Edelweiss," "Rache-Partei," and "Deutschland Erwache." In the American zone, several secret anti-Semitic newspapers are being published—DER NEUE STUERMER, RACHE ("Revenge"), and ERWACHUNG ("Awakening"). They all declare that the Nuremberg trial was organised by "International Jewry" in order to mete vengeance on the Nazi leaders for their anti-Jewish policy.

Unless denazification orders are enforced more strongly by German officials in the American zone, the matter will be taken out of their hands, Lieut.-General Clay, Deputy U.S. Military Governor, declared this week.

An outbreak of swastikas and anti-British slogans has been reported by control commission authorities in the British zone.

In parts of the zone as far apart as Flensburg, Hamelin, and Altona, Nazi flags were displayed following the Nuremberg hangings. In Flensburg, one was hoisted on the tower of the radio station—a large home-made flag bearing the swastika and the S.S. death's head—says B.U.P. In Hamelin, the swastika flag, bordered by black crêpe, was hung from a tree above the statue to the town's unknown warrior.

Four swastika signs were found in Altona. Underneath them was scrawled, "Germans, awake! Revenge our martyrs!"

ANTI-SEMITISM IN AUSTRIA

Alleged "Denazification" Farce

[*From a Correspondent*]

The Austrian authorities are showing extreme tolerance towards former Nazis, often amounting to direct protection. The Nazis have been quick to take this as encouragement to increase their activities, while at the same time seeking to restrain their followers in order to deceive public opinion abroad. The impression they seek to create is that denazification has been completed, and that there is no further justification for continuing the Allied occupation.

Once again the Austrian Nazis are waiting for "The Day," and this time it is the day when the last Allied soldier will have left the country. "There will be no concentration camps—they will be led straight to the gas ovens": this is the new whispering-slogan, and "they" are the Jews and anti-Fascists.

So far the only institution which has kept a watchful eye on the renewed activities of the Nazis has been the Special Branch of the Vienna Police, which came into being immediately after the liberation of Austria and was staffed by proved anti-Nazis, among whom were a number of Jews who had returned from concentration camps, or who had entered Austria as members of the Austrian battalions fighting in the ranks of the Yugoslav Army of Liberation.

Jews "Purged" from Police

This branch, and the police force in general, is now being purged of Jews. Though they had served with the Vienna Police for over one-and-a-half years, their status had been temporary. When the departmental chiefs Dr. Seipka and Dr. Thaler submitted to the Chief of the Personnel Department of the Ministry of the Interior, Herr Hanschk, a proposal to take on the men on a permanent basis, it was turned down. If the decision is finally carried out, it will mean that all Jews serving with the Vienna Police will be dismissed.

When a delegation of the men concerned went to see the Minister of the Interior, Herr Helmer, who is a leading member of the Austrian Socialist Party, and drew his attention to the fact that not a single Jew would be left in the police, he is stated to have replied that owing to the small number of Jews living in Vienna, there was no justification for employing Jews, and he certainly did not intend to do so, and least of all have them in responsible positions. Herr Helmer thus not only introduces discrimination against Austrian citizens who happen to be Jews, but is sanctioning a *numerus clausus* for the Jews, on the lines demanded by the anti-Semites in pre-war Austria.

In these circumstances, it is not surprising that Herr Helmer replied, when approached by two Austrian Jews who had served with the Jewish Brigade of the British Army as to the prospects of their rehabilitation and the restitution of their property, that in his view, "by serving in a foreign army, they had deprived themselves of the right of Austrian citizenship."

If such an attitude can be shown by the higher authorities, especially by one who is supposed to be in charge of "denazification," there is little wonder that lower placed authorities should shield men of known Nazi sympathies.

It is common knowledge that a number of Austrian police officials now serving also served under the Nazis and have maintained their ranks and promotion rights. Some of the men are known to have accompanied "Jewish transports" to the gas chambers as guards, others are holders of the "Ostmark medal, 1938," receiving their awards from Hitler for outstanding services. Most of them are in the Security Department.

DID VATICAN CONDONE VICHY JEW-LAWS?

Ex-Ambassador's Statement

[*From our Correspondent*—PARIS]

More than five years ago Marshal Pétain received from his Ambassador to the Holy See a long confidential report on the Vatican's alleged attitude towards the Jews. This report, dated September 2, 1941 has now been reproduced textually, without editorial comment, in the current issue of LE MONDE JUIF, of Paris.

In his report, the Vichy Ambassador, M. Léon Bérard, told Pétain not to worry about the consequences of anti-Jewish legislation: there had never been any protests on the part of the Papal authorities, who, he claimed, actually favoured "charitable" discrimination against the Jews.

"In your letter of August 7, 1941, wrote M. Bérard, "you did me the honour of requesting certain information as to the questions and difficulties that might crop up, from the Roman Catholic point of view, in connection with the measures adopted by your Government in regard to the Jews. In an earlier reply, I had the honour of stating that at no time has anything been said to me at the Vatican to suggest that the Holy See is critical, or views with disfavour, the aforesaid legislative measures. Now I am able to affirm, moreover, that the pontifical authority shows no sign whatever of ever having paid the slightest attention to this feature of French policy."

After declaring that his report was based on long and scrupulous investigation, M. Bérard said: "The Church has condemned racialism as it has condemned Communism. It should not be inferred, however, that the Church necessarily condemns any and every individual measure taken by the State against what is termed the Jewish race. The Church makes mental distinctions and provides for nuances which are worth noting. . . ."

Alleged Support for "Numerus Clausus"

"We know from general history that the Church has often protected the Jews against the violence and injustice of their persecutors, and that at the same time it relegated them to the ghettoes. One of its greatest doctors, St. Thomas Aquinas, has handed down teachings explaining this attitude. Here is a summary of his doctrine: One must be tolerant towards the Jews in the exercise of their religion. . . . But, while proscribing any policy of oppression towards the Jews, St. Thomas recommends none the less that proper measures be taken to limit their activities in society and to restrict their influence. It would be unreasonable to permit them, in a Christian State, to exercise the functions of government, thereby subjecting the Catholics to their authority. Whence it follows that it is legitimate to forbid their access to official posts; and likewise legitimate to impose a *numerus clausus* on their entry into the universities and the liberal professions.

"In fact," added M. Bérard, "this practice was very strictly adhered to in the Middle Ages. To this end, it was prescribed that the Jews shall be distinguished from the Christians by some mark of recognition on their apparel. . . . In principle, there is nothing in these measures [the Vichy regime's anti-Jewish legislation] to arouse criticism on the part of the Holy See. The latter deems that in instituting such regulations a State legitimately wields its power and that the spiritual authority has no cause to interfere, on this score, in the internal policing of the State. For the rest, the Church has never professed that equal rights ought to be accorded to, or recognised for, all citizens. . . . The Church has in no wise ceased to admit and to practise an essential distinction—full of wisdom and reasonableness—between thesis and hypothesis: the thesis where the principle is invariably affirmed and maintained, the hypothesis where practical matters are regulated.

"As someone in authority told me at the Vatican," M. Bérard concluded, "there is no intention to take us to task, in any form or fashion, over our Jewish legislation. A twofold wish was, however, expressed by the representatives of the Holy See, with the obvious desire that this be submitted to the head of the French State: That no provision should be made in our Jewish legislation on the subject of marriage, which would provoke difficulties of a religious order . . . and that in the application of the law, the precepts of justice and charity should be taken into consideration. My interlocutors appeared to be thinking, above all, about the liquidation of business concerns involving Jewish interests."

I have quoted at great length from this document, because the concept it purports to set forth is of more than mere historical interest.

CZECH BAN ON B'NAI B'RITH LODGES?

A correspondent writes:

Among the visitors to the Prague Fair have been many Jewish customers from Great Britain. Some of them, who belonged to the B'nai B'rith, sought to contact brother-members in Prague in order to resume former links of friendship. To their astonishment, however, the guests could not find a single lodge.

It appears that the former lodge building is not in Jewish hands, and that B'nai B'rith associations are not yet in a position to resume their humane and cultural activities, although these are specially required in the present circumstances. Over a year ago, a decree was issued entitling all societies liquidated by the Germans to resume their activities. Such societies were to report their re-establishment.

Applications by the B'nai B'rith Lodges, however, have so far been neither acknowledged nor granted by the authorities, allegedly on the ground that B'nai B'rith organisations are considered "Freemason" societies.

The Jews have so far been unable to convince the authorities that there is no connection between the B'nai B'rith and the Freemasons, although this would appear clear enough from the fact that under the old Austrian regime, prior to 1918, B'nai B'rith Lodges were allowed to function freely, whereas the Freemason societies were officially prohibited.

$100,000,000 TO AID D.P.s

"Joint's" Big Rehabilitation Programme

Mr. Edward M. M. Warburg, Chairman of the American Jewish Joint Distribution Committee, is visiting Europe to make a first-hand survey of the relief, rehabilitation, and resettlement needs of the Jewish survivors.

General McNarney has meanwhile promised full co-operation in a plan prepared by the "Joint," reports the J.T.A., to provide vocational training and work projects for 185,000 Jewish D.P.s throughout Germany.

Announcing this at a press conference in Berlin, Dr. Joseph S. Schwartz, the "Joint's" European Director, said that they expected the D.P. problem to exist for two to three years. The $60,000,000 which the organisation spent in Europe this year would probably have to be increased to $100,000,000 during 1947. The problem of caring for displaced Jews has ceased to be one of relief alone, he declared. Although basic relief must still be provided, the emphasis must now be put on a work programme. The J.D.C. was attempting to train the Jews to prepare them for eventual emigration and to aid their individual rehabilitation.

CARDINAL HLOND'S ELECTION APPEAL

Inflaming Anti-Jewish Prejudice

[*From our Correspondent*—WARSAW]

The hope that Jews and Polish Liberals had cherished that Cardinal Hlond, the Catholic Primate of Poland, might take some opportunity to dispel the impression of anti-Semitic prejudice caused by his statement after the Kielce pogrom last June has been more than frustrated by his latest pastoral letter, which in effect forbids Catholics to vote for Jews at the forthcoming elections.

"Catholics," the Cardinal declared, "should vote only for candidates who are worthy representatives of the good of the Polish State and Catholic Church," and who "will carry on the administration as real Christians."

The language leaves no doubt that Cardinal Hlond forbids the faithful to support the Communist and Socialist parties and Jews generally. "Non-Christian" in Poland is always meant as Jewish.

The importance of this pastoral letter, read in every Catholic pulpit in the country, cannot be exaggerated. It is bound to influence Catholic voters against the Left parties and make them hesitate over supporting Jewish candidates. On the other hand, it will inevitably strengthen the reactionary elements.

From the Jewish standpoint it is significant to note that Polish Catholic church leaders are still unregenerate, and are willing even to-day to make use of anti-Semitic prejudice as a means of regaining power and influence. Furthermore, the pastoral letter comes early in the campaign, and so, from the first, strikes a harsh note of class and religious hostility. For those who have not forgotten how the Kielce pogrom followed the sordid referendum campaign, the pastoral letter is ominous indeed.

JEWS OF AFGHANISTAN

[*From our Correspondent*—JERUSALEM]

Nine Jews were recently sentenced to imprisonment from five to ten years at Kabul on charges of selling alcohol to Moslems (who are forbidden liquor under the Koranic law), according to reports reaching here. Another two Jewish residents were similarly convicted some time ago.

Following a request by the Vaad Leumi in Jerusalem to the Palestine Government, the latter made an inquiry, and the Vaad Leumi received a reply to the effect that the men had been released. The Chief Secretary's Office has now informed the Vaad Leumi that the two others were similarly freed.

There are 5,000 Jews in all in Afghanistan, mostly in Kabul, with smaller communities in Kandahar and Herat, and their position has for many years been invidious. They are not allowed to walk on the pavements used by Moslem pedestrians, as Afghanistan is under strict Islamic law, which forbids all contact with "infidels" and "unbelievers." They are also forbidden to engage in various trades.

BRINGING RELATIVES FROM GERMANY

Arrangements similar to those which have for some time existed in Austria for bringing to this country "distressed relatives" have now been extended to the British zone of Germany. It is expected that the same procedure will become operative in the American and French zones within a short time.

The new procedure allows people in the United Kingdom to send letters of invitation direct to their distressed relatives in Germany and not, as was the case previously, to 700 Control Unit, B.A.O.R. Similarly, the recipients can now take their letter and apply for a visa to the nearest German police station instead of to the Military Government Detachment.

Hitherto, the main drawback has been lack of transport facilities for civilians coming from Germany. The British Government has now requested the Foreign Relations Department, British Red Cross, to assist in facilitating travel for persons holding British visas under the new scheme.

The Jewish Refugees' Committee and the Friends Committee for Refugees and Aliens, at Bloomsbury House, in close co-operation with the British Red Cross, have undertaken to collect payment from the host in England for the cost of the journey and to notify relatives of arrival in the United Kingdom. The host will be asked to deposit with the Jewish Refugees' Committee or the Friends Committee the sum of £10.

Should the actual cost exceed £10, the host will be asked to pay the difference; if it is less there will be a refund. The British Red Cross will meet all boats at the port of arrival. Applications will be dealt with in strict rotation.

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RELAXING THE TENSION

WITH the release of Jewish leaders and other detainees one of the most serious causes of friction between H.M. Government and Palestine Jewry is auspiciously removed. It has all along been evident that the wholesale round-up of June 29 contributed nothing except unnecessary rancour to a relationship which was already strained and tense. The restoring of liberty to Jewish Agency leaders enables the attention of all interested parties to be diverted from subsidiary issues of tactics and procedure towards the wider issues of Palestine's political future. In particular, the thorny but crucial subject of immigration will now again come to the forefront of the discussions. It is earnestly to be hoped that, in the calmer atmosphere which has been created, constructive proposals will be brought forward which, on both sides, will take into consideration the realities of the situation. Whatever has happened in recent weeks to break the vicious sequence of bitterness and repression owes much to the enlightenment of the new Colonial Secretary, Mr. Creech Jones, as well as to the patient diplomacy of Dr. Weizmann.

Much remains to be done before the task of devising a permanent solution can be undertaken without the disturbing intrusion of propagandist stage effects. Certain organs of the British Press do more harm than they can possibly intend by regarding the Palestine situation as a focus of lurid sensationalism. Scare stories of great armadas of immigrants bearing down upon the Eastern Mediterranean, and of terrorists infiltrating into England, may enliven the breakfast tables of news-hungry readers, but do nothing to produce the tranquil and moderate atmosphere which the solution of the Palestine deadlock most urgently requires. The same is true of certain flamboyant acts of propaganda in the United States, where Zionism has been dragged down to the level of electoral haggling, with nothing but injury to its dignity and interests. The odd fantasies of Mr. Ben Hecht and the garish pretentiousness of Mr. Bergson's Hebrew Committee of National Liberation are further examples of the influences which take the Palestine issue outside the scope of serious political study and fling it into a whirlpool of hysteria and passion. It would be wrong to under-estimate the mystic appeal which adheres to any discussion of this intricate problem. But reason should not abdicate in favour of gushing emotionalism; it should rather be enthroned as the final arbiter of Palestine's destiny.

In Palestine the parties which supported the vigorous attack by the Inner Zionist Council upon the terrorism of irresponsible groups have had their authority reinforced by electoral victory. The same is true of the World Zionist Movement, which, in circumstances of exceptional strain, has resisted the allurements of extremist slogans. It is devoutly to be hoped that the Zionist Congress will empower the newly-elected Executive to bring constructive and helpful proposals to the next phase of the Lancaster House Conference. Zionist leadership, now reunited and emerging from an unhappy phase, has to meet the challenge of an historic opportunity. No one should underrate the dangers and complexity of the situation, but the prospect of Palestine at peace, with its Jewish Community entering into a dignified and harmonious relationship with the Arab world and with Great Britain, though still far away, seems nearer than it has for a long while. It is the hope of every Jew that no shortness of vision or infirmity of purpose will allow it once more to recede.

RELIGIOUS UNITY

ONE of the pleasant features of the recent impressive proceedings at the jubilee of the Lauderdale Road Synagogue was the participation of Ashkenazi representatives in this Sefardi celebration. The picture which we published last week of the officiating ministers at the celebratory Service included the Deputy for the Chief Rabbi standing next to the Ab Beth Din of the Sefardi Community. There was a time, not so very distant, when the Spanish and Portuguese Congregation maintained a studied aloofness from their Ashkenazi brethren. Nuptial alliances between these two sections of Jewry were condemned as a kind of "intermarriage," and the slighting use of such an epithet as "Tedesco" was answered by sarcastic retorts of "blue blood." But last week's occasion is not the only recent example of rapprochement between one-time rivals. This week, we report a notable meeting which was addressed by the Principal Rabbi of the Federation of Synagogues, with the President of the United Synagogue in the Chair. One's mind goes back to Victorian and Edwardian days, when the United Synagogue, under the presidency of Lord Rothschild, and the Federation of Synagogues, under the presidency of Lord Swaythling, were certainly competing rather than collaborating institutions.

It would, however, be incorrect to conclude that these ancient rivalries and differences belong entirely to the past and that they have no place in our contemporary religious records. For example, it is difficult to understand why there should not be an exchange of pulpits between Sefardi and Ashkenazi congregations, or why Ashkenazi ministers should be inhibited from participating in the solemnisation of marriages in Sefardi synagogues. It may well be, too, that the average Board of Management would look askance at some of the traditions specially cherished by the Gentlemen of the Mahamad. Likewise, in recent relationships between the Federation of Synagogues and the United Synagogue, the spirit of unnecessary contention has not quite disappeared. There seems to be more than a hint of rivalry, for instance, in the opening of new Federation synagogues in North-West London. Surely the old "chevra" spirit is not reappearing!

All three bodies—the Sefardim, the United Synagogue, and the Federation of Synagogues—have in recent times shown an appreciation of the need for a wider unity in their own respective spheres. Shortly before the last war, there was established, with its headquarters in London, a Sefardi World Union. It was founded with no mean or narrow interests, for it was expressly stated that its object was "to promote the spiritual interests of Sefardi Jews in the general religious advancement of the Jewish people." It is a great pity that its activity, probably because of the war, has been temporarily suspended. As regards the United Synagogue, far-reaching proposals have been made for an extension of its beneficent activities, so as to incorporate Provincial, as well as London, synagogues among its constituents. And in the East End of London at least, the Federation of Synagogues has shown most commendable zeal in amalgamating its smaller places of worship.

Why should not these three outstanding religious organisations now go a step farther, and consider the possibilities of some sort of federation? There are, of course, other Orthodox religious bodies, notably the Union of Orthodox Hebrew Congregations, and such independent congregations as the Western Synagogue, which might also be invited to join. And any federation begun in London would, in due course, extend also to the Provincial synagogues. It is not suggested that any organisation should lose its distinctive identity or valued traditions. But the present-day conditions of Anglo-Jewry demand that the religious institutions which exist to promote Traditional Judaism should conserve and unite their energies for fundamental and vital tasks. They must avoid dissipating their efforts and enthusiasm in rivalries of secondary importance. The scheme of federation might start with a loose working arrangement for consultation and co-operation in spiritual endeavours. Later, it could develop into a more planned religious campaign for the furtherance of Traditional Judaism. Over-insistence on sectional loyalties obstructs the essential work of promoting loyalty to the Torah.

With this work is also bound up the future of Jewish educational and charitable activities. The communal machinery cannot function properly without a unified scheme which will determine, by mutual agreement and co-operation, the precise contribution which our different religious bodies should make to the common effort. For both spiritual and material reasons, federation is a need of the times.

WINNING THE PEACE

IF anyone had imagined that the defeat of the Nazis meant the automatic end of anti-Semitism, his awakening has already been rude. The announcement of the forthcoming publication of a periodical by the former leader of the B.U.F., following the formation of book clubs sympathetic to his purposes; the latest efforts of speakers at meetings held under the auspices of the British People's Party; and the activities of a score of lesser organisations are ample evidence that certain groups and persons consider pro-Fascism and anti-Semitism to be a rising market. The recrudescence of such activity, even after the main root had been torn out in Germany, was, however, a predictable phenomenon, which has to be met neither with resignation nor with complacency, nor—at the other extreme—with panic action, but with determination and the skill born of the rich experience resulting from past efforts. As compared with pre-war days, the situation is vastly different. The mass of mankind has undergone fundamental changes during the past six years. The forces that were able to defeat Nazism and bring Uno to birth live and develop, despite the stresses and strains of reconstruction. We Jews, the remnant that has survived, have no cause to lose heart, but rather to play our part, in conjunction with the forces of civilisation, to see that the severed roots of Nazism, which feed so largely on anti-Semitism, are not permitted to re-attach themselves and produce a new harvest of destruction. Let us, in doing so, be practical: this is not a matter concerning a few of us, to be left to a Committee and forgotten, or relegated to the ex-Servicemen who have already borne the brunt of the battle. Many bodies have already done good work in one field or other of the fight against anti-Semitism; but no one group can hope to meet the problem adequately or to bring to bear upon it the whole of the necessary experience. Nor can we afford, when unity is needed, the luxury of mutual recriminations. What is needed now is a "staff plan" that will command general support, a positive plan that has learnt from past failures and successes, that has learnt even from our enemies. Such a plan will readily find the backing, both moral and material, of the widest sections of Anglo-Jewry. The success of the plan presupposes above all not only clarity of aim but mastery of method. The strength of anti-Semitism, in the past, has been human frustration. It can be "starved out of existence," as an eminent psychologist has put it, only by a "new, constructive orientation of human impulses." To the extent that Jews can contribute towards building a better world and towards exposing and restraining the forces that impede that task, to that extent will they ensure that civilisation's partial victory is safeguarded and completed.

REMEMBRANCE DAY

NEXT Sunday is the national Remembrance Day in honour of those who died in Britain's two wars against German aggression. There are few homes in this country which do not mourn the loss of beloved lives through the recurring scourge of those dread years, and we recall with gratitude the devotion and self-sacrifice of all who died for freedom. The main official celebration will centre upon the Cenotaph in Whitehall, but special prayers of remembrance and dedication will also be offered in every place of worship throughout the land. All creeds and communities will be united in solemn supplication this week-end. Printed on another page is the special prayer, in Hebrew and English, which has been composed for Jewish services. At the Bevis Marks Synagogue in London, the Association of Jewish Ex-Servicemen has arranged a service for next Sunday afternoon, when the preacher will be Rabbi Israel Brodie, the Senior Jewish Chaplain to the Forces. An invitation to attend, which is printed elsewhere in this issue, is extended to all Jewish ex-Service men and women and their friends, and it is certain that a large and representative congregation, worthy of the occasion, will there assemble. In paying tribute to the heroic dead, Anglo-Jewry must ever be mindful also of their living comrades who have now returned to civilian life and can make so notable a contribution to peace-time reconstruction. The Association of Jewish Ex-Servicemen, which includes many former members of the now disbanded Jewish Brigade Group, has recently launched a public campaign against anti-Semitism. Similar work is now engaging the thought of such bodies as the Monash Branch of the British Legion, which last week held its first post-war annual gathering. Speakers there urged that their traditions of comradeship and tolerance should be invoked in the fight against bigotry and race-hatred. By dedicating ourselves anew to those ideals of human freedom and brotherhood, in defence of which so many myriads fought and suffered, we shall show that our remembrance inspires us to continue the unceasing struggle for a nobler world.

THE AMERICAN ELECTIONS

THE Republican victory, and especially the thumping majority with which Mr. Dewey was returned as Governor of New York State, is being widely hailed as a triumph for the opponents of those aspects of Mr. Truman's policy which have become party issues. The subject of Palestine, unlike Foreign Affairs as a whole, unfortunately comes within this category. Taking the broad view, it can only be regarded as a grave misfortune that Palestine has become involved, as our New York correspondent points out, in the struggle of American party politicians—Jews and Christians alike. Such a development must result in lowering the whole standard of Zionist endeavour in the United States and in making it the plaything of politicians, to use for their own ends, irrespective of those ideals for which the movement stands. During this election campaign both parties have sought to gain the so-called Jewish vote by dangling promises before this section of the electorate. Now America looks to the next phase of her political evolution, and during the coming two years thoughts and actions will turn on the Presidential election. If it is true that the Jewish vote plays the important role that U.S. commentators would have us believe, we shall expect to witness still more of that courting of the Jewish electorate which became such a prominent feature of this campaign. For such an issue Palestine will again become a political pawn and, in consequence, it is not improbable that during the coming period of deadlock which is widely anticipated we shall be treated to many fine words, no little rancour, and very little constructive action. The fate of Palestine is too grave a matter to be bandied about as an issue in an electoral struggle: and American Jewry would be well advised to do its utmost to keep it out of the arena of American domestic affairs.

EDUCATIONAL RECONSTRUCTION IN EUROPE

THE Conference on Jewish Educational Reconstruction in Europe, which met in Paris two months ago, set its hands to a momentous undertaking. At the time—and even more so now—we welcomed its deliberations as being of vital significance to Jewry. All trends of Jewish thought were represented at the Conference, and we were concerned to ensure that the fullest interests of Judaism should be properly safeguarded. Dr. Nathan Morris's report at last week's meeting of the London Board of Jewish Religious Education, taken in conjunction with a study of the complete report of the Paris proceedings, shows convincingly that the constitution that was adopted will enable Orthodox leaders to participate fully in this great co-ordinated scheme of spiritual rehabilitation. Indeed, it is demanded of them—as was implied by Dr. Homa, the new Chairman of the London Board—that they should take their proper share in this combined endeavour to restore to the survivors of Continental Jewry their religious heritage. The constitution contemplates the speedy setting up of a central council and executive committee under whose direction the work of the organisation will be conducted. It is therefore important that the bodies represented at Paris, which included the Central and London Boards for Jewish Education in this country, should appoint the right representatives to the permanent council and executive. Upon the latter will devolve the heavy practical responsibility of guiding the activities of this great international undertaking, and it is intended that the headquarters shall be in London. The whole scheme had its origin in the London Conference of Jewish Organisations held early this year, and it is imperative that Anglo-Jewry's recognised religious leaders use their utmost endeavours to bring it to speedy fruition. Time lost will be most difficult to regain. Co-operation in this work will bring blessing to us at home no less than to our brethren abroad. Not the least interesting feature of the Conference's Report is the proposal that, when the organisation's immediate tasks are accomplished, it should develop, in collaboration with the Brit Ivrit Olamit and similar bodies, a real intellectual and cultural co-operation between the Jewish Communities of the world.

About Books

A BOOK OF SERMONS

Between Yesterday and To-morrow. By RABBI B. BERKOVITS, *East and West Library, Oxford*, 6s.

Reviewed by the Rev. S. Levy

This book consists of 26 sermons delivered during the darker days of the war. In a strain of vigorous and impressive simplicity, these addresses deal with obvious and urgent problems of faith and conduct provoked by the collapse of religious and moral values in Europe, and the consequent agony of Israel's poignant martyrdom, without parallel in history for its ferocious intensity and diabolical cruelty.

Each sermon is designed to fasten attention on one particular aspect of thought and drives home its lesson, crisply and clearly, without the confusion of side issues. Rabbi Berkovits grapples honestly and wisely with the subject of the survival of the Jewish people in the post-war world. He makes a manly and eloquent plea for English-speaking Jewry at the present critical juncture to rise to a due and sturdy and speedy sense of their responsibility in ensuring the salvation of Jews and Judaism. In advancing this remedy for the redemption of the future of Israel, Rabbi Berkovits coins the admirable phrases "moral strategy" and "the strategy of faith." It may, therefore, not be a mere coincidence that his favourite text seems to be Zechariah iv, 6, "Not by might, nor by power, but by My spirit, saith the Lord of hosts."

Rabbi Berkovits conveys old truths in new garb and expresses himself with ability and distinction. He says much, also, that is fresh and original, presented in attractive guise. The texture of his reflections is closely woven. There is no weak thread, and it is a joy to linger over the patterned page. The book displays careful study and accurate learning, and shows the author's genuine power of keen analysis and lucid argument. This collection of some of his helpful sermons may be cordially commended as an exceedingly welcome addition to the literature of the Anglo-Jewish pulpit.

Rabbi Berkovits gracefully acknowledges the help and advice he received from Mr. M. Simon in the preparation of the work for publication.

HEBREW IN MODERN MEDICINE

Harofe Haivri (The Hebrew Medical Journal). Edited by MOSES EINHORN, M.D. Vol. 1, 1946. *New York.*

Reviewed by Dr. L. V. Snowman

The continued appearance of this excellently produced Hebrew journal bears witness to the interest of the Jewish practitioners of the United States in Palestinian health affairs and the Hebrew language. Those who doubt the practicability of using Hebrew for advanced scientific studies may be interested to know that such a sentence as "The blood findings are evidently due to outcrowding of the haemopoietic elements by the reticulo-endothelial cells loaded and distended with the stored lipiod substance" can be translated into a Hebrew that is much nearer its classical form than the English original. There are articles on renal calculus and possible methods of dissolving stones medicinally, the menopause as a disorder of endocrine function, and on recent advances in the treatment of the anaemias.

In the Palestinian section there is an account of the primitive hygiene and sanitation of the Bedouins, which gives one a good idea of the boon that the Jewish medical services have brought to the country for Jew and Arab alike.

AN ANTI-RACIALIST A.B.C.

New Foundations. By E. TRORY. *Crabtree Press, Brighton.* 6s.

A booklet that attempts to cover the whole field of nationalism (ranging from Ireland to India, via Palestine), to outline the history of the Jews, and to analyse anti-Semitism and propound its "cure," is clearly not designed to provide any elaboration of detail. Yet this booklet, a compilation of a series of articles published in the trade union newspaper, RAILWAY REVIEW, and, therefore, particularly designed for railway workers, has the important quality of excellently carrying out its limited but useful task. It is, as it were, a primer on the subject, and well adapted to give a good elementary but none-the-less basic knowledge of the subject.

It is written from the Marxist point of view, and its solution of the Jewish problem is therefore made dependent on the establishment of a Socialist society. The analysis of anti-Semitism is also developed from this point of view—as a reactionary device to sow dissension among workers rather than as a mental malady. Mr. Trory denies the existence of a Jewish nationhood, although he attributes to Jews strongly national characteristics. Even the Zionist Movement, he claims, has failed to transform the Jews into a nation.

The recrudescence of organised anti-Semitism, he links with general post-war reactionary trends; and he urges the adoption of strong legal measures to check it. Anti-Semitism, he declares, should be made a criminal offence in this country.

One section of the booklet outlines Jewish contributions to all spheres of life and culture; and one final point the writer makes might be worth considering as a useful piece of advice from a non-Jew: "Much of the current anti-Semitic propaganda could be defeated if the Jews would challenge untrue statements made in their hearing." Unfortunately, he adds, the Jews have become so used to hearing themselves abused and insulted that they now accept it as a part of their lives. The lesson seems to be that Jews, to win the respect of non-Jews, must never be lacking in self-respect.

R.S.

Mr. Max Dombrowski, of Ilford, has been appointed lecturer in Pharmaceutical Chemistry at Chelsea Polytechnic. Mr. Dombrowski gained the University of London B.Pharm. degree and the qualification of the Pharmaceutical Society in 1943, and the B.Sc. Special Degree in Chemistry, with honours, this year. He has been engaged in analytical research at May and Baker Ltd. (the M and B firm)

OUR TIMES: (2) Jewry in the Liberal Era

By Rabbi Dr. Ignaz Maybaum

This is the second of a short series of articles in which Dr. Maybaum gives his personal interpretation of modern Jewish trends. The first appeared in THE JEWISH CHRONICLE *of October 25.*

The European enlightenment movement, which provided the background for the life and work of Mendelssohn, led on to the French Revolution. It proclaimed liberty, equality, and fraternity to mankind. Jewry heard the message which was to change the world. France stood for mankind, and Jews all over the world looked to Paris, whence the beginning of a messianic age was heralded. The Jews believed and trusted in the new Gospel; when the French National Assembly decreed the emancipation of Jewry in 1791, granting them full citizen rights, a French Jew—his name was Samuel Lévi—wrote an enthusiastic letter to a newspaper, saying: "France is our Palestine, her mountains are our Zion, her streams our Jordan." Was this man what we, in so far as we are pupils of Herzl, would call an assimilationist? Let us consider this question carefully, for the right understanding of nearly two centuries of Jewish history in the "liberal age" depends on it.

The term "assimilationist" has been given to us by Zionism, and it is indeed a precious and important gift. Modern Zionism came to life during the age of liberalism. It was an age when Christianity seemed to have become a feeble relic of the Middle Ages, with no attraction for the educated class. Political advisers of Napoleon averred that the Roman Catholic Church would not outlive the century and they regarded the conclusion by the Emperor of the Concordat with the Pope as an annoying mistake. During such a time baptism lost the sting of "desertion" for many Jews. Heinrich Heine called the certificate of baptism "the entrance ticket to European civilisation." The liberal age was an era in which Christianity seemed no longer an historic force. Old women and peasants, reactionaries and parsons might still go to church, but their time had passed. Poets and philosophers, the leading personalities of the day, had a new message, which was no longer identical with Christianity. In such an age, Heine and his generation regarded the baptism of the Jew as a conventional affair. Jews forgot the horror, the frightening awe, which the word "Sh'mad," repudiation of Judaism, spelt. The basis of this horror is that there is a covenant between God and Israel; if you break it, God will not forgive the sin, and Jews will avoid you as men avoid a leper. With the word "assimilationist" Zionism succeeded in bringing back part of this atmosphere, a part only, it is true, but at least the moral transgression was made apparent. The assimilationist, Zionist philosophy proclaimed with renewed sincerity, was a deserter, a traitor.

Was he an "Assimilationist"?

Now let us ask again: Was this Monsieur Lévi, this French Jew who after the French Revolution saw his Zion in France, an assimilationist? We must understand the tragic implication that this man did not feel that he was deserting Jewry. He felt that the world was at last turning towards the Jewish ideal. At last, the Gentiles, the Goyim, were ceasing to be Goyim; at last they understood Isaiah's parable of the lion and the lamb living together in peace, with a little child as their shepherd. At last, the world had become ripe for the kingdom of God, for the kingdom of justice and peace. France's message of liberty, equality, and fraternity was proof of that. Palestine was expanding, it already included France, and it must, he believed, eventually spread over the whole globe. Such was the defence of this Monsieur Lévi, who found his Zion in France.

The Jews of the liberal era understood Zion to stand for mankind. While that universal messianism was alive in the liberal generation, their faith as Jews remained unbroken. When, with the decay of liberalism, the Jewish bourgeois saw the end of his journey in his prosperous settlement in the Diaspora, and called Paris or Berlin, London or New York, or wherever he enjoyed the blessing of citizen rights, his Zion—forgetting the Zion which remains holy to Israel and to mankind—then he was cut adrift from his anchor and became de-Judaised. But we must judge the liberal chapter in Jewish history not through the degenerate and feeble phase of liberalism. When liberalism was a force in Europe—*and a force it will still be while democracy and Western civilisation mean something*—Jews could express true and deep Judaism by employing the language of liberalism. For a part of the way, political liberalism seemed identical with Jewish messianism. The politicians, like the prophets and rabbis of old, planned for the whole of mankind. That was what made Jews forget that every political effort is limited by the time and place of its accomplishment and by the man who executes it. Only the prophetic vision is unrestricted by time, place, and individuality.

Those who are un-Jewish do not make themselves heard in Jewish history. They cannot, as they leave the Jewish fold. But our ancestors in the liberal age became very articulate and what they said has shaped our own lives. We foul our own nest if we European Jews speak of our liberal past in the fascist nationalist way. The greatness of the liberal pioneers of the modern Jewish renaissance lies in their reinterpretation of the Jewish Law as ethical law. But in this, besides their greatness, their limitation can also be seen, because the Jewish Law is more than simply ethical law. Prayer, atonement, and prophecy are not included in ethics. But the ethical part of the Jewish Law is its foundation. Sermons about morality will always be regarded as dull by romantic youth, but strength, creative power, and lasting works are only to be found in a moral atmosphere. Those Jewish liberals, those first Jewish pupils of European liberalism, are the puritans of modern Jewry, very narrow and very honest, and they were the men who built the Jewish Communities which flourished all over the Western world, on the Continent, in England, and in America.

Pioneers of a New Age

They were the pioneers of a new age and led Jewry successfully into a new world. To those outside, the pioneer often appears to be a moralist lacking real depth of religious feeling. But his outward appearance, conditioned by the hard circumstances of his toiling on virgin soil, is not his whole being. Moral understanding—what must and what must not be done—has strength only when it is rooted in religion. And those moralists, our liberal grandfathers, had strength; they were able to lay the foundation of modern Jewish life. They viewed the new scene of the Western world very much as did William Blake, who wanted to build Jerusalem in England's green and pleasant land. They saw the cities and countries they entered for the first time with the deep respect of Dostoievski, who says of Europe: "Precious dead lie buried there; every stone above them speaks of a passionate life that has passed, of a passionate faith in their own completed deeds, in their own truth, in their own struggle and their own realisation."

Jewish wandering leads to a settling down only in countries where the civilisation has a kinship with Judaism, as is the case in the countries of the Western world. There the Jew can live and remain a Jew. Of this our liberal forefathers were fully aware. They began to build Jerusalem in the plains of their new immigration. They built Synagogues and hospitals, they organised Jewish education and published their prayer-books, adding to the Hebrew text a translation in the vernacular of their new home. They founded theological seminaries and inaugurated modern Jewish scholarship. They did fine work. They wanted to hand down the old heritage to their sons born in the country to which they had come. It was not their fault that the liberal age came to an end and that the sons had to start afresh under different conditions. But the sons and grandsons must not forget what they owe to these pioneers of modern Jewish life. There are few periods in the history of the world which contain the greatness and the creative power of the 19th century. Our Jewish pathfinders into this great century opened the door to the house in which we still live to-day. There is no need to "canonise" the Jewish history of the 19th century, as some of us are inclined to do, but we must recognise to what extent it still provides the basis of our own life.

[To be continued]

"LIBERALISM AND ORTHODOXY"

From Rabbi Dr. SAMUEL DAICHES

To the Editor of THE JEWISH CHRONICLE

SIR,—It may be useful to point out that, properly interpreted, the law of levirate marriage and chalitza, contained in Deuteronomy 25, verses 5-10, applies only when the brothers "dwell together"—that is, live on the same family estate. The first four words of verse 5, "If brethren dwell together," constitute the governing clause of the law. The purpose of the law is the perpetuation of the name of the deceased brother (see verses 6-7) and the protection of the family estate (see commentaries). "Dwell together" is an *essential* condition of the law.

The eminent scholar and rabbi, Malbim, in his commentary on Deuteronomy, says on the first four words of verse 5: "According to the plain interpretation there is reason to explain (that the law deals) with two brothers who dwell together and are sustained on the inheritance (property, estate) of their father . . and accordingly the law of levirate marriage would apply only in this manner (to such a case)." For the connection of "together" with "inheritance" see also Bab. Talmud, *Yebamoth*, 17b.

I hope to deal with the subject more fully in the near future. This brief communication will, I think, suffice to show that the law of chalitza would apply only to a limited number of cases.

Yours, &c.,
SAMUEL DAICHES.

25, Cavendish Road,
Brondesbury, N.W.6.

From Rabbi B. ROGOSNITZKY

SIR,—Dayan H. M. Lazarus in his letter, answers most comprehensively and admirably Liberal Jewish opinion on the question of the Aguna.

I should, however, like to comment on the letter of Rabbi Hodes. As to its contents, space prevents my showing the patent absurdity of its argument. The trouble is that, with such an opinion coming from one with the title Rabbi, members of the Community will accept such an interpretation as *authoritative* Halachic ruling on this question, as many have already done since the publication of his letter, saying that it is merely a matter of opinion among the Rabbis.

It is most essential that, in order to avoid contradictory rulings on Halachic matters, which is both troublous and confusing and leads to chaos, the Jewish public should always bear in mind that they should accept decisions *only* from the London Beth Din and other Rabbinical authorities recognised by it to give decisions on Halachic matters.

In the special question of the Aguna, which not every Rabbi would wish to deal with by himself, we can safely rely on the great and universally recognised authority of Dayan I. Abramsky.

Yours, &c.,
B. ROGOSNITZKY,
Rav of Cardiff.

1, Clare Gardens,
Cardiff.

From Mrs. HENRIETTA DIAMOND

SIR,—The different letters by the Rev. Leslie I. Edgar, Hon.C.F., and Rabbi Hodes in your valued paper about the question of the Aguna, brought back so vividly to me the efforts I made after the first world war.

A society in London, of which Miss Hands was Hon. Secretary and I a member, gave me the privilege of speaking at the Wizo Conference about the question of the Aguna, especially serious in Poland at the time. The Conference was very sympathetic but could not do anything, so I went to Frankfort-on-Main to speak to Miss Bertha Pappenheim about this matter. She suggested that

Continued on page 21

Are you feeling Run-down?

DOCTORS say there is almost an epidemic of troubles due to strain. Men who find themselves growing jumpy and irritable, people who can't sleep, sufferers from carbuncles, boils, and other troubles—all these are natural enough after six years of war.

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LONDON JEWISH GRADUATES

Re-forming the Association

To the Editor of THE JEWISH CHRONICLE

SIR,—In response to a desire on the part of Jewish graduates to maintain contact with each other after student days, a London Jewish Graduates' Association was formed before the war and held one or two successful functions. Its activities were inevitably suspended during the war years; but now that the vast majority of graduates have returned to civil life, we feel that the Association should be re-formed so as to become an integral part of Jewish life in London.

With this object, a small group of graduates are arranging the first meetings of the Association, which will consist of an informal reception on November 16, followed by a special general meeting to establish the Association formally and adopt a constitution. Details will be published in due course.

May we bring this information to the notice of graduates, through the hospitality of your columns, and ask those who are interested to communicate with Mrs. Beryl Rackow, Flat 37, 21, Seymour Street, London, W.1 (Telephone: Paddington 6512).

Yours, &c.,

RAYMOND GOLDWATER, SAUL PAYMAN,
P. D. J. DRUIFF, BEATRICE LANDAU,
BERYL RACKOW, M. SASIENI,
S. M. S. NATHAN, M. FAIRMONT.
MAURICE MELZACK,

O.U.J.S. ANNUAL DINNER

From Mr. J. D. ABRAMS

To the Editor of THE JEWISH CHRONICLE

SIR,—The annual dinner of the Oxford University Jewish Society will be held on Saturday, November 16, at The Forum, Oxford's new University restaurant. The speakers will include Sir Patrick Hannon, M.P., Sir Keith Joseph, Mr. Leonard Montefiore, O.B.E., Dr. Cecil Roth, and, it is hoped, a prominent visitor from Palestine. Tickets for the dinner, which are limited in number and priced at 12/6, may be obtained by former members of the Society for themselves and friends on application to me at the address below. It is hoped that the O.U.J.S. dinner will enable ex-members to maintain their acquaintance with the Society and we look forward to seeing them in this first real post-war year.

Yours, &c.,
J. D. ABRAMS,
Dinner Secretary, O.U.J.S.

University College, Oxford.

MR. E. L. FRANKLIN RETIRES

Mr. Ernest L. Franklin entertained the staff of Samuel Montagu and Co., and their wives to dinner at the Café Royal last week, on the occasion of his retirement from active partnership in the firm, of which he has been a member for 71 years.

Many years of service to the Community have been given by Mr. Franklin. Among the offices he held was President of the Home for Aged Jews for 46 years. He was 87 in August.

GAUMONT MANCHESTER

Sunday, November 10 Second and Final Week
Sunday from 2.30 Weekdays from 12.30

Unusual, Exciting, Dramatic
IRENE DUNN
REX HARRISON
LINDA DARNELL
in
"ANNA and the KING OF SIAM"

Sunday, 2.30, 4.50, 7.15 Mon. to Fri., 1.30, 4.45, 8.5
Saturday, 12.10, 2.45, 5.25 8.10

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Sunday, November 17, Edward G. Robinson, Loretta Young, Orson Welles in "THE STRANGER"
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MILLS v. BAKSI—The Fight Film
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PROBLEM DRINKERS
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HIGHER BROUGHTON JUDEANS
CLUB DANCE
NOVEMBER 10, 1946
Dancing from 7 to 11 p.m., to the "RHYTHM FOUR."

Manchester Central Board for Hebrew Education
CASSEL-FOX NURSERY AND INFANTS' SCHOOL
Ladies' Committee
First Annual
DANCE
at the Higher Broughton Assembly Rooms
Great Cheetham Street, Salford, 7
(By kind permission of Mr. J. Cassel)
on THURSDAY, NOVEMBER 14
DAVE GREEN (late with Geraldo) AND HIS BAND
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Prizes for Spot Dances, Elimination Dances, Statue Dances

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AUTUMN DANCE
at the
MANCHESTER ASSEMBLY ROOMS
Cheetham Hill Road
on
Saturday, November 23, 1946
at 7.30 until 11.45 p.m.
TICKETS (Strictly Limited) 10/- each
Please make early application to: Gerald Classick, Esq., 3, Norfolk Street, Manchester, 2 (DEAnsgate 5024/5); J. M. Rosenbloom, Esq., 48, Parrs Wood Court, Manchester, 20 (DIDsbury 2798)

Manchester Jewish **FORUM** Holmbury Club, Middleton Rd., 8.15
November 14. Speaker: Mr. IVAN M. GREENBERG
(former Editor of "The Jewish Chronicle")
Subject: "The New Chapter in Jewish Destiny"
Chairman: ISIDORE SANDLER, LL.B

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BRANCHES THROUGHOUT THE NORTH OF ENGLAND

Provincial News

"TELL THE (NON-JEWISH) WORLD"

Manchester Jews Want Ignorance Countered

[*From our Correspondent*—MANCHESTER]

Presiding at the monthly meeting of the Council of Manchester and Salford Jews, Mr. Norman M. Jacobs appealed to the Community to report any anti-Jewish activities which might occur. He assured members that although the Defence Committee (of which he is Chairman) had not held a meeting recently, the work of Defence in Manchester was still being carried out.

But Mr. J. Mamlock said he deplored the fact that the Defence Committee was not meeting.

Mr. S. Needoff declared that nothing was being done by the Jewish Community to counter ignorance in this country about Palestine. The main problem, he felt, was to educate the non-Jews, and to get the co-operation of the non-Jewish press. Speaking of the Defence Study Group, Mr. Needoff said that he had not heard of any of the members addressing societies.

Replying to Mr. Needoff, Mr. S. W. Gold said that 70 lectures and 20 film shows had been given to non-Jews, and speakers from the Study Group had, in some instances, been used. "But," Mr. Gold declared, "we meet Government-inspired censorship of the press, which refuses to allow our case to be put."

Councillor A. Moss, J.P., referred to alleged attacks made "from within" during his recent municipal election campaign, and said that for the first time in his ward the Jews put to non-Jews the views that he held about Palestine. He declared, "We in Manchester are too apathetic. All the work of the past few weeks carried out by the Defence Committee has been negatived by attacks 'from within.'"

Mr. Elsley Zeitlin addressed the Council on the United Jewish Relief Appeal.

The chairman congratulated Dr. Gordon Conway, Mr. S. C. Hamburger, and Mr. M. Pariser on their election as Councillors, and Councillors Dr. Chadwick and A. Moss on their re-election.

Rabbi H. Goldstein gave a talk to the Young Men's Hebrew Association's Friday evening study group at "Cambria House," Radford Street, Salford, on "Jewish Commandments." A different speaker is to address the group each week. Those interested are invited to attend.

I. Maurice Kendal, of 114, Heywood Road, Prestwich, has won a State Scholarship and his first M.B. as an external candidate of the Manchester University, at the age of eighteen. He is a pupil of Stand Grammar School, Whitfield.

Mr. A. Levine, of Blackpool, has given a sum of money to the Manchester Jewish Homes for the Aged, for the endowment of a bed and memorial window to be consecrated to the memory of Lily Crystal. Recently the Mayor and Mayoress of Oldham visited the Homes.

A service of thanksgiving and rededication of the stained glass windows, removed for safety during the war was held at the Great Synagogue, conducted by the Revs. M. Pearlman and L. Potash and Rabbi B. Gelles, who occupied the pulpit.

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Bachad—B'nei Akiva, Liverpool
WEEK-END CONFERENCE
The following Public Sessions will be held at
Bet Bachad, 32, Princes Road, Liverpool
Friday, November 8, 8 p.m.
"Our Aims and Methods of Education"
by S. Marcovich
Shabbat, November 9, 4 p.m.
Oneg Shabbat. Address by Rabbi Dr. S. M. Lehrman
Sunday, November 10, 2 p.m.
"Hachshara and Aliya Session," introduced by F. Kritzler
Sunday, November 10, 4 p.m.
"Hapoel Hamizrachi and the Jewish Situation"
Speaker: Arieh Handler
PUBLIC YOUTH RALLY
"A CALL FOR CHALUTZIUT"
Speakers: The Rev. B. M. Casper, M.A.
Arieh Handler
Sunday, November 10, 8 p.m., at Zion House
JEWISH YOUTH IS CORDIALLY INVITED

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BERLIN TO BIRMINGHAM

Refugee Family's Reunion

[*From our Correspondent*—BIRMINGHAM]

At a meeting of the Birmingham Jewish Refugee Club, held recently at the International Centre, Suffolk Street, Dr. H. Deutschkron had the happy privilege of presiding at a lecture delivered by his daughter, Miss Inge Deutschkron, entitled "Life in Berlin During the War Years."

Speaking in German, Miss Deutschkron related how her mother, who shared all her adventures and who was present at the meeting, and herself had been forced to wear the yellow star at the outbreak of war and to exist on starvation rations. At the end of the first year of war they went underground, living in cellars, helped by non-Jewish friends at the risk of their lives. Without identity or ration cards they could not enter the shelters during the air raids, and when these grew worse they trekked to the East, mingled with the German refugees fleeing from the Russians, and managed to get papers from the Gestapo which enabled them to live in Berlin.

Miss Deutschkron and her mother were congratulated on their courage and enterprise and on their reunion with Dr. Deutschkron, who was forced to flee the country in 1937 because of his political activity.

Dr. Deutschkron obtained a post on the staff of the King Edward High School, and has taken an active part in Birmingham communal life.

HOSPITAL SUNDAY SERVICE

The Singers Hill Synagogue was well attended for the annual Hospital Sunday Service last week. Among those who were present were the Lord Mayor of Birmingham (Alderman A. S. Giles) and the Lady Mayoress and other Civic representatives. The service was conducted by the Revs. W. Lewi and S. I. Solomon, and the sermon was preached by the Rev. Dr. Abraham Cohen, who is Chairman of the Children's Hospital.

Speaking at a reception (at which Mr. Ivan Shortt presided) the Lord Mayor said that he had met many Jews in different branches of the city's Civic life and had always been struck by their loyalty and industry. As a Community, they could well be proud of their record in the field of hospital administration.

At the recent municipal elections, Mr. H. E. Wynschenk contested the Acocks Green Ward in the Labour interest, obtaining 4,366 votes against 5,031 given to Mr. Oscar F. Gloster (U.) and 316 to Mr. Samuel Blackwell (Com.).

A new group of Bnei Akivah has been started in Birmingham. It meets at the Talmud Torah, 119, Bristol Street, on Sundays at 4 p.m.

"FULL CIRCLE" IN JEWISH EDUCATION

Dr. Morris's Historical Survey

[*From our Correspondent*—LIVERPOOL]

Opening a series of lectures on "Trends in Jewish History," organised by the Education Sub-Committee of the Liverpool Zionist Central Council, Dr. Nathan Morris gave an address on "The History of Jewish Education." Mr. E. S. Conway, Chairman of the Education Committee, presided.

Dr. Morris said that during the great seminal period of the Babylonian captivity the Synagogues developed the first form of organised instruction—schools—in the world, which meant so much for the preservation of Jews and Judaism under conditions which would have led to the disintegration and disappearance of any other people. The essential continuity and unity of Jewish education were maintained throughout the first period of its history, until the French Revolution. Then followed the second period of so-called Emancipation, which lasted to about 60 years ago. This period saw the breaking of that continuity and unity and the emergence of a new phenomenon of Jewish illiteracy.

Then came the third period which began about 60 years ago in Rishon Le Zion with the foundation of the modern Hebrew movement. So that the three periods could be described as thesis—antithesis—synthesis; and Jewish education had described a full circle from the Tel-Aviv of Babylon to the Tel-Aviv of the new Yishuv.

Now we were facing our greatest crisis, and the need was for a great spiritual effort for advancement.

Further lecturers will be the Rev. S. Segal, Rabbi Dr. S. M. Lehrman, Dr. S. Rawidowicz, Prof. L. Rosenhead, Mr. Bertram B. Benas, J.P., and the Rev. A. Gersten. All lectures will be held at Zion House on Sunday evenings.

Rabbi Dr. S. M. Lehrman lectured recently on Palestine to the St. Michael's Church Fellowship at Aigburth and at "The Fireside" at Fleetwood.

Eight hundred people attended a reception for the members of the Greenbank Drive Synagogue last week—the first of a series of social gatherings to foster fellowship among the congregation.

The Childwall Jewish Social Club is reopening and will meet every Wednesday from 8 p.m. at the Synagogue Hall, Dunbabin Road. Members from 16 years upwards will be welcomed.

SUTTON'S NEW SYNAGOGUE

The new premises of the Sutton and District Congregation at Wellesley Lodge, 66, Brighton Road, were opened recently at a ceremony conducted by Dayan M. Swift.

On a later visit, Dayan Swift consecrated the Ark before a gathering of some 150 residents. At an entertainment held afterwards, Miss Lilly Andersons sang Palestinian and other Jewish songs.

The area served by this Synagogue and Social and Cultural Centre includes Sutton, Merton, Morden, Carshaton, Banstead, and Cheam. It is hoped to arrange for affiliation with the United Synagogue. Those requiring further particulars about the Congregation are asked to communicate with Mr. B. Frickers, 10, Waverley Avenue, Sutton, Surrey.

ORTHODOX "REVIVAL"

Leeds Minister's Questions

[*From our Correspondent*—LEEDS]

"If Orthodox Judaism is to survive as a real force in England," said the Rev. A. S. Super, preaching at the New Synagogue, Chapeltown, "it must cease to delude itself as to its own strength.

"We have witnessed in the past few years an apparent revival of Orthodoxy," he said. "We see a strong youth movement, which trains its adherents in rigidly Orthodox ways, we see many secondary schools opened with private support devoted to Orthodox teaching, we see an enormous amount of noisy activity, particularly of a political nature, on the part of the Aguda. But what does it all amount to?"

Recently, a course for training ministers to become Rabbis had been opened at Jews' College, under an excellent teacher, and had had a remarkably successful enrolment. At the time the experiment had been hailed joyously as heralding a new lease of life for Orthodox Judaism in this country. People seemed to imagine that the mere possession of a Rabbinical diploma by a minister meant that automatically Jewish life and tradition was assured.

But if the Rabbinical diploma in the hands of a young English-trained ministry meant that the young Rabbis would compete with their elders in excessive ritualism, in finding technical faults in all aspects of Jewish practice, in imposing more severe restrictions upon the Community in the name of strengthening Orthodoxy, then one feared that the results of this new departure in the Rabbinic policy would not help Anglo-Jewry.

Problems of To-day

The young Rabbis now being trained in Anglo-Jewry, said the speaker, must be prepared to deal constructively with the great problems of modern Orthodoxy. They must specialise in those departments of Judaism which required modernisation. They must have the courage to suggest and exploit remedies which could be found within the four cubits of the Jewish law. They must be prepared to deal constructively and progressively, for example, with problems of Gittin, Aguna, and Chalitza. It was nonsense to say that these were incapable of solution within Orthodoxy.

"England is one of the few centres of vigorous Jewish life left extant in Europe to-day," went on the preacher. "Surely we can develop here a type of traditional Judaism which is Orthodox and yet concedes something to the needs of to-day. I have asked: what does the apparent Orthodox revival amount to? In actual fact it touches only an infinitesimal proportion of Anglo-Jewry. Our Synagogues are still empty, our ceremonial standards are still deteriorating steadily, but what is more important and most tragic, the great bulk of young Jews to-day feel that Judaism has nothing to offer them as a guide to the perplexities of modern life. They really believe, and I speak as one who has made extensive tests of this while in the Forces, that all Judaism has to offer is ritualism, that it has nothing to say on social justice, on problems of freedom, on peace or war or the value of life or any of the great issues confronting mankind to-day."

The solution, concluded Mr. Super, did not lie in Liberalism or Reform Judaism. The solution must be the presentation of a vigorous, active, traditional Judaism, made alive and moving by its understanding of modern needs and expounded by young Rabbis who were steeped and anchored in Jewish tradition, yet intellectually and spiritually brave, adventurous, and original.

TO HELP LEEDS CHARITIES

The Junior Organisation for Leeds Jewish Charities has been revived with the following officers: Messrs. Gerald Cohen, President; J. W. Fox, H. C. Shaffner, N. Collins, H. I. Simons, P. L. Abrams, G. Lyttleton, and A. Morris, Vice-Presidents; D. Levine, Chairman; C. Baker, Vice-Chairman; Mrs. M. Gorwitz, Treasurer; Miss R. Madolney and Miss J. Levenstein, Hon. Secretaries; and Miss R. Baker and Mr. L. Dante, Hon. Auditors.

It is proposed to proceed, as in pre-war years, in organising social functions for charity and training young people in communal activity by sending representatives to other charitable organisations.

Young people wishing to join are asked to communicate with the Secretaries, c/o Leeds Jewish Institute.

HULL JUDEANS-MACCABI

New Club Opened

[*From our Correspondent*—HULL]

The official opening of the new club premises of the Hull Judeans-Maccabi Association was held at Lower Union Street. The club was declared open by Mr. Pierre Gildesgame, Chairman, Union of Maccabi Associations, and was dedicated by the Rev. D. Hirsch.

The Chairman, Mr. S. Clyne, London, spoke of his boyhood association with Hull and his 35 years' membership of the Judeans Cricket Club.

Mr. P. Gildesgame said he hoped the club would be a spiritual as well as a physical home of the Maccabi movement in Hull, educating youth in citizenship and physical fitness.

Dr. S. Lurie, President, Hull Representative Council, welcomed visitors from the northern circuit of Maccabi Associations. Mr. L. Rapstone and Mr. Alfred Morley, National Maccabi Organiser, and Mr. J. Wienberg were other speakers.

Mr. N. Shenker made a presentation to Mr. J. Larard and thanked him for his help in securing the hall and restoring it from its bomb-damaged condition. Mr. Larard, in responding, offered to present a cup for boxing, to be contested between the Judeans and the Hull Boys' Club.

The stage and its appurtenances were given by the family of the late Miss Betsy Berks in memory of her untiring work for the Community. In the evening, a revue, produced by Gerald Gold and Walter Abrahams, was presented by the Judeans-Maccabi concert party.

NEW CENTRAL SYNAGOGUE, GLASGOW

[*From our Correspondent*—GLASGOW]

At a dinner held by the New Central Synagogue in the Tudor Ballroom, the title deeds were handed over to the Congregation, and a presentation was made to Mr. K. Winetrobe, who is retiring from the Presidency after holding office for 13 years.

Mr. I. Goldberg, who presided, paid tribute to Mr. Winetrobe.

Mr. D. Rosenbloom, who was the first President of the Synagogue, handed over the title deeds to Mr. H. Glaser, Treasurer, who, in his reply, reviewed the Synagogue's 40 years' history. Mr. Glaser stated that the sum of £8,846 had been cleared off on the building, and they now had a credit balance.

Mr. A. Frutin, on behalf of the Congregation, presented Mr. Winetrobe with his portrait in oils, while a silver tea service was presented to Mrs. Winetrobe by Mr. A. Ness.

BOY CHESS CHAMPION

Uriah Jackson, winner of the Boys' Championship at the 1946 Scottish Chess Congress, was presented with a gold medal by the Glasgow Jewish Institute.

Mr. George Spilg, President of the Institute, said that Uriah, in winning the championship, had brought honour to the whole of Scottish Jewry.

Seventeen years of age, Uriah is the son of Mr. and Mrs. G. Jackson, 206, Battlefield Road. He is a member of the local Habonim, and has been acting as a teacher at the Queen's Park Synagogue Classes for a year.

Mr. A. Rose, who has been actively associated with the work of the Glasgow Jewish Branch of the British Legion for many years (including ten years as Chairman), was recently presented with a Legion badge in gold, a certificate of Hon. Life-Membership of the Legion, and a certificate for 15 trees to be planted in his name in the Forest of Freedom.

CARDIFF'S WAR MEMORIAL

[*From our Correspondent*—CARDIFF]

Under the auspices of the Cardiff and District Jewish Ex-Servicemen's Association, a meeting was held on Sunday at the Windsor Place Synagogue Assembly Hall, at which Major Louis C. Cohen, who presided, submitted the recommendation of a special committee for the setting up of a war memorial to the memory of the members of the Community who lost their lives.

Following a discussion on the form which such a memorial should take, the meeting unanimously agreed that a youth centre be established for the many youth organisations in Cardiff at present without a suitable centre.

BELFAST—Rabbi Dr. Freedman, of Australia, addressed a meeting on the work of the Mizrachi with Mr. B. H. Hurwitz, President of the Congregation, in the chair. The following were elected officers of the Belfast Mizrachi Society: Rabbi J. Shachter, Hon. President; Messrs. J. Sunderland, Chairman; I. Samuels, Treasurer; and David Cohen, Hon. Secretary.

BLACKPOOL—A supper and dance were held recently by the Women's Zionists Society at Messrs. R. H. O. Hills Restaurant, Bank Hey Street. Miss Stella Fisher and Mr. Don Alvin took part in a cabaret show, and the Hora was danced with great spirit by a band of girl refugees, who are now at the Blackpool Hostel after enduring the horrors of Belsen and other terror camps in Germany during the war years. Nearly £50 was raised for the U.P.A.

BOURNEMOUTH—Mr. Henry Solomon presided at a meeting of the Zionist Society at which Dr. Crawford, the Hon. Secretary, reported that the recent ball raised £450 for the U.P.A., which was being earmarked for the Youth Aliyah.

Mr. Elsley Zeitlyn, Chairman of the United Jewish Relief Appeal, recently addressed meetings at the Majestic and Ambassador Hotels in aid of the Appeal.

BRADFORD—The Rev. J. Israelstam addressed the Baildon (Yorks.) Men's Fireside on "Palestine, Britain, and the Jews."

Mr. Geoffrey Baker, aged 21, elder son of Mr. and Mrs. Sidney Baker, Wilton Mills, Bradford, has passed the Bar Final Examination with 2nd class Honours. He is an LL.B.

BRISTOL—At a dance given recently by Mr. M. Schryber (Chataw Torah) and Mrs. Schryber at the Synagogue Hall, Park Row, an appeal in aid of the Central British Fund was made by Mrs. B. W. Dembo, wife of the President, and as a result over £150 was collected by Mr. M. Dubois. A cabaret was provided by Miss Anne Benjamin—winner of a recent Carrol Levis contest—and Mr. H. Renay.

CAMBRIDGE—The University Jewish Society was addressed, at a meeting at the Union Society Hall, by F/Lt. W. Teeling, Conservative M.P. for Brighton, and Lt.-Col. H. Morris, Labour M.P. for Sheffield Central, on "Palestine—the Jewish Case." David Tabor, of Caius College, presided.

CHELTENHAM—The following have been appointed officers of the Cheltenham Jewish Youth Circle: the Rev. C. Braslavsky, Chairman; Miss T. Schmerer, Treasurer; Mr. M. Greek, Organiser; and Mr. N. Field, Secretary. At a recent meeting of the Circle, Dr. Kohn-Chancer, an officer of Unrra, gave an account of conditions among the Jewish population on the Continent.

DUNDEE—At a recent meeting of the Congregation, the following were elected: Messrs. F. Fredman, President; I. Rosen, Treasurer; and S. Gillis, Jnr., Secretary.

EDINBURGH—The 55th annual meeting of the Hebrew Benevolent Loan Society was held at the Synagogue Hall, Salisbury Road. Mr. R. Cohen, J.P., President, referred sympathetically to the death of Mr. I. Levinson, Hon. President. It was agreed to leave the office vacant for the present as a mark of respect to his memory. The following were elected: Messrs. R. Cohen, J.P., President; L. Lurie, Vice-President; M. Levitt, Treasurer; David Leigh, Hon. Secretary; and R. Cohen, J.P., and Julius Stein, Trustees. The Chairman was welcomed on his return after an absence due to ill-health.

HARROGATE—The Women's Zionist Society have presented a Certificate for 15 Trees in Palestine to Mrs. W. Gilbert, in celebration of her 70th birthday and in appreciation of her work on the Committee.

NEWCASTLE-ON-TYNE—Mr. and Mrs. Jack Rossman were presented with a certificate for an Avenue of Trees in Palestine by the Newcastle T.A.C. on the occasion of their Silver Wedding, in recognition of Mr. Rossman's services to the Council.

Col. M. Sieff, O.B.E., and Mr. Shalom Coleman, of London, recently addressed a meeting of the Newcastle Branch of the Association of Jewish Ex-Servicemen, Major H. U. Marks presiding. The following were elected at a general meeting of the Association: Major H. U. Marks, President; Mr. Arthur Ross, Chairman; Mr. Cyril Ross, Treasurer; and Miss P. Vineberg and Mr. M. Gattof, Hon. Secretaries.

SHEFFIELD—At the annual meeting of the Col. Joseph Levey Branch of the British Legion, the following were elected: Messrs. H. Benson, President; B. Roseby, Chairman; R. Sheff, Vice-Chairman; D. Sugarman, Treasurer; A. Benson, Hon. Secretary; J. Ellis and Dr. P. Baker, Trustees; and Messrs. J. Kay and H. Bernstien, Auditors. Lt.-Col. H. Morris, M.P., is Life President of the Branch.

SOUTHEND AND WESTCLIFF—The Southend Jewish Youth Club has been reorganised under the name of the Southend and District Jewish Youth Club. The ages of membership are 14 to 21. The Committee comprises: Mr. J. Webber, Youth Leader; Mr. M. Swain, Chairman; Miss N. Levy (32, Whitegate Road, Southend-on-Sea), Hon. Secretary.

SOUTHPORT—At the annual meeting of the Youth Discussion Circle, the following were elected: Myer Goldman, Chairman; Aubrey Cohen, Vice-Chairman; Leslie Tragen, Treasurer; Jose Lovestone, Hon. Secretary; and Arnold Reuben, Assistant Hon. Secretary. Meetings are held every Sabbath afternoon at 4.45 at Synagogue Chambers, Arnside Road. Young men and women between the ages of 14 and 20 are welcomed.

SWANSEA—The following were elected at a meeting of the Hebrew Congregation which was described by the President as the biggest meeting of the Congregation for years: Messrs. Louis Palto, President; J. Kershion, Treasurer; and Len Goss, Hon. Secretary. Tributes were paid by Mr. Walter Hyman, retiring President, to Mr. M. Flemhood, who retired from the Hon. Secretaryship after 15 years.

The Swansea and District Jewish Ex-Servicemen's Association was revived at a meeting at which the following were elected: Dr. S. Gordon, President; Mr. Walter Hyman, Chairman; Mr. Myer Joseph, Treasurer; the Rev. C. M. Bloch, Chaplain; Mr. Lionel Benjamin, Hon. Secretary; and Mr. M. Weinberg, Hon. Assistant Secretary. The association is to affiliate to the national body and is to hold a reunion dinner in the near future.

DENTAL SOCIETY'S JEWISH PRESIDENT

Mr. Nathaniel Simmons, of Leicester, has been elected President of the Incorporated Dental Society. He is the first Jew to occupy the position. Mr. Simmons is a member and Custodian of the Dental War Committee, and is Chairman of the Dental Co-ordinating Committee for Leicester and Leicestershire.

Mr. Simmons is President of the Leicester Hebrew Congregation, to which position he has been elected 11 times.

A.J.A. PRESIDENT ON ZIONIST PROPAGANDA IN U.S.A.

At a meeting in the Sol Cohen Memorial Hall of the Hendon Synagogue recently, Mr. Leonard Stein, President of the Anglo-Jewish Association, gave an address on current problems facing Anglo-Jewry. Mr. D. K. Duncan presided.

Mr. Stein said that the criminal activities of the terrorist groups in Palestine were doing incalculable damage to the Zionist cause. It was not difficult to understand the mounting anger of the British public. To this was added the resentment justly felt against the tone and spirit of much of the propaganda carried on in the United States in the supposed interest of the Zionist cause. When he read the uncouth outbursts that were reported from some American platforms, he could only say, "Save me from my friends."

On a different plane, he thought that the Zionist cause had been injured by the attitude of the Jewish Agency towards the Palestine Conference, which had so far resulted in the Jewish case going by default. Outside some Jewish circles he had yet to meet anyone, however well-disposed, who was impressed by the Agency's explanation, in the published correspondence, of its refusing to attend the Conference.

Referring to the Peace Conference, Mr. Stein said that the United Kingdom delegation had been more helpful than any other in putting forward amendments to the Peace Treaties designed to ensure just treatment for Jews.

During the discussion, the Rev. M. Brown, formerly of the Shanghai Community, spoke of the valuable work that the Association had done over a long period for Jewish education in the East.

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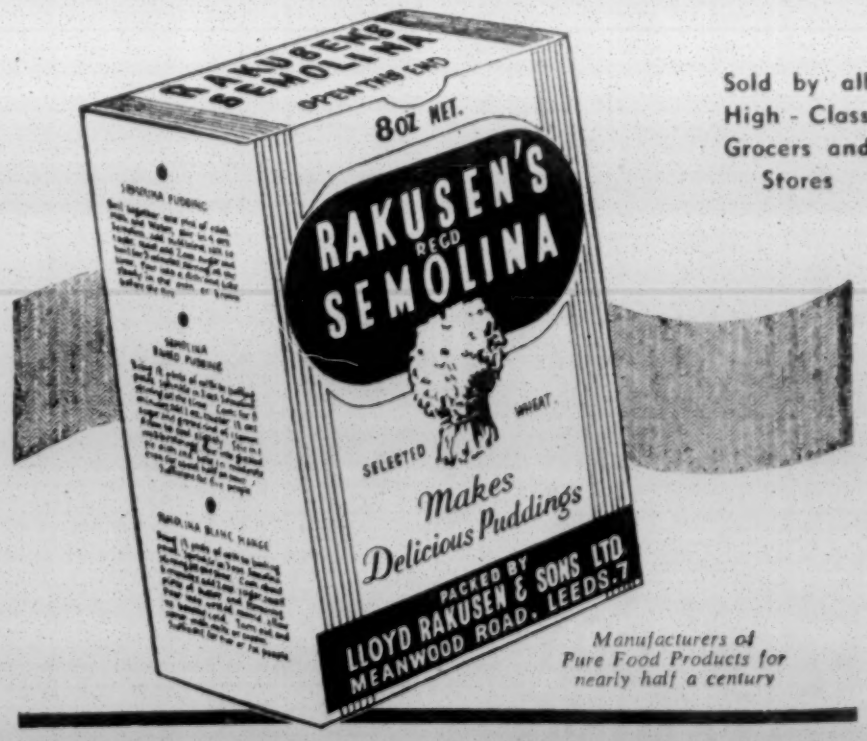

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Palestine Citrus

Continued from page 1

be impossible to obtain them without Government co-operation.

The Jewish contractors have a liaison office—the Jaffa Citrus Exchange—with the Citrus Board, and there they meet and discuss the many problems of the industry. Members of the Board regularly visit the Exchange and hear the views of the contractors.

Each contractor is given a quota to fulfil, and this is based on the area he is responsible for. He must give to the Board a guarantee amounting to £1 per dunam of his area that his quota will be delivered, thus enabling the Board to fulfil its contracts.

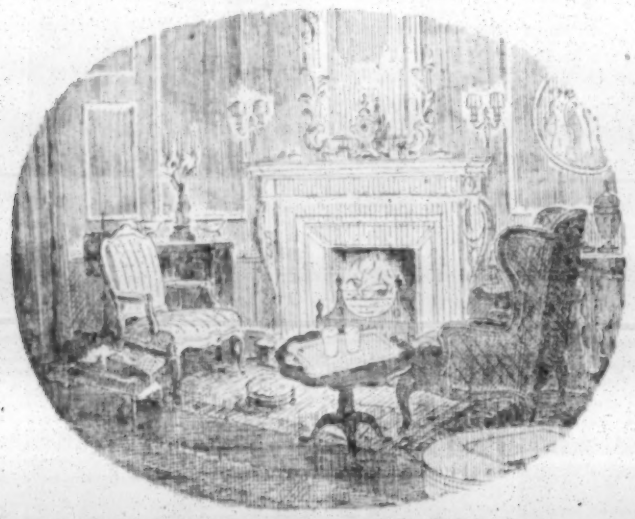
Contracts entered into this year by the Board provide for the sale of six and a half million cases to Great Britain at 16s. 9d. per case (lemons 14s. 9d.); 250,000 cases to Eire at 18s. 9d.; 880,000 cases to Belgium at between 25s. and 26s. 6d.; 55,000 cases to Switzerland at 30s.; 115,000 cases to Holland at 25s.; 200,000 cases to Norway at 25s.; and 102,000 cases to Czechoslovakia. The last deal is a barter transaction, Czechoslovakia supplying in exchange for wrapping paper and wood for orange boxes.

In addition, it is expected that Sweden and Denmark will between them buy 700,000 cases, while factories which make citrus products will need between 500,000 and 750,000 cases, and the army in Palestine about 500,000 cases.

In conclusion, Mr. Ben Ezer pointed to the citrus industry as a glowing example of the way Jews and Arabs can co-operate. There is, he said, complete harmony in all branches of the organisation. Asked whether he still considered the industry a good investment, Mr. Ben Ezer was emphatic that it was not only a good, but a very safe investment. Far from reaching saturation point, he claimed, they had barely touched the fringes of the possibilities for export.

ANSWERS TO "INCIDENTALLY" QUIZ

(1) From Moses the Lawgiver until Moses Mendelssohn (or, as some have it, Sir Moses Montefiore), there was none like Moses Maimonides; (2) About 1075, in Oxford; (3) In Creechurch Lane, Leadenhall Street; (4) Inverness; (5) Plymouth; (6) The Jewish Board of Deputies, founded in 1746 as a Committee of Diligence and revived later under the title, The London Committee of Deputies of British Jews.



STOLEN HAPPINESS

How often do you promise yourself an early bedtime! And how often, half-an-hour afterwards, do you find yourself still lying back in the chair, listening to the flutter of flames in the hearth, the slow tick of the clock, the quietness . . .

Surely these stolen minutes are the most precious of the day. And surely Horlicks is meant for such times. As you sip it, tension and strain slip from you. Your tired body thankfully accepts the soothing nourishment that Horlicks provides. Tonight you will sleep. And tomorrow you will have new stores of energy and vigour on which to draw.

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YOU SAVE MONEY BY BUYING THE LARGER SIZES

PALESTINE MOVEMENT cont. from page 8

BOMBED ROME EMBASSY

Irgun Claims Responsibility

Irgun Zvai Leumi, in "communiqués" to the press in Jerusalem and Rome, claimed that they were responsible for the explosions that partially wrecked the British Embassy in Rome on Thursday of last week.

The "communiqué," a copy of which was left at the British United Press office in Rome by messenger, read:

"On the night of Thursday, the sixth day of the month of Cheshvan, 5707 (October 31), troops of the Irgun Zvai Leumi attacked the offices of the British Embassy in Rome, which is one of the centres of anti-Jewish intrigue and the principal executor of the operations to strangle repatriation of Jews.

"The building, with its offices, collapsed. All our soldiers returned to their bases with their arms.

"In order to avoid causing victims among the Italian population, our troops used special precautionary means: the attack was carried out in the night at a suitable hour. On all the approaches to the block of the Embassy warning notices were placed and the few passers-by who happened to appear were warned orally.

"Soldiers of Irgun Zvai Leumi, pioneers of the war of liberation of the Jewish people, will continue to fight against the British enslaver. The attack against the British Embassy in Rome is a symbol of the opening of the Jewish military front in the Diaspora.

"Britain has declared a war of extermination against our people in all the world. Let, then, the Briton who occupies our country know that the armed hand of the Eternal People will answer with war everywhere and with all possible means until the time when our enslaved country is liberated and our people freed.

"May God aid us."

The "communiqué" bore a footnote saying it was published in the Diaspora.

Communiqué a Fake?

The police profess to believe that a "communiqué" making the claim and bearing the Irgun Zvai Leumi insignia was circulated by the real culprits to cover themselves.

Antonio Perenzi, Deputy Commander of the Rome Police, said that Communists or Yugoslavs were suspected of the outrage.

In a separate letter to the Italian Premier, Signor Alcide de Gasperi, the Irgun is said to have apologised to the Italian Government for bombing the British Embassy, and explained to the Italian people why they felt forced to take terrorist action.

Palestine newspapers have received a communication alleged to have been issued by the Irgun Zvai Leumi declaring: "Our soldiers have carried out a successful attack on the British Embassy in Rome." It was added that the Irgun would continue the fight against Britain throughout the world, wherever the "enemy" could be reached.

The CORRIERE LOMBARDO, a Milan newspaper, recently published what purported to be an interview with an alleged leader of the Irgun Zvai Leumi, who gave the pseudonym of "Amos."

"If the police question you for a description of me, you can tell them anything you wish for they'll never catch me—our organisation is so good," the Irgun leader said, according to the interview. He added: "And tell them I speak good English with a strong Scots accent."

According to the newspaper, "Amos" said that he was in Italy on a mission but would not specify what it was. He said that he might visit other countries on the same mission, adding: "Possibly London.

Dr. Umberto Nahon, representative of the Jewish Agency in Rome, has sent a letter to the British Ambassador, Sir Noel Charles, saying: "I cannot refrain from expressing my deep horror and sorrow at the suggestion that such a crime may have been perpetrated by Jews. I am horrified by the thought that crimes of this kind may also spread outside Palestine."

I understand, cables our Jerusalem correspondent, that a number of British officers of the Jerusalem C.I.D., with experience of Jewish political affairs, have left by air for Italy in order to assist in investigations.

MR. AGRONSKY'S DOCUMENTS

Mr. Michael Foot (Lab., Devonport) asked the Colonial Secretary in the House of Commons on Wednesday whether it was by his orders that Mr. G. Agronsky, Editor of the PALESTINE POST, was, on his arrival in Palestine on October 29, met by C.I.D. officers and relieved of his documents, or, if not, by whom was the order given and under what authority.

Mr. Creech Jones replied that no special order was issued, and that Mr. Agronsky's documents were detained for examination in accordance with routine procedure under powers conferred by the Palestine Defence Emergency Regulations. They had now been returned to him.

When further questions by Mr. Foot and Mr. Janner followed, Mr. Creech Jones insisted that it was a purely routine and normal procedure for all persons entering Palestine. It was an obviously necessary security measure.

SPEARS DENIES HE IS JEWISH

Major-General Edward Spears, who has been touring Arab countries at the invitation of the Arab League, protested to the League on Monday against the publication in Egyptian newspapers of a report that he was married to a Jewess and was himself of Jewish origin.

THE BUYING OF MATZOT

Beth Din's Announcement

The Beth Din wishes to urge the Jewish public not to consume Matzot purchased between now and Passover, 5707, unless the packages are marked "Not for Passover."

Sufficient supplies of Matzot, it is stated, will be available provided the Jewish public conform to this advice.

Obituary

MR. ISRAEL ELLIS

Pioneer in Disciplinary Education

The sudden death occurred on Thursday of last week of Mr. Israel Ellis, O.B.E., J.P., former Headmaster of the Jewish Approved Schools at Hayes, Middlesex, and Weybridge, Surrey. In the morning he had sat on the Magistrates' Bench at the Ealing Court, and it was while he was on his way to attend another meeting in the afternoon in London that he collapsed in the street and failed to recover. Mr. Ellis was a pioneer worker in the reclamation of neglected and delinquent children.

He was born in Liverpool and attended the Jews' Free School, London, where he commenced his teaching career. In 1894 he was asked to take over the supervision and religious instruction of Jewish boys who were committed for training to the East London Industrial School, Lewisham. His work became well known, and when the Jewish Community in 1901 established the Hayes Industrial School for Jewish boys, Israel Ellis became its Headmaster.

Under his administration, Hayes gained a well-deserved reputation for being the pioneer school in all progressive methods of treatment for children needing disciplinary training. He remained at Hayes until 1937, went with the school when it moved to Weybridge and became known as Finnart House, and retired in 1938.

At a farewell gathering at the time of his retirement from Finnart House, Sir Alexander Maxwell, K.B.E., Permanent Secretary of State, Home Office, spoke of the appreciation felt by the Home Office of the work done by Mr. and Mrs. Ellis. The Children's Department of the Home Office had always consulted Mr. Ellis when they contemplated the launching of any new scheme. He would be remembered, in addition, for the work he had done in developing social union between headmasters, officers of the Home Office, and the staffs of schools.

For many years Mr. Ellis was the President of the National Association of Head Teachers of Approved Schools, and was awarded the O.B.E. for his work in Approved Schools. He was a member of the Hayes Urban District Council for 24 years, during which time he served as Chairman for two terms. He was appointed a J.P. for Middlesex. He took an active interest in Freemasonry, and was a past Worshipful Master in the Hesa Lodge and in the West Middlesex Mark Lodge, and in each case reached Provincial Grand rank.

During his retirement, Mr. Ellis served regularly as a magistrate at the Ealing Court.

MR. ELI FOX

Founded Manchester Institutions

One of Manchester's most active communal workers, Mr. Eli Fox, died last week at the age of 70.

Mr. Fox's communal career began in 1896 when he was appointed Hon. Reader at the Carnarvon Street Synagogue. He established the Home for Aged and Needy Jews, and was a co-founder of the Chevra Kadisha. In 1905 he founded the Jewish Benevolent Society, of which he became Hon. Life President. From 1908-9 he was Chairman of the Board of Governors of the Jewish Hospital. In the same year he joined the Board of the Talmud Torah School, of which he became Vice-President.

The Linas Hazedek and Sick Relief Society were founded by Mr. Fox. He was a member of the Shechita Board and Board of Guardians. In 1920 he acquired the "Levi House" in Carnarvon Street, and founded a "Marriage Fund." He was a past President of the United Synagogue, and founded the Heaton Park Synagogue and Hebrew Classes.

In 1938, the Cassel-Fox Hostel for Refugee Children was established by Mr. Fox, and in 1939 he started a branch in Blackpool. He also founded the "Cassel-Fox Nursery and Infants School." "The Eli Fox Teachers Scholarship" was established in 1946.

He leaves a wife, daughter, and four sons.

The Manchester Communal Rabbi, Dr. A. Altmann, writes in a tribute: "His amazing power of initiative, zeal, and energy, which remained almost unabated until his last moment, made him one of the outstanding workers in the Community. Above all, he possessed the Jewish quality of *chessed* in a remarkable degree. He was a true friend to the poor and a father to the orphaned, especially the refugee children whom he helped to bring over to this country. His life was one long series of *maassim tovim*."

Mr. ISRAEL AHARONI (Jerusalem), 64, was Curator of the Zoological Museum of the Hebrew University and lecturer on Systematic Zoology. He made the first collection of Palestine fauna and found Hebrew names for a large number of animals previously not known in the Hebrew language.

Captain HAROLD LAWRENCE (Leeds), 29, who recently returned to England after three years' service with the R.A.M.C. in India, was fatally injured at Huyton (Lancs.) when his motor cycle collided with a lorry. He was the youngest son of Mr. and Mrs. H. Lawrence, of Avenue Hill, Leeds.

Mr. BERNARD REUBINS (Liverpool) was, during the war years, a keen worker in the Colwyn Bay Jewish Community and one of the founders of the Synagogue and Talmud Torah. A tribute has been received from Mr. H. Hymanson, of London.

Mr. HARRIS B. SOLOMON (Glasgow) was keenly interested in Jewish education, and he held office as Convenor of the Hebrew Classes of the Queen's Park Synagogue, as well as acting as a teacher. He retired from the post of Parnass of the Synagogue this year. For a long period he was connected with Lodge Montefiore, and was Worshipful Master at the time of his death.

THE VALUE OF JEWISH CLUBS

A.J.Y. Managers and Members Confer

[*By a* JEWISH CHRONICLE *Reporter*]

Over one hundred representative members of clubs affiliated to the A.J.Y. met at the Bernhard Baron St. George's Jewish Settlement last Saturday evening and Sunday for the first fully representative A.J.Y. Conference held for some years.

They were gathered to meet the mortal challenge of their times, said Colonel Robert D. Q. Henriques, M.B.E., President of the A.J.Y. and chairman of the conference, in an address of welcome. The challenge of godlessness and mistrust, which were regarded as the symptoms of the times, was a challenge which they as Jews must accept.

Addressing the conference on "Anglo-Jewish Youth Movements—the Place of the A.J.Y.," Dr. I. Gold, of the Ilford Jewish Youth Club, said the A.J.Y. maintained that affiliated clubs should be strictly non-political. It was essential to give youth a balanced outlook of their problems, both secular and non-secular. To justify their name clubs must be Jewish, in thought and outlook but with an acute perception of their civic and moral responsibilities.

"I find it, indeed, a sad fact," said Dr. Gold, "that many more clubs do not incorporate the word 'Jewish' in the title of their clubs."

Mr. Basil L. Q. Henriques, J.P. (Chairman, Boys' Divisional Committee, A.J.Y.), discussing the question of mixed (boys and girls) clubs, said it was unnatural for boys between the ages of 14-16 to spend all their time in the company of the gentle sex. Care had to be taken in the training of the youth to see that they did not degenerate into effeminate dancing jitterbugs.

Rabbi Kopul Rosen (Principal Rabbi, Federation of Synagogues) said that it was a duty to see that a knowledge of Jewish learning, of Jewish problems, and a sincere devotion of Judaism should be fostered in all clubs. That duty fell on the club managers and club leaders.

"We are the last citadel of Jewry," declared Rabbi Kopul Rosen. "We are the only Jews who can talk of to-morrow, and we must instil into our youth the religious and cultural values that are our heritage and without which we do not justify our existence."

In thanking Rabbi Rosen for his address, Mr. Basil Henriques appealed to him to devote all his time to youth and to inspiring and teaching youth leaders.

Mr. T. J. Phillips (Chairman, Stepney Jewish Lads' Club), group leader, spoke on "What should a club expect from the A.J.Y."

Presenting the views of the group discussing, "The A.J.Y.—Its relationship with other movements concerned with Anglo-Jewish Youth," Miss P. J. Gerson (Warden, Stepney Jewish Girls' Club) said that they heard with grave concern the criticism levelled at unaffiliated bodies by the A.J.Y., especially Zionist bodies. She stressed that individual clubs should endeavour to meet the unaffiliated clubs and work in harmony with them.

The A.J.Y. has the clear responsibility of opening new clubs in areas where it is found that Jewish youths are attending non-Jewish clubs, said Mr. Lionel Henriques (Bernhard Baron Settlement).

Presenting the Senior Divisional Conference report, Miss A. P. Shine (Stepney Jewish Girls' Club) said it was found that great hardship was experienced in starting a wholly girls' club where a men's club in the immediate neighbourhood offered facilities for visits to their club.

Mrs. S. Richardson (Brady Girls' Club), said that whenever possible club leaders should visit the homes of their members.

The importance of co-operation between Jews and non-Jews was vital, said Mr. Leslie Cohen (Highgate Jewish Youth Club) presenting the report of the Boys' Division. By inter-visits, mixed camps, etc., they could combat that fear without losing anything of their identity.

The question of politics in the form of Zionism was prominent in the minds of the club representatives. One speaker stated that the main division separating the A.J.Y. from other organisations was that of Zionism and the ideal of a National Home.

Concluding the conference, the Chairman, Col. Henriques, paid tributes to the General Secretary of the A.J.Y., Mr. D. Mellows, and his staff, and to the Bernhard Baron and St. George's Jewish Settlement for the loan of the premises. "We part with the conviction," he said, "that more than words will come out of this conference."

Reading from left to right: Mr. David Mellows, Dr. I. S. Gold (Ilford), Col. Robert Henriques, Miss Miriam Moses, Mr. Basil Henriques.

Sports and Clubs

RECORD ENTRY AT A.J.Y. SWIMMING GALA

This year's annual swimming gala of the Association for Jewish Youth, held last week at the Marshall Street Baths, W.1, attracted a record number of entries. A high standard of swimming was displayed.

There were 221 competitors in the 34 events. They were drawn from twelve boys', eight girls', and four senior divisional clubs. The senior division has just been revived, and the gala was the first competitive event that they had taken part in. Two new affiliated clubs, the Amherst Youth Centre and the Clapton Jewish Youth Society, also took part for the first time in an inter-club event and did very well, Clapton coming first and Amherst second (with Stamford Hill Girls' Club) in the under 16 events.

Dr. I. S. Gold, of the Ilford Jewish Youth Club, Hon. Medical Officer, presented the cups.

The team results were as follows: Seniors, men, 1 Old Boys', 2 Oxford and St. George's; Women, 1 Stamford Hill, 2 Stepney. Boys, 1 Brady and North-West, 3 Ilford, 4 Hackney, 5 Butler Street, 6 Clapton Youth Society. Girls (under 19), 1 Oxford and St. George's, 2 Stamford Hill, 3 Brady, 4 Ilford Youth Club, 5 Amherst Youth Centre; (under 16), 1 Clapton Youth Society, 2 Amherst Youth Centre and Stamford Hill, 4 Brady.

MACCABI PLAYERS—Last week the Maccabi Players gave several performances of "Yes and No," by Kenneth Horne, which they had entered for the British Drama League Festival. This comedy of the possible fate of a proposal which after all was never made was thoroughly enjoyed both on and off the stage. Mr. Jack Richman was the producer.

HARMONY CLUB'S REUNION—More than 90 per cent of the members of the Harmony Club had seen service with either the armed forces or one of the civil defence bodies, said Mr. D. Shap, presiding at the reunion supper-dance held last week at the Springfield Restaurant, E.5. It was announced that Mr. I. Rich, founder and "grandfather" of the club, had promised to defray all the expenses to build a club when permission is granted by the authorities. Past members wanting information about the future of the club are asked to get in touch with Mr. I. Lee, 66, Palmerston Road, N.22.

S.W. ESSEX YOUTH CENTRE—The junior section of the South-West Essex Jewish Youth Centre reopened on Monday at the Synagogue Hall, 140, Boundary Road, Walthamstow, E.17. An attractive programme has been arranged.

CAREERS ADVICE

The Ministry of Education has this week reminded Local Education Authorities and other employing bodies, in an administrative memorandum, of the position of teachers trained under the scheme for technical teachers as regards status, further study, and probation. The object of this particular scheme of training is to enable persons to prepare themselves to take up work as full-time teachers of technical subjects in establishments for further education and in secondary (technical) schools. It is mainly in the first of these two fields, however, that they will be employed. Students who complete a course satisfactorily receive a Certificate from the Training College authorities. Teachers who have taken an Emergency Course of training are required to undertake a part-time course of study during their first two years of teaching, and it is considered important also that those who have trained under the technical scheme should also undertake a course of further study. Full information can be obtained at the Training College.

"THE JEW AS CITIZEN"

There was a large gathering at the Communal Hall, Earlham Grove, Forest Gate, on Wednesday of last week, at a symposium entitled "The Jew as a Citizen," which was sponsored by "Ivri" and Leytonstone Maccabi Association. The Rev. I. Waller presided.

The symposium started with an address on events in Jewish history by the Rev. Dr. A. Tobias.

Mr. Maurice Orbach, M.P., General Secretary of the Trades Advisory Council, spoke on the present behaviour of the Jewish people, in comparison with the Jewish code of ethics. He added: "What we need to-day is a new and revitalised Community to set a standard and an example to the peoples of the world."

Sir Leon Simon, C.B., Chairman of the Hebrew University, Jerusalem, said that one of the main reasons for anti-Semitism was the chauvinistic attitude of the countries of the world. Even if he tried to do so, the Jew was not allowed to assimilate, as was proved in Germany. The solution for Jewry lay in Zionism.

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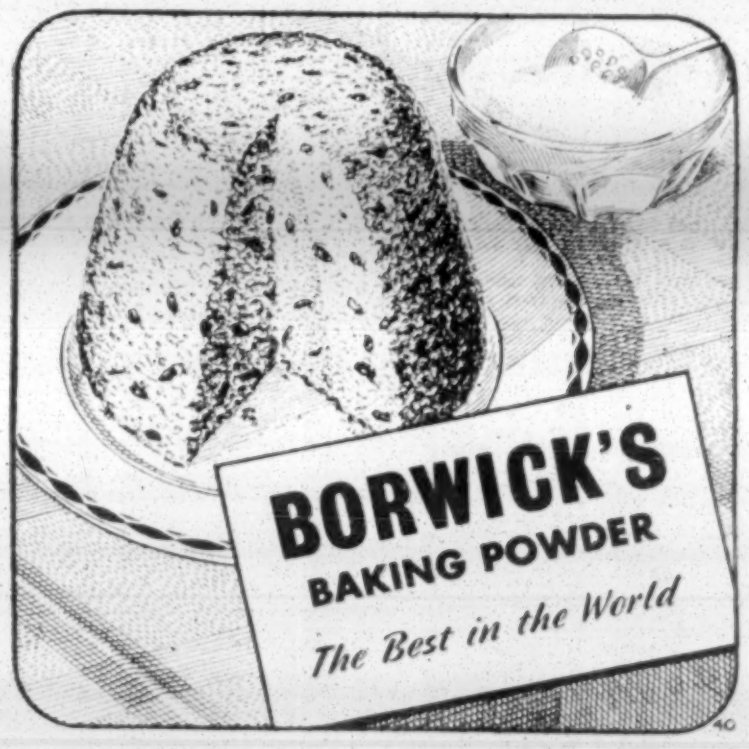

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Points from Letters

CHRISTIANS AND JEWS

As a visitor to a recent meeting of the Anglo-Jewish Association, I was surprised that no member suggested more active participation by the Jewish Community in the work of the Council of Christians and Jews. It is, somehow, difficult for Jews themselves actively to combat anti-Semitism, but by co-operating with non-Jews much might be done. The Council of Christians and Jews is making an appeal for £20,000 to carry on and extend its activities, which should have the widest support from all who realise that the growth of tolerance and understanding furthers national unity. Not only are donations required, but more active co-operation in the work. The address of the Council is 21, Bloomsbury Street, W.C.1.—E. M. SAMUEL (Mrs. Frank Samuel), 25, Harley House, Regent's Park, N.W.1.

MINISTERIAL VACANCIES

In THE JEWISH CHRONICLE of October 22 an advertisement was inserted concerning the latest date for applications for the Ministerial vacancy of the Bayswater Synagogue. But I should like to point out that it is widely believed in the North that a well-known Minister has already been appointed. I protest, therefore, if the belief is true, at what seems to be a piece of hypocrisy. The United Synagogue to many of us in the Provinces has been the prototype of constitutional integrity and the perfect ideal of Synagogal management, so much so that we have constantly advocated that the United Synagogue should take over the management of all Synagogues throughout the country. But after this, how can we hold our former opinion? If the Synagogue in question is convinced that the Minister in question is its ideal man, then why waste the time of more candidates? It is high time that the whole machinery for the appointment of Ministers should be completely overhauled.—APPLICANT.

SURVIVORS IN EUROPE

I have read with surprise the nonsense contained in your report on October 4 of a meeting of the Birmingham Jewish Cultural Society, in which Mr. Julius Silverman, M.P., referring to the Jews in Russia, said, "Two million Jews had been slaughtered by the Germans, but there were three million remaining, including one million Polish Jews who had escaped into Russia." Surely he ought to know how many Jews have perished in Europe? How can a Jew be offended at the average Christian's ignorance of the fact that only every third Jew in Europe has remained alive, since obviously the speaker does not know it. To help him, allow me to repeat the following well-known facts: Of the Soviet 3,050,000 Jews, 1,250,000 were killed. Jews who fell in the Red Army are not included. Of the 3,300,000 Polish Jews who lived in the Poland of 1939, 80,000 were found alive when the country was liberated in 1944-45. Another 250,000 were saved thanks to the fact that they had been among the 1,500,000 Polish citizens deported to U.S.S.R. in 1939-40. Assuming that another 100,000 have survived as "Aryans" (which number is probably a great exaggeration), and now prefer to deny their Jewish origin, Mr. Silverman is still very wrong, and unpardonably so.—W/O. R. AINSZTEIN, Air Safety Centre, Berlin, Air Div. Advanced H.Q., C.C.G., c/o B.A.O.R.

DANGER OF NAZI MENTALITY

In view of the revival of Fascist and anti-Semitic activities in this country, it appears that the lesson of the Nuremberg Trial has gone unheeded. It is true that those who were convicted and sentenced to death will not by the penalty they paid bring back to life the dead of Lidice, Dachau, or Belsen, or help purify a world that has witnessed the massacre of six million innocent Jews and so many youth of the world who died so that we might live to enjoy the Four Freedoms. Therefore, while the memory of the crimes for which the Nazi leaders were guilty is still fresh in our minds, let the people remember that those crimes had paltry and squalid beginnings and that once a handful of policemen could have suppressed their movement; instead, it grew to its dangerous might through the weakness of a few and the complicity, the lazy cowardice, of many. Men with similar ideas to those of the Nazis even now should be suppressed at once, before their temporary insignificance reaches the same dangerous might of the Nazi criminals. When this is done, then shall we be able to say that we have commenced to re-enthrone conscience in the world.—Major SAMUEL WEISER, 21, Hyde Park Street, London, W.2.

JEWISH ORCHESTRA PROPOSED

I have desired, for a long time, to form a Jewish orchestra in London, but have been unable to do this until now, having been only recently demobbed from the Forces. During the past few years, I was a conductor and Flight-Sergeant Music Instructor on the staff of the Royal Air Force Central Band. My intentions are to have young people, both male and female, preferably aged about 20, professional or otherwise, who are competent musicians and would like to join this venture purely for the enjoyment of playing. This is in no way a commercial proposition. One of the main objects is that the orchestra will be able to perform at concerts given in aid of Jewish charities. Another obvious asset is that the members will have a common interest and it is hoped social activities can be arranged accordingly. Girls and boys who play any instrument whatsoever or are capable singers and are interested in my scheme should get in touch with me. Suitable soloists other than Londoners are also requested to write for future reference.—MR. GERALD CROSSMAN, 2, St. John's Grove, Highgate, London, N.19.

DUTCH BACHAD'S APPEAL

Bachad in Holland has recently opened a Training Centre (Hachshara) for young people up to the age of about 18 at 'sGravelande. These adolescents work half the day and learn Jewish and secular subjects during the remainder of the day. For their recreation they have to rely mainly on their own resources, as 'sGravelande is rather isolated. A wireless and a football would add greatly to their amenities, and we would be very grateful indeed if any of your readers could forward one or the other of these items to Bachad, Albany Mansions, 87, Charing Cross Road, London, W.C.2.—ESTHER MUNK, Bachad Relief Department.

TALMUD TORAH IN WILLESDEN

From your report on the Federation's new Synagogues in a recent issue, it appears that they have taken unto themselves the credit for starting a Talmud Torah at Chamberlayne Road. My information is that this Talmud Torah has existed as an independent institution for some years, and has only recently removed its locale from Minster Road to Chamberlayne Road. The London Board for Jewish Religious Education has asked the neighbouring Synagogue Classes to co-operate with this Talmud Torah, and the sponsors have assured us that the only connection with the Federation of Synagogues is, that they have allowed their premises to be used by this Talmud Torah.—Mr. I. SKLAR, Chairman, Willesden Synagogue Classes, 159, Fleetwood Road, N.W.10.

DESERVING CHARITIES ORGANISATIONS

We have reorganised the Deserving Charities Organisations so as to alleviate in some measure the suffering of our people. Our first meeting has been held and we intend to hold a ball on November 20 in aid of the tubercular children of Belsen, of whom we hope to send quite a number to Switzerland as a result. We would welcome the return of our numerous old members and would ask them to get in touch with us at our temporary address, c/o Mr L. J. Mintz, 41, Great Portland Street, W.1.—A. MARKS, Propaganda Committee, 65, Charlbert Court, St. John's Wood, N.W.8.

"CANADIAN JEW ATTACKS ZIONISM"

Mr. Julian Franklyn's defence of the Canadian of the Jewish persuasion, Dr. I. M. Rabinowitch, O.B.E., needs some modification. When Mr. Franklyn refers to the 'many Canadian Jews" who are pleased with the doctor's defence of "religion," he of course refers to the few Jewish members which the "Fellowship" has in Canada. And when he refers to the "other Rabbis" who have "come forward in his support," he no doubt means Rabbis whom Dr. Herzl long ago designated as "protestrabbiner," not a few of whom have since found a haven of rest in the very Land of Zion which they vilified and ridiculed.—MR. JACOB SARNA, 9, Lauderdale Mansions, W.9.

RABBI P. SHEBSON has withdrawn his acceptance of the post of minister of the Bethnal Green Great Synagogue.

"INDEPENDENCE OF THE DEPUTIES"

From Mr. NORMAN M. JACOBS

To the Editor of THE JEWISH CHRONICLE

SIR,—The formation of a "New Group" of members of the Board is to be welcomed in so far as it expresses a determination on the part of those associated with it (even including the Group's President—if he can be persuaded to descend from his self-created "Olympian heights"!) to play their part in the work of the Board, and all members of the Progressive Zionist Group would re-echo the call for "assiduous and regular" attendance. The "New Group" will also serve as a reminder that the spirit which prevailed before 1943 is by no means dead and that those who express it would gladly seize and wield power again, irrespective of the support they enjoy among the mass of the Community.

Mr. Percy Cohen is honest enough to admit that the existence of the Progressive Zionist Group is justified but he cannot reconcile himself to the Executive and Committees reflecting the complexion of the Board itself and not being dominated by the minority view which he represents—in other words, that the Progressive Zionist Group does its work well!

It is simply not true that the minority view has been, or is now, excluded. At the last meeting of the Board, three Committee vacancies were filled by election and not one of the successful candidates can be regarded as the nominee of the Progressive Zionist Group. During the three years I served on the Palestine Committee a large part of the time of the meetings I attended was taken up with the majority listening—very patiently, and over and over again—to the expression of views patently opposed to those of the overwhelming majority of the Board. And these specific examples can be multiplied.

Mr. Cohen should bear in mind that the prestige of the Board is only diminished by the action of his friends in refusing to accept defeat and the normal democratic process, preferring to sulk and denigrate the Board as the Community's representative organ, rather than follow the example of loyalty and persistence shown by Mr. Cohen himself.

The "New Group" will have a short life if its sole *raison d'être* and policy are to oppose the Progressive Zionist Group. Such a negative attitude will carry it nowhere. It must soon formulate its views on the problems which face Jewry—Palestine, Defence, Education, Foreign Affairs—and it will be interesting to see how such strange bedfellows as Colonel Robert Henriques, H. A. Goodman, F. M. Landau, and Leo Elton cancel each other out. It is one thing to be "against"; to be "for" something is a very different matter.

The attempt to undermine the position of the present President of the Board is particularly despicable. (It has nothing to do with the question of Presidency and Chairmanship, which will, however, be prejudiced by association with the machinations of the "New Group.") If any complaint can be made against Professor Brodetsky, it is by his own friends and supporters in that he has gone out of his way, often at the price of much ill will, to be more than fair to the minority viewpoints, and they, at least, should be appreciative of his efforts in this direction. But fairness goes ill with the negative, mistrustful, disgruntled spirit which animates the "New Group."

Yours, &c.,
NORMAN M. JACOBS.

86, Upper Park Road,
Broughton Park, Manchester, 7.

From among other letters on this subject, the following are extracts:

The gravamen of the indictment against the Progressive Group seems from Mr. Neville Laski's speech at the inauguration of the new group to be that the former is "directed" by a body outside the Board. This is the proverbial half-truth, but if we suppose it to be wholly true, what shall we say about the new group? Can anyone doubt that, like the egregious Jewish Fellowship, it is no more than a hundred per cent subsidiary of the Anglo-Jewish Association? It is against the domination of that body in the affairs of the Board that the Progressive Group has always fought and will continue to fight. I must express my astonishment that the new group's leader, Mr. Neville Laski, a past President of the Board, should lend himself to the accusation against his successor of partiality in the chair. I do not always see eye to eye with Professor Brodetsky in matters of policy, but of the half-dozen or more presidents under whom I have served not one has surpassed him in the scrupulously fair conduct of our meetings.—MR. BERTRAM JACOBS, 1, Porchester Gate, W.2.

It is an undeniable fact that during Mr. Laski's Presidency of the Deputies a "whip" was circulated when committees were elected. Mr Laski did not, and could not, object to this, since it was—and is—the perfectly normal and correct behaviour on the part of any group or section of the Board genuinely interested in questions which they think important. Now that the Zionists do the same, it has become a crime. The attack made on Professor Brodetsky, as reported in your columns, is gratuitous, unfair, and completely untrue. The result of Professor Brodetsky's fair-mindedness has always been that very small groups are often given a disproportionate amount of speaking time. I must express my amazement at the attitude of my friend, Mr. F. M. Landau. Now that his present views have been so amply reported, it is not unfair that he should be asked publicly what has occurred between now and three years ago that he should so completely have changed his attitude. The Progressive Zionist Group is democratically organised, is open to all members of the Board, discusses its attitudes to the Community's problems in open session, and comes to its decisions by majority vote. It has a policy and is not ashamed to inform members of the Board about its policy, and to ask them to vote with it. With what does the new caucus come before the Community? About Zionism; neither the letters in your columns nor the report of the meeting say one word.—MR. ABA BORNSTEIN, 34, Exeter Road, N.W.2.

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THE STATE OF KASHRUT

Vaad HaRabbanim Express Concern

From Rabbi KOPUL ROSEN and Others

To the Editor of THE JEWISH CHRONICLE

SIR,—The Vaad HaRabbanim of the Federation of Synagogues is deeply disturbed by the state of kashrut in the Community. Kashrut has been one of the bulwarks in preserving and in maintaining our spiritual strength against disintegration. During the war, due to a variety of factors, the observance of kashrut suffered considerably, and we feel that it is the solemn duty of Anglo-Jewry, the Community that was privileged to survive and remain as the last citadel of Judaism in Europe, to dedicate itself to the task of rebuilding Orthodox Jewish life and re-establishing those indispensable principles without which Jewish religious survival is impossible.

There is a widespread misconception in the Community that all functions catered by Jewish caterers are *ipso facto* kasher. This is not so. No Rabbinical body in this country guarantees the kashrut of a function, even though it be catered by a Jewish caterer, unless all the arrangements are conducted under the supervision of the Kashrus Commission. The presence of an unauthorised supervisor or a Jewish cook can in no way be regarded as a certificate of kashrut.

We appeal earnestly and solemnly to the Jewish public to preserve this fundamental principle of Jewish life by employing only those caterers and patronising only those hotels and restaurants that are under the supervision of an authoritative Rabbinical body, and thus help to strengthen the organised religious life of our Community.

Yours, &c.,

O. ABRAMSON, L. GURWICZ,
J. CYMERMAN, A. SINGER,
Executive Council.
K. ROSEN, *Principal Rabbi, Federation of Synagogues.*

19a, Leman Street,
London, E.1.

JEWISH EX-SERVICEMEN AND ANTI-SEMITISM

From Mr. M. BECKMAN and Others

To the Editor of THE JEWISH CHRONICLE

SIR,—We are sick to death of reading and hearing about what the Jewish ex-Serviceman must do. We are going to tell you what certain Jewish ex-Servicemen *have done*.

Eight months ago, without any prompting, some Jewish ex-Servicemen realised that anti-Semitism in this country was their fight. Five months ago, Jewish ex-Servicemen spoke against Fascism and anti-Semitism on open-air platforms. The movement spread. The spirit caught on. Other Jewish ex-Servicemen, and even non-Jewish ex-Servicemen, joined in the fight against Fascism. Because they decided they had not fought for six years to come back to street-corner Jew-baiting. Young lads, in their thousands, did not die for this.

Some Sundays ago, the Fascists openly stated in the East End of London these words: "Burn the Synagogues. Kill the Jews." They also boasted: "The Jewish ex-Service thugs will never dare show their noses down the East End."

In answer to their challenge we took the flag of the Jewish ex-Serviceman, their placard, and their platform down there. We spoke on the Fascist pitch. The non-Jewish people plainly showed their admiration that *at last* Jewish ex-Servicemen had the guts to stand up and defend their Community, and the faces of the Jewish people themselves, showing their relief, were reward enough for us, if nothing else had been achieved.

On a recent Thursday night, with Major Weiser, Mr. Bernard, and others, we again carried the flag down to the East End, and spoke as Jewish ex-Servicemen. Again our reception was very good.

Every Sunday Major Weiser has conducted the official platform of the Association of Jewish ex-Servicemen at Hyde Park. Thousands of people listen to these meetings, and go away impressed by the facts that we give them. Many are the

Continued at foot of next column

NOV. 9

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ZIONIST CONGRESS ELECTIONS

Those Who Did Not Vote

From Mr. SALMOND S. LEVIN

To the Editor of THE JEWISH CHRONICLE

SIR,—The Congress elections recently held must fill all with a sense of dismay and disquiet, revealing as they do a small official Zionism in whose affairs the larger Community refuses or finds it impossible to participate.

There are at last 250,000 British Jews of 18 years and upwards; some 67,000 shekalim were distributed; some 11,000 cast their votes, while there was in addition the unique figure of 5,000 spoilt papers. The Zionist Federation for Great Britain claims over 30,000 members, there are many affiliated societies claiming a membership of over 1,000, there are many professional organisers attached to district societies whose principal task is house-to-house canvassing for members. There was a spate of printed propaganda, large numbers of meetings were held, most were sparsely attended and the mass-made Zionists did not turn up. But just over 4 per cent of British Jews voted. It is to be hoped that "our enemies" will not regard that as the measure of British Jewry's interest in the National Home and its concern for suffering Jewry.

Perhaps it does not occur to Zionists that vast numbers did not vote for very important reasons. Professor Brodetsky appealed for a "vote for or against the policy of their leaders"—that policy being "a viable Jewish State in as great an area of Palestine as we can obtain." One supposes that there are degrees of viability. But how could one vote against the leaders' policy? All the parties, including the Mizrachi, had the viable State policy of partition thrust down their throats. The Revisionists, always consistent, want a State on both sides of the Jordan, while the small Marxist party, Shomer Hatzair, fighting independently for the first time, could hardly appeal to a middle-class religious Community. So far as the public is concerned, if there has been any change in Zionist policy it is just this, that the old parties with their State policy have moved over towards the Revisionists, who for their part have rejoined the Zionist Organisation precisely because they recognise this. For Zionists to indulge in violent anti-Revisionism is mere "eyewash." The real fear is that the Revisionists, who appeal to the same stratum in Jewish life as the General Zionists, will have to be admitted on to the Executive and get their share of the places. The election in any event was a foregone conclusion, and the only alternative was another party for a binational policy, with all the attendant difficulties of getting into the Zionist Organisation and the setting up of a professional machine to do the job. Thus there was left only one way of voting against the leaders and that was by not voting.

In all this it is too little appreciated how much confused and depressed is the Community by the shifts and inconsistencies of Zionist policy. Ben-Gurion demands a Jewish State because it is the answer to Britain's violation of the Mandate. Yet Nahum Goldmann would give Britain military bases in the partitioned State, which would then become a puppet State. A religious Community stands bewildered at the thought that the Zionist Movement would betray historic Judaism by the acceptance of a "Zionist State" without Zion and would agree to Jews becoming aliens in the greater part of their ancestral home. In regard to the "terror" there is dismay. At one time the Agency's people informed against the Irgun and Stern gangs, subsequently they collaborated with them, and now it appears they will denounce them once more. The Board of Deputies is treated with contempt by having to set aside its declared policy of a Jewish State in undivided Palestine, at the behest of an outside body. The Community is bewildered at the *de facto* disappearance of the Jewish Agency, whose place under the Mandate is assumed by the Zionist Organisation.

We are all Zionists to-day, and it is certain that nearly 100 per cent of the Community would accept the Basle Programme: "The aim of Zionism is to create for the Jewish People a home in Palestine secured by Public Law." The whole Community would solidly back a policy of sanity and morality based not on States, Arab or Jewish, but upon economic expansion, land development, immigration, and inter-racial co-operation that might in the fullness of time even include Transjordan. The danger grows every day that the artificially stimulated Arab-Jewish hostility may become the real thing. For nothing would tend more to accentuate and prolong it than the segregation of these two communities into separate States, each with large minorities. A political frontier is the strongest barrier to unity between peoples, and what are civil disturbances to-day would become the causes of war to-morrow.

Perhaps one day, being a Jew will be sufficient qualification for a franchise and the Jewish Agency may be reborn on a basis of real democracy to change the disastrous trend of affairs which threatens to annihilate the Zionist idea and its achievement.

Yours, &c.,
SALMOND S. LEVIN.

72, Bridge Lane, N.W.11.

Continued from previous column

offers of help we have had from non-Jews, especially ex-Servicemen, some of whom even wanted to join our Association.

If non-Jews wish to fight anti-Semitism, surely Jews should need no urging! The battle against Fascism, much to our disillusionment and disgust, must go on. But we shall fight it, and win! Again we appeal to all Jewish ex-Service men and women to join us and help us *actively* in this fight. If we all put our shoulders to the wheel and muck in, Fascism can never survive. We must kill it, and kill it now! *Now, and not later.*

Yours, &c.,

M. BECKMAN. J. BERNARD.
G. FLAMBERG. L. SHERMAN.
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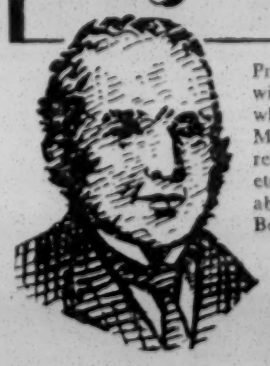

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HOME SECTION

Settling in "Civvy Street"

THERE have been a number of instances recorded recently where men or women leaving the Services have found themselves unable to settle down again into civilian life, and have in some cases re-entered the Services voluntarily for a further period of duty. Doubtless there have also been cases affecting Jewish men and women. It is clear that a proportion of those who have returned to civilian life find, to a greater or lesser degree, difficulty in readjusting themselves to life outside the Services.

What is it that the Service person misses most in civilian life, and how far are we justified either in condemning or endorsing his criticism? Quite obviously, after an upheaval such as the war, the lives of those who took an active share in it, and of those, too, whose obligation was to stand and wait, cannot in the nature of things be presumed to begin again just where they left off without some serious effort at adjustment. The experience of active war, no less than the experience of millions of civilians, has been so tragic and so nerve-racking that it cannot have failed to have laid its mark in some way or other on those who have undergone it. For the great majority of those who have been parted so long from their families, and for the families who have lived in constant anxiety as to the fate of their loved ones, the reunion should normally spell a sense of unmitigated relief. How is it then that in a number of cases this is not the fact, and instead a new restlessness is beginning to show itself among those who have returned which is bound to cast a shadow of misunderstanding, if not downright disharmony, on many family circles?

Perhaps the views of some of those who have found bitter disillusion on their return and have gone forth again may enlighten us. Without exception, the leitmotif of their complaint against civilian life is the fact that in it every man is for himself and the spirit of comradeship which was so marked a feature of Service life is totally absent. It is not always possible to rule out such complaints by ascribing them to the lack of the glamour which surrounds the war-time hero.

"Strangers" At Home

Another source of frustration awaits the returning Serviceman whose family life was disrupted at its very commencement. He perhaps had no opportunity to establish with his wife the basis of what should be a stable married state, and he returns now to a family life that has developed in his absence. His infant son or daughter has now passed from invertebrate helplessness into sturdy childhood without his presence or influence. His home life at these most crucial preliminary years, when the seeds are sown which should ultimately ripen into a successful and constructive family life, has grown apart from him; and even in his job he finds a whole host of new and different influences and tendencies in which he has no part.

To brush aside the difficulties and disharmonies of the returning soldier as though they were of no account is merely to aggravate the trouble, and by driving it out of sight force it to feed itself in solitude until it emerges even more powerful and more unanswerable. And having once acknowledged the difficulties, how can we best set about removing them? It is the counsel of perfection to declare that a spirit of good comradeship, eager friendship, and selfless devotion to a common duty are all qualities that become peace even more than war. It has never worked out that way. Men, and women too, while they readily respond in the hour of crisis to the call for utter devotion and the subjugation of selfishness, revert with equally disconcerting speed to their personal aims just as soon as the crisis has passed.

If we are unable, in our time, to provide a new or perhaps the revival of an old ideal to set before mankind which might re-create that spirit of devotion, we must make what arrangements we can within our own homes to meets the needs of specific cases. We must each in our own circle consider very carefully our approach to the returning Serviceman, avoid either the superior attitude so easily assumed by older, and probably wiser, relatives, and the intensely competitive attitude of his contemporary, which, in normal life, he would both expect to meet and be able to deal with. This does not mean that we should treat him as a "case." On the contrary; but we must use our imagination and reflect upon the impression his war service experiences have had upon him, and in the light of this knowledge, temper our instinctive desire to act towards him as though the years of his service had not existed.

The Tactful Wife

Even greater understanding and tact are called for by the wife of the returning soldier. In her case, both he and she have inevitably developed along lines that may not have differed during the years of their mutual separation. She has made friends outside her home, to an extent, probably, that would not have been possible had her husband not been away for some years. But she must remember, too, that his view of life has broadened by his service abroad. He will probably be less inclined to immerse himself in his family circle; and the wise wife will understand his need for maintaining and even extending his interest in affairs outside his home and not try to narrow his sphere of activity. He, too, must make allowances for his wife's continuing interest in the friends she might have made during her years of war-time service.

The great point determining the return and subsequent settling down of the Service man or woman is the recognition of the abnormality of war in all its aspects. A splendid common denominator for the returning Serviceman and his family can still be an effort to abolish war from the face of the earth.

UNIVERSITY NEWS

Dr. H. M. Lyons, of University College Hospital, son of Mr. P. Lyons, of Southport, has passed the qualifying examination for M.R.C.S., L.R.C.P. Whilst at University College Hospital, Dr. Lyons became the first Chairman of the reconstituted University College Jewish Society after the war. He is a past student of Manchester Yeshiva.

Miss Frances Joyce Roston, of Park Lane, Wembley, has been awarded the B.A. degree at Manchester University. Miss Roston is the daughter of Mr. H. Roston, Warden of the Wembley District Synagogue, and Mrs. Roston, Hon. Secretary of the Wembley Ladies' Guild.

Jewish Cookery

CELERY

Celery is equally good eaten raw or cooked. Use the outside sticks in soups or stews, the green leaves can be used for the same purpose or in salads, and when you have more of the leaves than you want for immediate use, dry in a cool oven and keep in an airtight container for flavouring when celery is not obtainable.

Here are two good ways to use it, to serve with boiled or baked fish.

(1) Celery Sauce. Make ¼ pt. ordinary white sauce, and when boiling add a teacupful finely-shredded *heart* of celery and a tablespoonful of the green leaves finely chopped, and stir while it simmers for two minutes. The crisp raw celery makes a change.

(2) Hot Celery Salad. Allow a medium-sized cooked beetroot and ½ lb. cooked potatoes to a head of celery. Use the heart only of the celery and cut across into shreds; dice the beetroot and potato. Heat the vegetables through in the sauce, then turn into a hot dish and sprinkle with chopped celery leaves. *For the Sauce.* Melt 1 oz. margarine in a saucepan, stir in 1 oz. flour and a level teaspoonful dried mustard, then gradually add ½ pt. milk and potato water. Stir till boiling, and simmer for 2 or 3 minutes. Then add 3 tablespoonfuls vinegar, 1 teaspoonful sugar, and salt and pepper to taste.

Celery and Potatoes au Gratin

A large head of celery, 1½ lb. potatoes, 1 oz. grated cheese, 1 tablespoonful dried crumbs, ½ pt. milk and celery water, 1 oz. flour, ½ oz. margarine, salt and pepper.

Clean the celery, cut it into inch lengths, and boil in salted water till tender. Then strain. Boil the potatoes and mash thoroughly, adding a spoonful or two of milk and a tablespoonful chopped celery leaves. Mix the flour smoothly with a little cold liquid, boil the remainder, and mix together. Stir over a gentle heat till boiling, season with salt and pepper, add a few chopped celery leaves, and simmer gently for 5 minutes; then add the cooked celery. Make a ring of mashed potatoes in a fire-proof dish and pour the celery mixture in the centre. Mix the cheese and breadcrumbs and shake over the top. Melt the margarine, brush over the potato with some of it, and drop the rest over the cheese and crumbs. Brown under the grill or in a hot oven.

Beans and Celery

Soak 6 oz. haricot beans overnight, boil in salted water till tender, then drain. Cut up a head of celery into inch lengths and boil this also till tender. Mix the vegetables together, put in a saucepan, add ½ lb. skinned and sliced tomatoes and ½ pt. vegetable water thickened with 1 oz. flour. Season to taste, cover, and simmer gently for 15 minutes.

Left-over water from the beans and celery will be excellent in soup.

Stuffed Celery Sticks

Wash and trim some deeply-grooved sticks of celery and fill them with savoury cheese. Sprinkle with chopped parsley and cut into 2-inch lengths. For the filling, grate some stale cheese finely, then add a teaspoonful or two of milk or salad dressing, and mix to a paste. Use plain or add a little finely-chopped pickled cucumber or grated onion.

J.C. CHILDREN'S SECTION

Young Israel

NOVEMBER 8, 1946—MARCHESHVAN 14, 5707

HISTORY AND LAW

By AUNTIE

WE have now started to read again the old stories of our forefathers and, as we read, to admire again the remarkable recording of details in Beréshit. The stamp of truth is impressed on each story, as it is told with beautiful simplicity, and also with charming frankness.

There is no attempt to gloss over the defects of character. Our forefathers are shown as human beings with problems similar to those which face us to-day, and with similar temptations. Do we not all know of brothers being jealous of each other, of fathers who appear to love one son more than another? But the hand of God is guiding their lives and showing them the way to love and to be happy. Last week we read how Abraham was bidden to cut himself off from the idol worship of his father's house; and the lives of the patriarchs are steps that lead to the giving of the Law on Mount Sinai.

This week's portion of the Torah contains the story of the sacrifice of Isaac. The whole course of Abraham's life was directed to show a new way of life to the people with whom he came into contact. You can be certain that when Abraham set out with his only son and with all the necessities for a sacrifice the news spread among the neighbouring peoples. In all probability there were many curious folk hidden in the thicket to see what would happen—mostly members of the heathen tribes who had not heard about the one God. What must have been their astonishment when only a stray ram from the thicket was sacrificed and when they realised that Abraham had given God love and obedience and they heard that the children of Abraham would have blessings because of this obedience: "In thy seed shall all the nations of the earth be blessed, because thou hast obeyed My voice."

As the Biblical story unfolds each week, we can learn from the lives of these men lessons that help us in our troubles. From their struggles and trials we can seek inspiration for the battle of life that we have to wage

Judaism insists on the close connection between Jewish life and Jewish law. Life must be regulated by law, and the history of Israel, as told in the Torah, runs side by side with an account of the laws by which the life of the people was to be governed. History and law are intertwined. This moral foundation has given us our strength—not in vain has the ancient story of the beginnings of our race been told and retold throughout every generation.

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

NOVEMBER 8, 1946.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Lesley Valerie Ashe (Maida Vale); Shirley Banks (Glasgow), Mavis Cahm (Prestwich); Eric Davis (Stamford Hill); Audrey C. Freedman (Finsbury Park); Raymond Victor Jayson (Hendon); Helen Barbara Raphael (Brighton); Samuel H. L. Spark (Edinburgh); Cyril Trup (Hornsey).

SHIRLEY BANKS, Glasgow.—Thank you so much for your gift. I do hope that you will soon hear from a cousin.

JANET BLOCH, Surbiton.—You certainly do write charming letters, which I find very interesting. The result did not seem at all "awful." You were fortunate in being able to visit so many Dutch towns. I am truly pleased to know I am partly responsible for the success of the group and for introducing you to one of my special nieces.

NORMAN BRUDNEY, High Wycombe.—I am very grateful to you, Stanley, and Gerald, for your interest and help. Will you please thank your parents, too? It is good to know that you were all returned with flying colours.

ANN GOLDSTEIN, Colindale.—I am glad that you like the certificate and have time to have extra lessons in your favourite subjects.

KENNETH LANCER, Stepney.—You have been duly enrolled and a certificate has been sent to you. All information is given in our supplement, but I will answer any query you wish.

PAMELA MELNIKOFF, Edgware.—It was a pleasure to read your description of the play and to know that you thoroughly enjoyed it. I expect Helen does some extra work in addition to her homework. Give her my love and best wishes.

STANLEY PELTER, Leyton.—You fill in a coupon and send me a letter all about yourself. Later I forward you one of our famous certificates.

DOROTHY SEGAL, Cricklewood.—Thank you so much for your special New Year gift. I hope that you are happy at school and have congenial companions.

CYRIL TRUP, Hornsey.—I am glad that you have won a scholarship. It was good of you to send me some of your pocket-money.

SANDRA R. WALLIS, Barnsley.—You must write me a long letter telling me something about my new niece. I was pleased to have a contribution to our special fund.

SIMONE JOY WYKANSKY, Newcastle-on-Tyne.—It was nice to hear from you again and to have your birthday present. I do trust that you had a happy day and enjoyed the double celebration.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Ann Carr, 89, Singleton Road, Salford, 7, aged 11 or 12, living in the British Isles or U.S.A., chief interests nature study and films.

Delphine Hardy, 141, Boothferry Road, Hull, aged 10 to 12 years, living in England, America, or Canada, fond of books, music, or dancing.

Lionel Robinson, 4, Lawton Street, Southport, Lancs., senior boy cousins in France, Italy, or Australia, keen on travel and dogs.

Carole F. Solomons, Aryeh House, Upper Drive, Hove, 4, Canadian or American cousins, aged 11 to 13.

Audrey Cantor, 58, Hallsall Road, Birkdale, Southport, Americans aged 14 or 15.

Philip Class, 27, Fortfield Drive, Terenure, Dublin, senior cousins living in the Dominions, general interests, especially sport.

GIFTS TO FUNDS

Children and Youth Aliyah

The League is endeavouring to collect £75 for this movement. All readers are asked to co-operate

Mr. and Mrs. H. Brudney, Norman, Stanley, and Gerald Brudney, 10s.; and "In loving memory of Dr. S. A. Hirsch," 10s. 6d. **Total to date: £56 12s. 6d.**

Wireless Sets for the Blind: Simone Joy Wykansky, 10s. 6d.

DRAWING COMPETITION

The competition is the same for both seniors and juniors. Prizes will be awarded in each section for the best designs using a Magen David as the groundwork.

Rules

All competitors must be members of the League, juniors under the age of 13.

Entries must be the unaided work of the competitors and must bear the full names, address, and age of the entrant, and must be received by November 21. (Extra time is allowed for Colonial entries.)

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

Orthodox Values

Continued from page 1

important, but what you believe that will mould your character and guide your conduct."

Orthodox Judaism, he went on, had a theocentric character, which meant that everything in their Orthodox Jewish life centred round God; their philosophy was God-philosophy; their ethics were Godly ethics, and there was no basic principle in Orthodox Judaism which they accepted as being man-made. That did not mean to say that there had not been a structure of Rabbinic legislation based on the principle of Orthodoxy. Orthodoxy, not being static, but dynamic, had to grapple with the problems of every age. But the principles of Orthodoxy were based on divine revelation.

Man made in the image of God sought eternal values, "and no man-made beacon, no matter how brightly it burns, is a substitute for heavenly light." Science could not satisfy this deep craving in the human soul which arose from the innermost recesses of the human heart. He could not think of anything more undesirable or disastrous than teachers of religion attempting to stem the rush towards positive knowledge. They should not fight it, but encourage it and attempt to re-introduce this central theme of Godliness without which men would learn to fly through the skies swifter than birds and yet not learn to walk upon earth with the dignity that befitted human beings.

He did not think that he was guilty of wishful thinking when he said that the Community, both Jewish and non-Jewish, was eager to-day to accept God as a central theme.

There was another aspect of Orthodox religious life that he wished to stress, continued Rabbi Rosen. People spoke so easily and freely of truth, honesty, justice, and righteousness. These were values which apparently the whole of humanity had accepted, and yet they quarrelled and their differences expressed themselves when these values had to be applied in practical life. The cry of "Liberty, what crimes had been committed in thy name!" might well be applied to every virtue and quality in life.

The great problem was not to teach humanity values or theories of goodness, but of how to train them to apply those values to the routine of every-day life, and he believed that Orthodox Judaism that had given the world those ideals which to-day were rightly considered the common heritage of all mankind, had yet another philosophy to teach—and that was the practical application of those ideals. Jewish Orthodoxy was ideally suited to teach that philosophy because Judaism was not merely a faith; it was a code of behaviour.

If they stressed rightful action as being more important than correct theory, what followed was that they as Jews could not accept the doctrine that the end justified the means.

Judaism had never attempted to stifle the social conscience. On the contrary, it had always stimulated it. Any religion that could not create a live social conscience in its adherents, was not a religion of life; it was a religion of escape.

This age required an eternal ideal, an ideal for which men were prepared to be martyrs. They also needed to be taught how that ideal shall be applied to life. Let them not think of Jewish Orthodoxy as being old. The truth was eternal. It was neither old nor new. It was timeless.

Among those who took part in the discussion that followed was the Deputy for the Chief Rabbi, Dayan H. M. Lazarus.

"LIBERALISM AND ORTHODOXY"

Continued from page 13

we should both travel into Poland and see some of the Rabbis there.

Meanwhile, we asked Rabbi Dr. Hoffman to see us about this question. Mrs. Model had just arrived and we three, together, went to the appointment with him. After very lengthy discussions, this was the answer: Rabbi Hoffman, pointing to the walls well lined with bookshelves, said: "I have tried my best to look up all about this question, and if you came to me and said, 'Rabbi, I must have a *Get;* if I am refused I will go and get *geschmatt,*' I would have to say go and do as you threaten, I cannot give you a *Get.*"

We did not go to Poland as it appeared useless.

I wonder, are there still Jewish women of the glorious type of Bertha Pappenheim and Mrs. Model that have not yet seen that the only hope and the only way is a country of our own, our own way of living by our own laws. Discussing this question with Miss Henrietta Szold, we naturally were of the same opinion.

When the Romans conquered Jerusalem and the Sanhedrin dissolved, the laws remained as at that moment, created for those times. To think of a time when thousands of young men might be killed in a war, leaving thousands of young women, sometimes with children, sentenced to a lifelong misery and loneliness—that was impossible.

Now another war is over and the same difficult question is again discussed, the same suggestion of a document, so reluctantly, if at all, signed, and then, as Mr. Edgar to truly says, mostly a futile effort. How we constantly return to the same tragedies and suffering during at least 2,000 years!

Yours, &c.,
HENRIETTA DIAMOND.

62, Albion Street, Leeds, 1.

The following are extracts from letters dealing with the same subject:

I would go further than Mr. B. L. Q. Henriques with regard to "Chalitza" and advocate not the humanising of the ceremony, but its abolition. I undertook the rite some years ago and consider it humiliating and degrading. In view of the enormous difficulty at the present time of many of our coreligionists finding their relatives, the strict adherence to this ceremony will send many young people away from Orthodoxy.—D.F.

Your admirable editorial, "A Living Tradition," touched upon a subject of vital importance for the future wellbeing of Jewry. What is required more than ever is a better understanding and a more tolerant attitude on religious matters between all the members of our Community. To effect a religious revival, we would do well to remove the labels "Orthodox" and "Liberal," and for our clergy to preach a pure and unadulterated Judaism.—MR. A. ROBINSON, 293, Middleton Road, Manchester, 8.

CLASSIFIED ADVERTISEMENTS

EDUCATIONAL

THE
LONDON COLLEGE OF MUSIC
Great Marlborough Street, Regent Street, W.1
DIRECTOR DR. H. BROMLEY-DERBY M.V.O.
PRIVATE TUITION AT MODERATE FEES IN PIANO, SINGING, VIOLIN, ORGAN, ELOCUTION ETC.
PUBLIC EXAMINATIONS IN MUSIC AND ELOCUTION HELD IN APRIL, JULY AND DECEMBER
TEACHING PROSPECTUS OR EXAMINATION SYLLABUS ON APPLICATION TO THE SECRETARY
'PHONE GER 6120

ISRAEL HOFFMAN, the well-known concert pianist, can now accept adult pupils and talented children ('phone, AMHerst 1339). Prospectus on request.—c/o Ingpen and Williams, Concert Agents, 8, Clarges Street, W.1.

QUALIFIED Hebrew teacher still has a few vacancies for private lessons; all Jewish subjects taught, including Hebrew language, literature, Bible, and Talmud.—Address, 5,403, Jewish Chronicle.

TEACHER, experienced coach for Barmitzvah, English, subjects for matriculation, and Hebrew.—Address, 8,430, Jewish Chronicle.

SITUATIONS VACANT

COMMUNAL

LONDON BOARD OF JEWISH RELIGIOUS EDUCATION

A FULL-TIME Organiser is required for a period of six months to organise a public appeal to finance the establishment of a Kosher School Meals Service for Jewish children attending State Schools in Greater London. Salary for the period—£500.—Applications should be addressed to Mr. M. Sajon, Secretary, London Board, Woburn House, Upper Woburn Place, London, W.C.1, not later than November 22, 1946.

VOLUNTARY workers. The Search Department of the World Jewish Congress, 55, New Cavendish Street, W.1, is in need of voluntary workers for indexing of new lists containing tens of thousands of names.—WELbeck 0335/8.

WELFARE organisation requires appeals organising secretary with business experience; good commencing salary; progressive position.—Address, 5,386, Jewish Chronicle.

COMMERCIAL

AN energetic traveller required to represent a London greeting card house for London district; own connection desirable but not essential; car necessary.—Address, 5,405, Jewish Chronicle.

EXPERIENCED bookkeeper required for textile wholesale warehouse in the Houndsditch area; good wages; 5-day week, hours 9.30 to 4.30.—Address, 5,445, Jewish Chronicle.

EXPORT company requires efficient capable lady secretary; knowledge of correspondence essential, and, if possible, languages; five-day week; only those possessing good experience and highest references need apply; responsible position offered to capable shorthand writer.—'Phone MANsion House 6238, or write Box 5,425, Jewish Chronicle.

JUNIOR shorthand-typist required for City head office; five-day week; good prospects.—'Phone, MONarch 7860 for interview.

WANTED, cigarette maker, for finest hand-made cigarettes; round and flat work; parchment supplied.—90, Piccadilly, W.1.

DOMESTIC

COOK-general wanted, wages £3 5s. week, modern house, family 3, other staff kept, no rough work.—Anderson, 39, Church Mount, Nonrice Lea, Hampstead Garden Suburb (SPEedwell 7936.)

DOMESTICATED lady offered comfortable home, modernised all-electric country cottage, Orthodox, treated as family, 2 adults; household duties; South Cornwall.—Address, 5,423, Jewish Chronicle.

WANTED. Experienced general help to take charge of modern house in Stanmore; 4 grown-ups in family, 3 out all day.—Write or 'phone H. Horwitz, c/o Mapperly Gown Co., Ltd., 54, Brick Lane, London, E.1. ('Phone, BIShopsgate 4909 or 7944.)

WANTED lady housekeeper to gentleman, aged 73; musical preferred; nice house; salary £5 per week, live in.—Apply by letter, with photograph if possible, A. E. Abrahams, 52, Portland Place, W.1.

SITUATIONS WANTED

COMMUNAL

HOSTEL Warden seeks employment, preferably administrative post.—Address, 5,374, Jewish Chronicle.

COMMERCIAL

JEWISH refugee, middle aged, well trained in all kinds of office work, bookkeeping, etc. (languages, English, French, German, Italian), now with important Midland Combine, seeks suitable employment in London.—Address, 5,419, Jewish Chronicle.

QUALIFIED accountant, age 39; commercial management experience; salary £650.—Address, 5,402, Jewish Chronicle.

DOMESTIC

LADY, reliable, conscientious, good references, seeks post as housekeeper to lady or gentleman; or nurse-companion.—Address, 5,424, Jewish Chronicle.

AGENCIES

BRITISH Jew, former Civil Servant, returning to Palestine, is prepared to undertake representation of manufacturers of worsteds, woollens, rayon, cottons; has had business experience in textiles.—Address, 5,059, Jewish Chronicle.

ENTERPRISING Jewish Belgian gentleman (30 years old), resident Antwerp, after 4 years prisoner of war in Japan, seeks to re-establish his pre-war fancy goods business in Antwerp; for this purpose he would like to contact firms requiring an agent to handle their goods in Belgium, France, and Holland.—Reply to L. Miller, Esq., 143, Cricklewood Lane, N.W.2, or M. Da Cunha, Esq., Rue Mars 55, Berchem, Antwerp.

MANUFACTURER'S agent (Scotland), wants additional lines; only first-class firms requiring business-getter.—Alservice Central Agency, 101, St. Vincent Street, Glasgow, C.1.

TRAVELLING representative for old-established connection, to call on retailers and stores; salary plus all expenses and commission; state age, travelling experience, and if car owner.—Address, 5,029, Jewish Chronicle.

YOUNG lady shortly visiting South Africa wishes to communicate with firms desirous of starting agencies there.—Address, 5,397, Jewish Chronicle.

HOTELS, BOARDING HOUSES FOR SALE

BOURNEMOUTH. First-class modern private hotel for sale; 25 bedrooms, double lounge, 2 tiled bathrooms, well-appointed domestic offices, central heating, parquet; £26,000 complete; beautifully furnished.—Sole Agents: **BENNETT & CO., 167, Cricklewood Broadway, N.W.2 (opposite Woolworths'). GLAdstone 6666** (4 lines).

THE LEAS, WESTCLIFF

FREEHOLD residence, best position; 8 bedrooms, dressing rooms, 2 bathrooms, panelled dining room, conservatory, drawing room, usual offices; main services; garage 2/3 cars; large garden; £6,000, or offer. Possession on completion.—Agents, Maple & Co. Ltd., 5, Grafton Street, Mayfair, W.1.

HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURNISHED OR UNFURNISHED

J. BROWN & CO., 17, MARKET PLACE HAMPSTEAD GARDEN SUBURB, N.W.11 (SPE. 2341)

GOLDERS GREEN. Detached double-fronted family residence in perfect decorative condition comprising 4 bedrooms, 2 reception rooms, usual offices, parquet flooring, central heating throughout, large garage; £5,500 freehold.

FINCHLEY, N.3. Close to shops and buses; beautiful detached double-fronted house; 4 large bedrooms, dressing room, dining room, magnificent lounge, bathroom, and kitchen; central heating; garage; large garden with grass tennis court; £7,500 freehold.

WEMBLEY PARK. 2 minutes station, 10 minutes Baker Street; attractive detached house, 4 bedrooms, 2 reception rooms, kitchen morning room; brick garage; well-kept garden with open outlook; interior in perfect condition; £4,500 freehold, no offers.

HENDON. In much sought after position, delightful sun-trap house; 3 bedrooms, 2 reception rooms, tiled kitchen and bathroom; parquet flooring, central heating; garage; excellent condition; price to include electric fittings, carpets, and curtains, £5,250 freehold.

OFFERED SUBJECT TO BEING UNSOLD BY
J. BROWN & CO. SPEedwell 2341. 10 lines
Office hours 9.30 a.m. to 5 p.m. and Saturday 9.30 a.m. to 1 p.m. or otherwise by appointment

GOLDERS GARDENS, N.W.11. A fine residence comprising, 3 bedrooms, 2 reception rooms, etc.; garage available, lease approx. 56 years; ground rent £9 p.a.; price £3,500 fully furnished; inventory of furniture upon application.

MOUNT PLEASANT ROAD, N.W.10. A fine modern residence on two floors, comprising 4 bedrooms, 3 reception rooms, etc; garden and garage; excellent condition; possession about February (possibly sooner); lease approx. 80 years; ground rent £16 p.a.; price £4,300.

For further particulars apply Cyril Leonard & Co., Surveyors and Valuers, 52, Brook Street, W.1. (MAYfair 8771/3.)

LEWIS & CO.,
163, Cricklewood Broadway, N.W.2.
GLAdstone 6337/8.

BRONDESBURY PARK. Modern detached house occupying convenient position in select district; well-planned accommodation comprising 5 bedrooms, bathroom; 3 reception rooms, lounge hall, kitchen; garage; central heating throughout; parquet floors; lease 82 years; ground rent £15 p.a.; price £5,000.

GOLDERS GREEN. Modern semi-detached residence just off main Finchley Road, close to Golders Green station; 4 large bedrooms, 2 reception rooms, lounge hall, morning room, scullery; lease 65 years; ground rent £10 p.a.; price £4,000; good decorative condition.—Lewis & Co., 163, Cricklewood Broadway, N.W.2. (GLA. 6337/8.)

CLOSE TO KENWOOD. Luxuriously fitted modern low-built house on two floors only; easy to run with minimum staff; 6 bedrooms, 2 baths, 3 fine reception, and complete offices; central heating, hot water; double garage; unusually attractive garden with tennis court; price £12,000 lowest; this property occupies one of the finest positions in the entire Hampstead area and is only a few hundred yards from the Heath.—Sole Agents, Hampton & Sons, Ltd., 6, Arlington Street, S.W.1. (REGent 8222.)

DETACHED house in Edgware, standing in 1 acre ground, cultivated, fruit trees, vegetables; 5 bedrooms, 3 reception, 3 lavatories, downstairs cloakroom; well-appointed kitchen and scullery; occupation this month; £7,500.—Ring EDG. 0921 to view.

HAMPSTEAD, midway between Heath and Finchley Road: Unique Georgian-style double-fronted detached residence on two floors only, contract built 12 years ago; 3 reception rooms, 5 bedrooms, 3 bathrooms, kitchen, maids' sitting room; garage; special features: oak panelling to hall and landing, beautiful galleried staircase, natural pine-panelled morning-room with built-in bookcase, exceptionally spacious dining and drawing rooms connected by glass doors, length 44 ft., delightful Bathrooms with glass-lined walls, tiled walls and glass ceiling to kitchen, fully automatic oil-fired central heating system requiring no attention, central heating throughout with concealed radiators, parquet flooring, cavity walls; the house was built with the finest materials and fittings regardless of cost and is of exceptional solid structure; price £20,000 freehold, including all fixtures, fittings, and curtains.—Address, 5,427, Jewish Chronicle.

HAMPSTEAD VILLAGE. Freehold. Charming detached residence in secluded position; 6 excellent bedrooms (all on one floor), 3 well-fitted baths, 3 splendid reception, very fine lounge hall, gents cloak, studio; well-appointed throughout with oak panelling and parquet flooring; garage 2 cars; matured grounds; price £11,000; immediate possession.—Richard Powell & Partners, 23, Coleman Street, E.C.2. (MON. 5575.)

MODERN house, tastefully decorated; 4 bedrooms, 3 reception; garage; N.W. district; £5,000.—Address, 5,417, Jewish Chronicle.

NEASDEN. Delightful modern semi-detached architect-built residence; 4 bedrooms, tiled bath, 2 reception, morning room, kitchen, cloakroom; garage space; bargain £4,000 freehold.—Callaway & Co., 117, Cricklewood Broadway, N.W.2. (GLA. 6501.)

OFF HENDON LANE. Freehold detached house, garage, 5 bedrooms, 2 recepton (communicating), excellent kitchen and tiled scullery; newly decorated; ready immediate occupation; £4,100.—H. Collins and Co., 26, Sackville Street, London, W.1. (REGent 5577.)

STANMORE. Contract built detached residence in sought after position; 4 bedrooms, 2 reception, excellent offices; garage; well-equipped and maintained; £6,500 freehold.—Apply Leslie Raymond, Station Road, Edgware. (EDGware 0115.)

VICTORIA DRIVE, Eastbourne. Modern non-basement residence on 2 floors, comprising 4 bedrooms (all with basins h. & c.), bathroom, 2 reception, large kitchen; garage and large well-arranged garden; ideal boiler, refrigerator, etc.; fully furnished; lease 86 years; ground rent £8 10s. per annum; price £8,500, to include furniture and effects.—Apply List, Dann & Longworth, Sole Agents, 233, Baker Street, London, N.W.1. (WELbeck 8386/7.)

HOUSES, FLATS, ROOMS, WANTED, FURNISHED OR UNFURNISHED

WE have numerous clients requiring superior modern houses in North and North-West London. Full market prices obtained.—**J. BROWN & CO., 17, Market Place, Hampstead Garden Suburb, N.W.11.** (SPEedwell 2341.)

INVESTMENTS, PARTNERSHIPS, ETC.

BUSINESS man, just demobbed, seeks acuive partnership London, or would consider proposition from someone similarly placed; capital available £2,000-£3,000.—Address, 5,406, Jewish Chronicle.

EX-SERVICE man with manufacturer's coupon float, invites suggestions with view to business partnership.—Address, 4,591, Jewish Chronicle.

F.C.A., age 33, tax specialist, now in industry, but with nucleus practice, seeks partnership; capital available.—Address, 4,582, Jewish Chronicle.

PARTNERSHIP offered in well-known dress manufacturing business; must be capable of taking control and have knowledge of mass-production methods; state experience and capital available.—Address, 5,404, Jewish Chronicle.

SCIENTIST with chemical invention, patented, well established on the Continent, seeks partner able to finance production; no large capital needed.—Address, 5,407, Jewish Chronicle.

UP to £100,000 available for investment in empty office and shop premises in London; advertiser would also consider purchasing blocks of flats showing good return.—Please write Principal, Mr. G. H. Harrison, 32, Shaftesbury Avenue, London, W.1.

BUSINESSES FOR SALE

BRIGHTON. Situated close to West Pier and practically on sea front. Orthodox, going concern; accommodation 13 bedrooms, 5 modern bathrooms, 2 reception rooms, and usual offices; in good decorative order, well furnished and equipped; 21 years' lease at £375 per annum; price £6,950 for lease and complete contents.—Parsons, Son, & Basley, Chartered Surveyors, Brighton.

COMPLETE share capital for sale in limited company, capitalised at £1,000; manufacturing and trading; 7,000 coupon balance in bank; stock optional; centrally situated premises also available.—Further particulars Box 5,064, Jewish Chronicle.

HERRING & CROSS, Auctioneers, Valuers, and Estate Agents, Burton, Christchurch. 'Phone 1130, offer the following exceptional bargains: Quick Sale. Ladies' and gents' tailoring business situated in main Christchurch-Bournemouth Road; turnover £4,000 p.a.; average net profit £40 per week approx.; single-fronted shop, fitting room, workshop, etc.; three "Singer" machines; counter stand; complete as purchaser sees property; bargain at £1,250 for goodwill and 3 years' lease with option; living accommodation 5 minutes' distance.—For further particulars apply the agents as above.

MENDOZA & CO., Business Transfer Agents, 3, Sidmouth Parade, N.W.2 (WILesden 6419), have been instructed to dispose of the business of paint manufacturers, showing net profit of £8,000 to £10,000 p.a.; suitable factory premises are held on a substantial lease at a low rent; price £10,000; details to principals only.—Apply, Owner's Agents, as above.

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., TO LET OR FOR SALE

PINNER. 16 modern self-contained flats let at moderate rentals; gross income £904 p.a.; long lease for sale at sacrificial price of £6,100.—Chamberlain & Willows, 23, Moorgate, E.C.2. (CITy 6013.)

WATFORD. 24 modern self-contained flats, producing gross income £1,154 p.a.; lease about 90 years; very moderate price of £8,250 to ensure immediate sale.—Chamberlain & Willows, 23, Moorgate, E.C.2. (CITy 6013).

CHINGFORD. Shop and upper part to let in first-class position; £350 per annum exclusive; on lease.—Apply Cross & Co., 34, Romilly Street, W.1. (GERrard 9191/2/3.)

STOKE NEWINGTON, Church Street. Shop and upper part; shop let at £60 per annum exclusive; upper part requisitioned by Council at £40 per annum exclusive; price £1,150 freehold.—Cross & Co., 34, Romilly Street, W.1. (GERrard 9191/2/3.)

STOKE NEWINGTON ROAD. Shops to let, suitable for any business; in first-class position; premises will be put in good condition.—Apply Cross & Co., 34, Romilly Street, W.1. (GERrard 9191/2/3.)

LIGHT second floor; approximately 2,000 sq. ft., available as showrooms and offices in prominent building near Oxford Circus; rent £1,500 per annum.—For appointment to view write Box 4,574, Jewish Chronicle.

EXCHANGE HOUSES AND OR FLATS

A THREE-Roomed unfurnished flat required in modern block in North-West London in exchange for a two-roomed unfurnished flat in excellent and fresh condition in modern block near John Barnes.—Address, 4,571, Jewish Chronicle.

EXCHANGE flat Marylebone district, 5 bedrooms, 2 reception, 2 bathrooms; £250 p.a.; for 2 or 3-roomed flat about £150 p.a.; S.W. district preferred but not essential. Details from Pickford, 46, Hove Street, Hove, Sussex.

EXCHANGE three-roomed flat, c.h.w., lift, modern block W. London, for similar larger flat W. or N.W.—PADdington 5327.

EXCHANGE 4-roomed self-contained flat Westcliff, ideally situated for sea and station, for flat or house in N. or N.W. London.—Box 21, Wymans, Finchley, London, N.3.

HOUSE for sale, Finchley; very modern, 3 bedrooms, 2 reception, excellent bathroom, and kitchen; room for garage; semi-detached; built 1935, in exchange for 3 or 4 roomed flat.—Address, 4,567, Jewish Chronicle.

MODERN freehold house for sale, Southgate district, near tube; three bedrooms, two large reception, kitchen, separate scullery, central heating; in exchange for small flat.—Address, 5,068, Jewish Chronicle.

MODERN self-contained flat, situated in the best part of Highgate, contains 2 bedrooms, 1 living room, kitchen and bathroom; and usual offices; unfurnished; 7 years' lease available; tenant of this flat wishes to exchange for alternative flat or small house situated North-West, Maida Vale, or St. John's Wood.—Address, 5,410, Jewish Chronicle.

TO LET. Spacious 3-bedroom flat in Riverside Drive, Golders Green, in exchange for modern 4/5-bedroom house in North-West London, Hampstead, or Finchley preferred; advertiser would consider either leasing or purchasing a suitable property and would also be willing to buy curtains and carpets, etc.—Reply to Box 5,032, Jewish Chronicle.

TWO-Bedroom flat in modern block, West End of London, offered in exchange for 3/4-bedroom flat in West or North-West London area.—Address, 5,022, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

BEAUTIFUL 3-piece suite, hide (6 feet), £290.—Rich, 25, Cosway Mansions, Marylebone, N.W.1.

BIRD'S-EYE Maple Burr shaped bedroom suite, consisting 5 ft. wardrobe, 3 ft. gents' wardrobe, dressing table, double bed, pot cupboard, and stool; also hand-carved oak dining-room suite, table opens to 7 ft.; both suites beautifully fitted; most exclusive furniture.—For appointment write or 'phone A. Borns, 42, Manningtree Road, Ruislip Manor. ('Phone, Ruislip 2966.)

DINING room suite, very good modern Continental, for sale privately.—Assuschkewitz, 25, Lordship Park, N.16. ('Phone, STA. 1600.)

FOR SALE. Complete modern home, hand made pre-war, comprising maple burr bedroom suite, hand carved oak dining room and 3-piece hide suite, carpet, etc.—Mrs. Phillips, 83, Cassio Road, Watford.

FOR SALE. Baby grand piano including player (Challen), magnificent instrument; best offer over 300 guineas; cost 500 guineas 1937.—Mr. J. Hambury, "Alpina," Holly Park, Crouch Hill, London, N.4.

FOR SALE, modern oak morning-room suite.—'Phone appointment GLAdstone 6380. Mrs. Green, 3 Henson Avenue, N.W.2.

FURNITURE bought and sold; large selection of high-grade modern furniture and beddings.—Marble Arch Galleries, 120, Edgware Road W.2 (opposite Park West).

MAPLE bedroom suite, consisting twin beds, dressing table, tallboy, wardrobe, dressing-table stool, cheval mirror, 2 tub chairs, cupboard; tapestry, cane-backed drawing-room suite, consisting 2 tub chairs, 2 armchairs, 2 chairs, settee, coffee table, 2 pouffés, piano stool; reconditioned as new; private buyers only.—Mrs. J. Herman, 72, Alkham Road, Stamford Hill, N.16.

MODERN walnut cocktail dining room suite.—'Phone, BOW 3949, or call, A. Gorty, 5, Forfar Road, N.22, after 6 p.m.

SOLID hide 3-piece suite, beautifully upholstered; splendid condition, £110; solid dark oak bureau bookcase, draw leaf table, 3 chairs, 1 carver, £75 lot; quantity selected hand-picked feathers, suitable double bed, also pillows.—Tanen, 13, Ashfield Road, Acton. (SHE. 2926.)

3-PIECE hide Chesterfield suite, good condition; £190, bargain.—Liss, 31, Oakdene Park, Finchley, N.3.

5-FT. burr walnut bedroom suite, comprising 5 ft. robe, 3 ft. 6 in. gents robe, 4 ft. dressing table, 4 ft. 6 in. bedstead, pedestal cupboard and stool; also burr walnut dining room suite 5 ft. sideboard, 6 x 3 table, six chairs covered in hide; best offer over £550.—Mrs. Isaacson, 13, Greenway Avenue, Whipps Cross, E.17.

WALNUT dining room suite, exquisitely carved; exceptional quality, comprising dining table (3 extra leaves), sideboard, 2 side tables, and ten chairs (2 armchairs), hand needlework seats; seen by appointment only.—Grainger, 46, Fountain House, Park Lane, W.1.

COUNCIL OF FOREIGN MINISTERS AND JEWISH RIGHTS

New Moves on Peace Treaties

The Jewish organisations which submitted joint proposals on the protection of Jewish rights in ex-enemy countries to the Paris Peace Conference are to press their demands before the Council of Foreign Ministers, which is meeting in New York this month, it is announced by Colonel Bernard Bernstein, former financial adviser to General Eisenhower, and legal counsel to the American Jewish Conference, who has now returned from Paris.

Describing how the original draft treaties contained only general provisions protecting human rights in the former Nazi satellite States, Colonel Bernstein said that the Jewish amendments, aimed at according increased protection in the fields of human rights, restitution of property, and trusteeship over heirless property, were adopted by a two-thirds vote in the Rumanian and Hungarian treaties.

Although the Russians did not vote in favour of the amendments, he added, they stated, in discussions with the Jewish representatives, that their official policy was against discriminatory treatment. They had also expressed the view that it would be a matter of "international concern" if any of the former enemy countries indulged in discriminatory treatment of any section of their populations. This, said Col. Bernstein, might provide an avenue for review by the United Nations in cases of racist or political discrimination.

LIBEL WRITS AGAINST LONDON PAPER

Writs for alleged libel, we understand, are being issued against the DAILY GRAPHIC by Captain N. F. Israel, D.S.C., Commander F. Ashe-Lincoln, and Major the Rev. S. Lipson, H.C.F., in respect of statements made in an article which appeared in that paper on Tuesday this week.

The article purported to reveal plans made for a "Jewish armada," as the newspaper described it, which, composed of ships registered in Southern European ports, "probably bought up by the Zionist Agency with funds largely subscribed in America," would "carry illegal Jewish immigrants to Palestine."

One ship which was specially named was "the Duke of Westminster's former luxury yacht, Cutty Sark, which was a Royal Navy auxiliary during the war," and a picture of a ship said to be the Cutty Sark was also printed.

The paper added that "skippers of many nationalities who have lost their tickets are being offered £10 a head to land their 'passengers' in Palestine."

Captain Israel is the commanding officer of the recently renamed training ship, the Joseph Hertz, formerly the Cutty Sark, and Commander Ashe-Lincoln and the Rev. S. Lipson are respectively Chairman and Treasurer of the organisation under whose auspices the former yacht was acquired as a training ship.

MACCABI ASSOCIATION LONDON
73 COMPAYNE GARDENS N.W.6

SATURDAY, NOVEMBER 9, 7.30 p.m. OPEN EVENING

SUNDAY, NOVEMBER 10, 7.30 p.m. MASKED BALL

Section meetings as per November issue of "Maccabi Times"

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Investments & Securities

Stock markets are most confident and buoyant. Business in British Funds has been extensive since news was received that Local Loans stock will be redeemed in January. Locals are sold and the money promptly reinvested in other securities.

Most of the stock sold is taken by the Official Broker on behalf of Government departments. The possibility is that little of the stock will remain in public hands when actual redemption takes place. Demand for securities of all kinds is forcing prices to new high levels.

Confidence in markets is helped by satisfactory dividend statements from industrial companies. Directors are distributing profits on a more liberal scale despite the request of the Treasury to plough profits back into business. Present indications point to continued activity and strength in markets.

INVESTMENT OPPORTUNITY

Several leading firms of stockbrokers are to-day recommending their clients to invest in Insurance shares. Many such shares have a market value which is outside the reach of the average investor. There is, however, an opportunity for all to acquire a well-spread interest in insurance companies through Trust of Bank and Insurance shares.

This is an investment in a Trust which has withstood all the difficulties of the war years. Dividends are increasing as the income on the portfolio expands. The shareholder acquires a direct interest in the more important British and Empire Bank and Insurance companies. Prospects are favourable.

Permission of the authorities has been obtained to issue new units to the maximum value of £50,000 a year. It is thus possible to acquire the units at a price around 23/6. For the year ended September 30 last distribution per 100 units was £1 17s 6d. net, against £1 14s. net the previous year. The manager considers that the rising trend of distributions and value of the units should continue in future. The units can be purchased through any stockbroker or banker and are worth consideration. They have a ready market.

EASTERNS RECOVERY

Recovery in the fortunes of Easterns Ltd., the firm of furnishers and drapery stores, is most marked and encouraging. This concern, like others in a similar business, was badly hit when war broke out. The directors adopted the course of reorganising the capital a year ago in order to remove dead wood. The result is new and vigorous growth.

In the year to August 31 last a profit of £65,694 was reaped after providing for taxation. The figure includes profits for 20 months from one subsidiary company. Profits in the previous year were £29,105, including twelve months' profit from a subsidiary. Dividend on the present issued ordinary capital of £52,560 is 100 per cent for the year.

The interim was 37½ per cent and the final 62½ per cent. Thus shareholders are recompensed in part for six years without a dividend and reduction in nominal capital. The reorganisation of capital is now taken a step further. The whole of the outstanding debenture and preference capital, also the Funding certificates, are to be repaid. They will be replaced by an issue of 250,000 redeemable 5 per cent cumulative £1 preference at 21/- each. The 2/- ordinary stand at 38/6.

CITY EDITOR.

"FASCISM FREE IN BRITAIN" SAYS MOSCOW

Charges that openly Fascist organisations are free to carry on their propaganda in Britain despite "supposedly democratic laws," were made by a commentator on the Moscow radio last week. The freedom granted to Sir Oswald Mosley was particularly criticised.

Fascist organisations existed freely in Britain, and carried on their pernicious propaganda, said the speaker. The "Union of British Freedom" was spreading Fascist pamphlets . . . and the cry, "We want Fascism!" had been heard at meetings of the Ex-Servicemen's League.

During the war, the speaker added, leading Mosleyites had been interned. Now they were at large again. "Through Leagues and so-called book clubs Mosley is ready to revive his party. Mosley tours Britain without let or hindrance, preaching his new civilisation, which might be a replica of Hitler's New Order. Sir Oswald does not seem to experience a shortage of funds."

British democracy was giving full countenance to Mosley's activity, he concluded. "After all the years of Britain's fight against Fascism, the reactionaries who protested their faith in Hitler were rearing their heads."

NEW STREATHAM SYNAGOGUE

The Board of the Streatham and District Synagogue have obtained premises for a temporary Synagogue and Religion Classes at 15a, Mitcham Lane, S.W.16 (near the junction of Mitcham Lane and Streatham High Road). It is hoped that these premises will be ready in the next few weeks for the inauguration of Sabbath services and religion classes for the children.

Messrs. H. Content and J. Harris have been elected Wardens, and Mr. S. Cedar Financial Representative. An application for affiliation is now being considered by the United Synagogue.

Those desiring further information are asked to apply to the Hon. Secretary, Mr. S. Aarons, 10, Streatham Court, S.W.16.

£5,829 for YOU at age 55
or an income of £360 for life

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Make sure of your retirement income now. The Crown Life Insurance Co. offers you a Cash sum at 55 or a pension income for life. If you should die before age 55 your family will receive £3,000. Lump sums and savings from £1 per month are accepted. Deposits are eligible for Income Tax rebate. These figures apply to men up to 45. If you are over 45, the benefits are available at a later age.

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HAMMERSMITH PALAIS

DANCING DAILY 3.0 & 7.30

LOU PREAGER EDDIE CARROLL

TED HEATH (Monday Evenings)

Commencing November 18

Sunday Club. Full Particulars from Secretary.

FEDERATION OF ZIONIST YOUTH

invites you to

DANCE

in aid of the UNITED PALESTINE APPEAL

on TUESDAY, NOV. 12, 7.30-12 midnight

at Victoria Hall, Southampton Row, W.C.1

Harry Temple and his Band

Tickets, 7/6, from F.Z.Y., 67, Great Russell Street, W.C.1 (HOLborn 3805)

Finsbury Park Synagogue Aid Committee

A GRAND DANCE AND CABARET

will be held at

The Hornsey Town Hall

Crouch End, N.4

In aid of the Rebuilding Fund

On Tuesday, November 19

Dancing to

Al Collins and his Famous B.B.C. Band

Dancing 7.30 till midnight. Ticket 7/6. Licensed Bar. All communications, Mr. J. Isenstein (Hon. Sec.), 44, Roseberry Gardens, Harringay, N.4.

JACK EPSTEIN presents

in the "Dancing with a Difference" series

A HOCUS-POCUS NIGHT

Thursday, November 14, 7.15 to 11 p.m.

VICTORY HOUSE BALLROOM

(over Café l'Europe) Leicester Square, W.C.2

ERIC LAMBERT AND HIS ORCHESTRA

Jewish Social Centre and Judean Senior Members 4/-; Forces (in uniform) free; Guests 5/-.

VALLEY VIEW FELLOWSHIP CAMP

REUNION DANCE

VICTORY HOUSE BALLROOM

(above Café l'Europe) Leicester Square, W.C.2

on Monday, November 18, 7.30 to 11 p.m.

Old Members and friends specially invited

Tickets on application to Mr. I. Gold, 13, Carter House, Brune Street, E.1

HENDON JEWISH YOUTH CLUB

Raleigh Close, N.W.4

invites you to

DANCE

to JOHNNY GERSON and the MODERNAIRES

on Sunday, November 10, 7.30 to 10.30 p.m.

Members 2/-. Visitors 3/6.

JEWISH EX-SERVICES CLUB

(A.J.Y. House, Leman Street, E.1) announces a

"NOVEMBER BALL"

at the Adolph Tuck Hall, Woburn House, W.C.1, on THURSDAY, NOVEMBER 14. Dancing 7.30 to 11 p.m. to HARRY MUSIKANT and his Augmented Band. Members and H.M. Forces (in uniform) 3/-; Guests 4/6. Tickets limited; obtainable from Hon. Sec., Miss D. Turchin, 11a, The Grove, Finchley, N.3; Hon. Soc. Sec., Miss M. S. Bright, 89, Park Avenue N., Willesden, N.W.10; Miss Z. Roytman, 49, Downs Park Road, Dalston, E.8.

The Garden Suburb Jewish Youth Club

Synagogue Hall, Norrice Lea, N.2

STOCKING DANCE

(a hole full of surprises!) with

NAT SHERMAN'S DANCETET

on SUNDAY, NOVEMBER 10, at 8 p.m.

Members 2/-; Visitors 3/6

The Young People's Committee of the Jewish National Fund have pleasure in inviting you to an

AUTUMN DANCE

to be held on Wednesday, November 13

at BRENT BRIDGE HOTEL

Music by the LOCARNO DANCE ORCHESTRA

Dancing from 7.30 to 11 p.m. Tickets, at 5/6, can be obtained from Miss Estelle Richenberg, 33, Sinclair Grove, N.W.11 Buffet

THE JUDEAN SENIORS present

on SATURDAY, NOVEMBER 9, 7.15-11 p.m.

A "MAX LEWIS NITE"

in the VICTORY HOUSE BALLROOM

(over Café l'Europe) Leicester Square, W.C.2

Dancing to MAX LEWIS and his ORCHESTRA

Members 4/-; Guests 5/-; Forces (in uniform) 1/-.

S.C. BLUE-WHITE presents a

GRAND DANCE

SATURDAY, NOVEMBER 16

Refectory Restaurant, Golders Green, N.W.11

Dancing 7-10.30 p.m. to

BILLY LAWRENCE and his BAND

Members 4/-. Guests 5/-. Forces 2/6

FINCHLEY Y.I. SOCIETY

THIRD ANNIVERSARY

DANCE

SUNDAY, NOVEMBER 10

JIVE BOMBERS BAND

Members 2/6. Visitors 3/6.

Finchley Y.I., Kinloss Gardens, N.3.

Swing and Sway the C.A.S. Way

THE CHARITIES AID SOCIETY

brings you

"Dancing with a Difference"

on SATURDAY, NOVEMBER 9

in the

Adolph Tuck Hall, Woburn House, W.C.1

Dancing from 7 p.m. to

Bernard Harris and his Ballroom Orchestra

VERY MANY HAPPY RETURNS

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ON YOUR FOURTEENTH BIRTHDAY

GRAND BIRTHDAY BALL

THE DATE: SUNDAY, NOVEMBER 10

THE TIME: 7.30-11.30 p.m.

THE PLACE: Communal Hall, Earlham Grove, E.7

THE BAND: Maurice Gilbert's Modernaires

THE PRICE: 2/- Members; 3/- Visitors

GROSVENOR ROOMS

Opposite Willesden Green Station

Eric L. Jaffé presents

DANCING

to Geo. R. Gilbert and his London Orchestra and New Vocalist

SATURDAY, NOV. 9, 7.30 to 11.30 p.m.

Admission 5/-. M.C.: Jack Ansell. Spot Prizes. Novelties. Dancing again at N.W. London's Finest Ballroom following recent redecoration

JEWISH ART CENTRE 1, Broadhurst Gdns., N.W.6

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Even if we don't advertise we hold our enjoyable

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9 Beak St., W.1. Regent 4642-3.

The Entertainments' Committee have pleasure in announcing to members the engagement of the 7 IMESON BROS., directed by LEW SHERMAN, and FRANCISCO CONDE and his Latin-American Band

CONCERTS

THE CENTRAL BRITISH FUND FOR JEWISH RELIEF AND REHABILITATION

East London Committee presents

Michael Kusevitsky

(Tenor) of the

Moscow State Opera

(by arrangement with M. Susman, through M. S. Eisemann)

Harriet Cohen (Pianist) Max Rostal (Violinist)

at

Queen's Hall, People's Palace, E.1

(by kind permission of the B.B.C.) on

Saturday, November 9, 1946, at 7.30 p.m.

TO HELP REBUILD EUROPEAN JEWRY

Only a few seats available at 30/-. All others sold. Tickets obtainable from: H. Diamond, Esq., 28, Mildenhall Road, E.5 (AMHerst 1291); H. Freeman Bros., Ltd., 41, Gt. Marlborough Street, W.1 (GERrard 7203); Grand Palais Ticket Agency, Commercial Road, E.1; Gainsborough Library, 143, Station Road, Edgware (EDGware 0618); R. Silk, Esq., 135, Ossulton Way, East Finchley, N.2 (TUDor 4633); Thames Bookshop, Aldgate High Street, E.1 (ROYal 1677); S. Yentis, Esq., 130, King Edward Road, E.9 (AMHerst 4556). All Concert inquiries to Hon. Organiser, H. Diamond, Esq., 28, Mildenhall Road, E.5 (AMH. 1291).

SIX DECCA CONCERTS

with the

London Symphony Orchestra

First of the Series:

ROYAL ALBERT HALL

Monday, November 18, at 7.30

Conductor:

FREITAS BRANCO

Soloist:

SUGGIA

Tragic Overture ..... Brahms
Violoncello Concerto in E minor .... Lalo
Le Procesion del Rocio ..... Turina
Symphony No. 6 in F major .. Beethoven

Tickets: 10/6, 7/6, 6/-, 4/-, 3/-, from Royal Albert Hall (KEN. 8212), usual agents, and IBBS & TILLETT, 124, Wigmore Street. (WEL. 8418).

ROYAL OPERA HOUSE, Covent Garden

Sunday Symphony Concerts at 3 p.m.

NOVEMBER 17

Overture, The Magic Flute (Mozart)
Lieder eines fahrenden Gesellen (Mahler)
Symphony No. 36 in C major (Linz) K. 425 (Mozart)
Variations on a theme of Purcell (Britten).
Francesca da Rimini (Tchaikovsky)
Eduard Van Beinum : Eugenia Zareska.

12/6, 10/-, 8/6, 7/6, 6/6, 5/-, 3/6, from Box Office (TEM. 7961), and usual Agents. Gallery (unres.) 2/6 day of concert only.

ROYAL ALBERT HALL

THURSDAY, NOVEMBER 14, at 7.30

London Philharmonic Orchestra

Mozart ..... Overture, Marriage of Figaro
Sibelius ..... Pohjola's Daughter
Beethoven .. Piano Concerto No. 5 (Emperor)
Tchaikovsky .... Symphony No. 5 in E minor

First visit from the United States of the famous Woman Conductor:

ANTONIA BRICO

Solo Pianoforte:

CYRIL SMITH

12/-, 10/-, 7/6, 6/-, 4/-, 3/-, 2/-, from Hall (KEN. 8212) and usual Agents.

MUSE ARTS CONCERT SOCIETY presents
Sir Thomas Beecham, Bart.
with
The Royal Philharmonic Orchestra
on
SATURDAY NOVEMBER 23, at 7.30 p.m.
at the Royal Albert Hall

Overture "Il Seraglio" ..... Mozart
Symphony No. 40 in G Minor .... Mozart
Symphony No. 8 (Unfinished) .... Schubert
Symphony No. 2 in D ..... Sibelius

Tickets: 12/6, 10/6, 7/6, 5/-, 3/6, 2/-, from Royal Albert Hall, S.W.7 (KEN. 8212); Chappell's, 50, New Bond Street, W.1 (MAY. 7600); and usual Agents.

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The Royal Philharmonic Society
in conjunction with the Delius Trust and
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Under the direction of
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Royal Philharmonic Orchestra
Conductors:
Sir Thomas Beecham, Bart.
Richard Austin

Remaining Concerts:
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Nov. 8, 15, at 7.30, Dec. 11, at 7.
CENTRAL HALL
November 18, 21, at 7.30

Tickets 10/- to 3/-
from Royal Albert Hall (KEN. 8212), Chappell's, 50, New Bond Street (MAY. 7600), Central Hall (WHI. 7197), usual agents, and IBBS & TILLETT, 124, Wigmore Street, W.1

WIGMORE HALL
MONDAY, NOVEMBER 18, at 7
MEGAN FOSTER
Recital of Songs
with **GERALD MOORE**
Tickets, 10/6, 7/6, 5/-, 3/-, at Hall and IBBS & TILLETT, 124, Wigmore Street (WEL. 8418)

B.B.C. SYMPHONY ORCHESTRA
Royal Albert Hall
WEDNESDAY, NOVEMBER 13, at 7

Symphony No. 38 in D (Prague) .... Mozart
Sinfonietta for Orchestra ..... Janacek
Symphony No. 3 in E flat (Eroica) .. Beethoven

Conductor:
RAFAEL KUBELIK
10/-, 7/6, 6/-, 5/-, 3/6. Gallery (standing) 2/-, from Hall (KEN. 8212) and Agents.

BEETHOVEN CONCERT
VICTOR HOCHHAUSER announces
(under the auspices of the M.C.S.)
FAREWELL APPEARANCE of
IDA HAENDEL
PRIOR TO HER DEPARTURE FOR AMERICA
London Symphony Orchestra
Conductor:
ENRIQUE JORDA

Overture, "Egmont" ..... Beethoven
Violin Concerto in D ..... Beethoven
Symphony No. 5 in C Minor ..... Beethoven
Violin Concerto in D ..... Khatchaturian

SUNDAY, NOV. 24, at 7
ROYAL ALBERT HALL
21/-, 10/6, 7/6, ALL OTHERS SOLD, at Royal Albert Hall (KEN. 8212), Chappell's, 50, New Bond Street, W.1, and usual ticket agents

GRAND
TCHAIKOVSKY EVENING
ROYAL ALBERT HALL
TUESDAY, DEC. 3, at 7
VICTOR HOCHHAUSER presents
SIR THOMAS BEECHAM, Bt.
with the
ROYAL PHILHARMONIC ORCHESTRA
(by arrangement with Harold Holt, Ltd.)

Swan Lake (Ballet Suite)
Nutcracker Suite
Symphony No. 6 (Pathetique)
ALL TCHAIKOVSKY PROGRAMME

21/-, 15/-, 12/6, 10/6, 7/6, 5/-, 2/6, at Royal Albert Hall (KEN. 8212), Chappell's, 50, New Bond Street, W.1, and usual ticket agents

GRAND ORCHESTRAL CONCERT
MONDAY, DEC. 9, at 7 **Royal Albert Hall**
FISTOULARI
with the
LONDON INTERNATIONAL ORCHESTRA
and
MOURA LYMPANY
(Piano)
ARTHUR GRUMIAUX
(Violin)

Nutcracker Suite ..... Tchaikovsky
Piano Concerto No. 2 ..... Rachmaninoff
Violin Concerto ..... Mehdelssohn
Overture "William Tell" ..... Rossini

(in aid of Refugee Children Welfare Fund)
21/-, 15/-, 10/6, 7/6, 5/-, 3/6, 2/6 (KEN. 8212), Chappell's (MAY. 7600), usual agents, and M. S. Eisemann, Norfolk House, 41, Oxford Street, W.1 (GERrard 1152)

Entertainments

Theatre

VANITY FAIR

"Vanity Fair," at the Comedy Theatre, is not an adaptation of Thackeray's masterpiece, but only a selection of scenes and characters from the book. As a result we have a series of caricatures in which each character, almost on first appearance, establishes himself or herself as a hero or villain. The subtleties and doubts are missing and are replaced by overstatements which come as a pleasant change from the usual understatement of the modern theatre. Miss Claire Luce gave a very clever picture of the grasping Becky Sharp, and she looked very beautiful. Victoria Hopper was a sweet demure Amelia, Patrick Waddington a debonair George Orborne, Frank Tickle gaily clowned Joseph Sedley, and the whole cast was on a high level. The evening was a piece of good theatre with everything slightly larger than life. It was not Thackeray, but material for a first-class musical comedy.

C.L.

Music

FRENCH MUSIC

At the Wigmore Hall last week, in the short space of an hour, Mme. Nadia Boulanger and a vocal ensemble of French singers presented some 30 songs, many of which were being performed for the first time in London. Consequently it was rather like a hurried visit to an exhibition, very interesting, but somewhat difficult to sort out one's impressions. There was much that one would like to hear again. Certain features, however, were very clear; the finish and perfect ensemble of the singers, as well as their enthusiasm and sincere musicianship. Of the songs themselves, the elasticity of style of many of the composers was very evident. To mention a few; the works of Jean Françaix present an interesting study in contrasts. The powerful and dramatic "L'adieu de Mar. le Duc de Sully à la Cour," the mystical and fantastic "La bête de la Mer" (from The Apocalypse) compared with the lightness of "Levez ces couvres-chefs plus haut." Léo Préger's "Chant" in solemn declamatory style and the sheer fun of his three children's songs, "A quatre veuts," "Oscar," and "Un, deux, trois." While mentioning the group of children's songs two particularly charming ones were by Marcelle de Manziarly, "The Engine" and "The Elf," not to be sung by children, but delightful songs to sing to them.

More familiar were the neatly sung Lully trio "Vous ne devez plus attendre," "Dieu que la fait bon regarder," by Debussy, and Fauré's Madrigal; in this latter the melodic line was sung very gracefully. The short and pointed explanations given by Mme. Boulanger as introduction to some of the less familiar songs, added to the pleasantly informal atmosphere of the evening.

F.S.

Cinema

FILMS OF THE WEEK

A Matter of Life and Death (Empire, Leicester Square) was a worthy choice for the first Royal Command Film Performance. This film is a fantasy in which an airman without a parachute jumps out of a burning 'plane and

Entertainments continued on next page

CAMBRIDGE THEATRE
New London Concerts
SUNDAY NEXT, at 7
CHAMBER MUSIC CONCERT
BEETHOVEN PROGRAMME
Quartet No. 5 in A Op. 18.
Quartet in F. Op. 59 No. 1 (Rasoumoffsky)
Quartet in B flat, Op. 130.
AEOLIAN STRING QUARTET
10/6, 8/6, 6/6, 5/-, 3/6, 2/6, usual Agents, at the Theatre (Tem. 2527), and IBBS & TILLETT, 124, Wigmore Street, W.1.

PEOPLE'S PALACE
SATURDAY, NOVEMBER 16, at 7.30
B.B.C. SYMPHONY ORCHESTRA

Symphony ..... Micha
Symphony No. 4 ..... Martinu
(First performance in England)
Symphonie Fantastique ..... Berlioz

Conductor:
RAFAEL KUBELIK
7/6-, 5/-, 3/-, 2/-, 1/-, from People's Palace (ADV. 3520) and Chappell's (MAY. 7600).

OPERAS AND BALLET

Real Opera
"Don Pasquale"
"La Boheme"
CAMBRIDGE
THEATRE TEM 6056 3143

COVENT GARDEN
ROYAL OPERA HOUSE
Evgs. at 6.45. Mats. Sats. at 2.30.
SADLER'S WELLS BALLET
NEXT WEEK.
Mon. **Carnaval (Revival): Giselle.**
Tues. **Sylphides: Nocturne: Les Sirenes.**
Wed. **Sylphides: Symphonic Var.: Sirenes.**
Thurs. **Carnaval: Sirenes: Miracle in the Gorbals.**
Fri. **Carnaval: Sirenes: Miracle in the Gorbals**
Sat. (Mat. & evg.) **Coppelia.**
Programme, Box Office (TEM. 7961)

CAMBRIDGE (Tem. 6056)
"DON PASQUALE"
with STABILE
"Superb taste and charm a triumph."—*D. Mail*
Monday, Wednesday Friday at 7.0
"LA BOHEME"
"Arresting and revealing freshness."—*Obs.*
Tuesday Thursday Saturday at 7.0

THEATRES

COLISEUM CHARING CROSS TEM 3161
Evgs. at 6.45. Mon., Wed., Thurs., Sat., 2.30
Emile Littler's new Robert Nesbitt production
THE NIGHT AND THE LAUGHTER
BUD FLANAGAN

Have you seen London's Gayest Show
HIGH TIME
at the
LONDON PALLADIUM
Crammed with Laughter!
BIG and BEAUTIFUL SCENES!
GORGEOUS GIRLS
and a TERRIFIC ORCHESTRA
All Seats Bookable 2/6 to 13/6

PHOENIX CHARING X ROAD TEM 8611
Evgs 7.0 Mats Wed Sat 2.15
CICELY COURTNEIDGE in
"UNDER THE COUNTER"
Cyril Raymond, Thorley Walters, Glen Alyn
HARTLEY POWER
The Outstanding Success

STOLL Kingsway Holborn 3703
TWICE DAILY 2.30 & 6.30
TOM ARNOLD'S
ICE REVUE
CECILIA COLLEDGE ARMAND PERREN OLIVE ROBINSON

ADELPHI (Tem. 7611) Evenings 7 Mats. Tues and Sat 2.30. CHARLES B COCHRAN'S Production, **"BIG BEN"** A light opera by A P Herbert Music by Vivian Ellis

APOLLO (Ger. 2663) Mats. only 2.30. Mon. Tues. Thurs. Fri. Sat. (for 4 weeks) Emile Littler presents **"RUTH DRAPER"**

COMEDY (Whi. 2578) Evgs. 7 sharp. Tues., Thurs., Sat. 2.45. CLAIRE LUCE in Thackeray's **"VANITY FAIR"** and VICTORIA HOPPER

DUCHESS (Tem 8243) Evenings 7.0 Mats. Thurs and Sat 2.30 FLORA ROBSON in **"MESSAGE FOR MARGARET"**

EMBASSY (Pri. 2211) Last Week. Evgs. 7. St. 4.45 & 7.45. **"AWAY FROM IT ALL"** Tues. next 7. **"DAY OF GLORY"** by H. E. Bates

GRAND PALAIS, London Yiddish Folks Theatre 'Phone: Bis 2646 Sat., Sun (J.D.S.L.) Mon., Tues., Wed., and Thurs., at 7.30, **"A CHAIR IN PARADISE"** by M. Ellensweig

HIPPODROME (Ger 3272) 6.15. Mats., Wed., Sat 2.15. Tom Arnold presents IVOR NOVELLO in **'PERCHANCE TO DREAM"**

LYRIC (Ger 3686) Evgs. 7 Wed and Sat., 2.30 Angela Baddeley W Fitzgerald Emlyn Williams in **"THE WINSLOW BOY"** by Terence Rattigan

NEW YIDDISH THEATRE, Folk House, Adler Street, Aldgate, E.1 (BIS. 1320) Meier Tzelniker's production of **"THE KING OF LAMPEDUSA"** by S. J. Charendorf. Record-breaking Musical Comedy Success

PALLADIUM, Argyll Street (Gerrard 7373) 6 and 8.30. Mat., Wed., 2.30. Val Parnell's Musical Fun and Dance Show, **"HIGH TIME!"**

PRINCE OF WALES (Whi 8681) 5.50 & 8.30 SID FIELD (IN PERSON) in **"PICCADILLY HAYRIDE"** with big supporting cast

PRINCES (Tem. 6596) Evgs 7.0 Mats., Wed., Sat., 2.30 **"THE SHEPHARD SHOW"** Arthur Riscoe Richard Hearne Eddie Gray, Douglas Byng, Marie Burke

SAVILLE (Tem. 4011) Evgs. 7.0 Thurs Sat. 2.30 BOBBY HOWES JACK HULBERT in **"HERE COME THE BOYS"**

SAVOY (Tem 8888) 6.30. Wed Sat. 2.30 Last 2 Weeks. **"THE FIRST GENTLEMAN"** ROBERT MORLEY, Joan Hopkins, 2nd year

STRAND (Tem. 2660) Evgs 7.0. Thurs., Sat., 2.30 Firth Shepharrd presents HARRY GREEN in **"FIFTY-FIFTY"**
"The biggest laugh of the year."—*Daily Herald*

ST. MARTIN'S (Tem 1443) Evgs. 6.45. Sat. 7.45 Tues., Fri., 2.45. ARTHUR YOUNG in Edward Percy's thriller, **"THE SHOP AT SLY CORNER"**

ST. JAMES' (Whi. 3903) Evgs 7.0. Wd. St. 2.30 Lonsdale's **"But For The Grace of God"** "Great Fun."—*Times*. "Brilliantly acted."—*Evg. News*

VICTORIA PALACE (Vic 1317) Evenings 6.30 Sat. 5.15 & 8.0 Wd. Th. 2.30 LUPINO LANE in his new musical, **"SWEETHEART MINE"**

WHITEHALL (Whi. 6692) Evgs. 6.30 Th. Sat., 2.30. **"WORM'S EYE VIEW"** Ronald Shiner, Jack Hobbs "Made my ribs ache."—*S. Chron.*

ADELPHI THEATRE
Sunday, November 10, at 6.45 p.m.
A Lynford-Joel presentation
JOSEPHINE STREY
with the **ROYAL OPERA HOUSE ORCHESTRA**
Conductor **CONSTANT LAMBERT**
Programme includes Mozart Haydn, Scarlatti, Cherubini, Duparc, Rossini
Tickets, 21/-, 15/-, 10/6, 7/6, 5/-, 3/6, 2/6, from Chappell's, usual agents, and Lynford-Joel, 17, Cavendish Square, W.1 (LANgham 1539)

CINEMAS

ACADEMY (Ger. 2981) **"LE GRAND JEU" (The Great Game)** (A) with Pierre Richard Willm, Marie Bell, and Francoise Rosay A Jacques Feyder film. Academy Cinema Notes will be sent free for each change of programme. Write, Dept. H, Academy Cinema, 167, New Oxford Street, W.1.

CARLTON, Haymarket (Whi 3711)
Irving Berlin's **"BLUE SKIES"** (U)
Bing Crosby, Fred Astaire, Joan Caulfield
Weekdays cont 10.30 a.m Sun open 4 p.m.

CURZON (Gro 3737) **"LA FEMME DU BOULANGER"** (A) 12.20, 3.0, 5.50, 8.39 **"The Dover Road"** (U) 2.15, 5.2, 7.50. Red. prices 12-1 Sat. exc.

DOMINION, Tottenham Court Rd. Com. Nov. 10 **"CANYON PASSAGE"** (U) in colour Also (weekdays only), **"The Runaround"** (A)

EMPIRE, Mile End Rd. Nov. 11, 6 days, William Hartnell, **"Appointment With Crime"** (A) Greer Garson, W. Pidgeon, **"Blossoms in the Dust"** (A)

EMPIRE, Leic. Sq. David Niven, Roger Livesey, Raymond Massey, **"A MATTER OF LIFE AND DEATH"** (A) Tech. 11.5, 1.35, 4.5, 6.35, 9.10

GAUMONT, Haymarket (Whi. 6655)
June Haver, George Montgomery in **"THREE LITTLE GIRLS IN BLUE"** (U) (col.) &c.

GAUMONT STATE, Kilburn Com. Nov. 11
Walter Pidgeon, **"Holiday In Mexico"** (U) (colour) **"Victory Parade"** (U) (in Colour). News, etc.

GOLDERS GREEN LIDO Nov. 11, for 7 days Walter Pidgeon, Jane Powell, **"HOLIDAY IN MEXICO"** (U) **"SCOTTISH EXPRESS"** (U)

GOLDERS GREEN REGAL Nov. 11, 6 days, Paul Muni, C. Rains, **"Angel On My Shoulder"** (A) Tyrone Power, L. Young, **"Second Honeymoon"** (A)

LEICESTER SQUARE THEATRE (Whi 5252)
DANNY KAYE in
"THE KID FROM BROOKLYN" (U) (Tech.)
Showing at 10.20, 12.45, 3.15, 5.40, 8.5

LONDON PAVILION Cont. daily from 10 a.m. Hedy Lamarr in **"THE STRANGE WOMAN"** (A) with George Sanders Louis Hayward

MARBLE ARCH PAVILION (May. 5112)
June Haver, George Montgomery in **"THREE LITTLE GIRLS IN BLUE"** (U) (col.) &c.

NEW GALLERY, Regent Street Com. Nov. 10
"THE JOLSON STORY" (U) (Technicolor)
with LARRY PARKS and EVELYN KEYES

NEW VICTORIA (opp. Vic. Stn.) Com. Nov. 10 **"CANYON PASSAGE"** (U) (col.) and (wkdys only) **"APPOINTMENT WITH CRIME"** (A)

ODEON, Hendon Nov. 11, Paul Muni, Anne Baxter, **"Angel On My Shoulder"** (A) Tyrone Power, Loretta Young, **"Second Honeymoon"** (A)

ODEON, Swiss Cottage Nov. 11, Paul Muni, Claude Rains & Anne Baxter, **"Angel on My Shoulder"** (A) Tyrone Power, **"Second Honeymoon"** (A)

ODEON, Marble Arch (Pad 8011) Stewart Granger, Phyllis Calvert Jean Kent Dennis Price, **"THE MAGIC BOW"** (U). Showing daily, 11.40, 1.55 4.15 6.35 8.55 Sunday from 4.0

PLAZA, Piccadilly Circus (Whi. 8944)
Hal Wallis' **"THE PERFECT MARRIAGE"** (A)
LORETTA YOUNG, DAVID NIVEN.
Weekdays cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Nov. 11, 6 days, William Hartnell, **"Appointment With Crime"** (A) Greer Garson, W. Pidgeon, **"Blossoms in the Dust"** (A)

STAMFORD HILL REGENT Nov. 11, Bud Abbott, Lou Costello, **"The Time of Their Lives"** (U) Alice Faye, **"Weekend in Havana"** (U)

STUDIO ONE (12.45-11) Elvire Popesco, Gaby Morlay, **"LE BOIS SACRE"** (A) (Fr.), and Charles Laughton, **"The Private Life of Henry VIII"** (A)

SUPER, Stamford Hill Nov. 11, for 6 days, Barbara Stanwyck, **"THE BRIDE WORE BOOTS"** (A) Chips Rafferty, **"Overlanders"** (U)

TIVOLI, Strand (Temple Bar 5625)
"THE JOLSON STORY" (U) (Technicolor)
with LARRY PARKS and EVELYN KEYES

TROXY, Stepney (G-B) Commencing Nov. 10 Peggy Ann Garner, **"Home Sweet Homicide"** (U) **"Kentucky"** (U) (col.) Stage Show.

VOGUE, Stoke Newington Sun., Nov. 10, 4 days. Gordon Harker, Carla Lehmann in **"29 ACACIA AVENUE"** (A). Thurs., Nov. 14, 3 days. Bette Davis, Henry Fonda in **"JEZEBEL"** (A). Latest Screen News in every programme. Prices 1/- and 1/9

WARNER, Leicester Square (Ger. 3423)
Ida Lupino, Robert Alda, Andrea King, in
"THE MAN I LOVE" (A), with Martha Vickers.
Daily from 10 a.m. Sundays from 4.30 p.m.

Cinemas continued on next page

Daily from 12.30 **ENVOY** Sunday from 4.0
KILBURN HIGH ROAD, N.W.6 (MAI. 6767)
SUNDAY, NOVEMBER 10 FOR SEVEN DAYS
GARY COOPER, RAY MILLAND, BRIAN DONLEVY
"BEAU GESTE" (A)
2.5, 5.25, 8.45. Sunday, 4.35, 8.0
PHILLIP TERRY
"PAN AMERICANA" (A)
12.40, 4.0, 7.20 Sunday, 6.25

THE ROYAL COMMAND FILM
which all London is discussing, and all the world is waiting to see!

The ARCHERS present
DAVID NIVEN
ROGER LIVESEY
RAYMOND MASSEY
in
A Matter of Life and Death (A)
IN TECHNICOLOR
with KIM HUNTER & MARIUS GORING
Written, produced, and directed by
Michael Powell and Emeric Pressburger.
Showing at 11.5, 1.35, 4.5, 6.35, 9.10
GERRARD 1234 **EMPIRE** LEICESTER SQUARE

A Glorious Cavalcade of Technicolor entertainment

Larry Evelyn
PARKS · KEYES
WILLIAM DEMAREST · BILL GOODWIN
Produced by SIDNEY BUCHMAN Directed by ALFRED E. GREEN
BEGINS NOV. 10TH
NEW GALLERY · TIVOLI
REGENT STREET STRAND
Gaumont British Theatres

HUNT STROMBERG presents
Hedy LAMARR
in
The Strange Woman (A)
co-starring
George SANDERS
Louis HAYWARD
Showing at 10.55, 1.25, 4.0, 6.30, 9.0
LONDON PAVILION UNITED ARTISTS

ENTERTAINMENTS, cont. from prev. page

lives. By a remarkable coincidence he meets the American W.A.C. with whom he was in radio communication before he jumped. Did they fall in love before they met? Or was it the natural compassion (delicately portrayed by Kim Hunter, as the W.A.C.) awakened by hearing the voice of the gallant young airman, David Niven, so unafraid despite his "approaching death"? In the crash, the airman's mind becomes disordered and he has hallucinations about the Other World, whose inhabitants try to lure him from life just when he has found a love which makes him resist that death to which, such a short while before, he had been reconciled. A doctor, finely played by Roger Livesey, points out that the hallucinations never go beyond the rational bounds of the airman's imagination. The hero identifies the result of an operation on his brain with the result of his appeal to the High Court of the Other World to allow him to live, and it is open to individual interpretation whether the petty prejudices of prosecuting counsel (a polished performance by Raymond Massey) are so much "packing" or whether they were deliberately chosen to emphasise the pettiness of prejudice. D.B.

Radio

Charles Hambourg will broadcast a talk on Tchaikovsky's Piano Concerto No. 1 in B flat Minor on Wednesday in the Forces Educational Broadcast on the Light Programme.

On Wednesday in the Third Programme, Adelina de Lara will contribute piano solos by Schumann; and the Aeolian String Quartet, led by Max Salpeter, violin, will play quartets by Haydn, in B flat, Op. 1, and in C Opus 76. The Quartet will also play on Thursday in the Third Programme, aided by David Martin, violin, in "Music Anthology." David Martin will also be heard in the same programme, playing Bach's Trio Sonata in C minor.

Max Rostal and Franz Osborn will play works of Mozart and Busoni in Tuesday in the Third Programme, followed shortly afterwards in the same programme by a Symphony Concert, conducted by Paul Kletzki, the orchestra being the "Philharmonia," led by Leonard Hirsch, with the solo violinist, Telmanyi, in Delius' Concerto in D minor.

Light music next week will be broadcast by the orchestras of Sandler, Sunday; Geraldo, Michaeloff, Lipton, and Gold, Monday; Rabin and Geraldo, Tuesday; Winstone and Loss, Wednesday; and Roy on Thursday.

Rawicz and Landauer will give a duet programme of works by Kreisler in "In Their Own Particular Way," on Thursday in the Light Programme.

TYRONE GUTHRIE FOR PALESTINE

The exciting news to lovers of the theatre (writes "C.L.") is announced that Tyrone Guthrie, the leading British producer, is to fly to Palestine in December to produce for the Habima Theatre in Tel-Aviv.

This tall Irishman, who, with his six-foot-six or more, towers both spiritually and physically over the English stage, has just completed "Cyrano de Bergerac" for the Old Vic. He is to produce "Oedipus" in Tel-Aviv, in a new Hebrew version by Cherniavsky. This should be a very interesting experiment, for despite Mr. Guthrie's lack of knowledge of Hebrew this is a play that should lend itself easily to his sense of rhythm and to his well-known superb command of crowd scenes and groupings. Also it is a play which should be very suitable to those talents which the Habima Theatre have displayed on their visits to this country.

EDUCATIONAL SUCCESSES

Brian Tesler, 17-years-old pupil of the Chiswick County School for boys, has been awarded a State Scholarship for his results in the recent Higher Schools' Certificate Examination of London University. He is the third national scholar produced by the school since its foundation in 1925. Brian is also school captain. He matriculated at the age of 15.

Elsie Jacobs, aged 19, of 488, Lea Bridge Road, a student at the Royal College of Music, gained the A.R.C.M. diploma for pianoforte. Last year she won the Higher School Certificate, with exemption from the inter-B.A. examination.

Etta, daughter of Mr. and Mrs. A. Tearle, of Meols, Cheshire, has obtained a diploma at the Liverpool School of Occupational Therapy at Upton Emergency Hospital, Chester, Cheshire.

TO-DAY at 10.45, 1.5, 3.25, 5.45, 8.5 **ODEON** *Leicester Square* PHONE: WHI. 6111
+ The Secret a Million Kept +
Ralph Richardson
SCHOOL for SECRETS (A) GFD
RAYMOND HUNTLEY · RICHARD ATTENBOROUGH · MARJORIE RHODES
JOHN LAURIE · PAMELA MATTHEWS · DAVID TOMLINSON
Written and Directed by PETER USTINOV · Produced by GEORGE H. BROWN and PETER USTINOV
A TWO CITIES FILM IN CHARGE OF PRODUCTION J. Arthur RANK
A BRITISH PICTURE

ODEON *Marble Arch* PHONE PAD 8004
COMMENCING November 14th

OLIVIA de HAVILLAND
LEW AYRES · THOMAS MITCHELL
The Dark Mirror (A)
Produced by NUNNALLY JOHNSON Directed by ROBERT SIODMAK
A UNIVERSAL-INTERNATIONAL PICTURE
G.F.D.

IDA LUPINO
ROBERT ALDA
ANDREA KING
in
"THE MAN I LOVE" (A)
WITH
BRUCE BENNETT
MARTHA VICKERS · ALAN HALE
WARNER
LEICESTER SQUARE
Daily 10 a.m.-11 p.m.
Sundays 4.30-7.20 p.m.

IT'S A *Perfect* RIOT!
HAL WALLIS'
"THE *Perfect* MARRIAGE" (A)
LORETTA YOUNG · DAVID NIVEN
PLAZA PICC. CIRC. WHI. 8944
Weekdays Cont. 10
Sundays open 4 p.m.

All Next Week
N&W LONDON
ABC THEATRES
A FEAST OF MIRTH & MELODY!
WALTER PIDGEON · JOSE ITURBI
RODDY McDOWALL · ILONA MASSEY
XAVIER CUGAT AND HIS ORCHESTRA · JANE POWELL
HOLIDAY in MEXICO (U)
PHOTOGRAPHED in TECHNICOLOR
SCOTTISH EXPRESS (U)

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, NOVEMBER 11
Doors open 12.20. Commence 12.30. Last perf. 7.15
"THE CAPTIVE HEART" (A)
Michael Redgrave, Mervyn Johns, Jack Warner
At 2.10, 5.35, 8.55
"DEAR OCTOPUS" (A)
MICHAEL WILDING, MARGARET LOCKWOOD
At 12.35, 3.55, 7.15
BRITISH MOVIETONE NEWS, 1.55, 5.20, 8.40

Soviet Film Agency presents
National Prize Winning Film at Cannes Festival
THE TURNING POINT (A)
TO-DAY **TATLER**
A Gaumont-British Theatre, Charing Cross Road

Daily from 1.15 **REX** Sunday from 4.0
High Rd., East Finchley (opp. E. Finchley Stn.) TUD. 2233
SUNDAY, NOVEMBER 10 FOR SEVEN DAYS
Orson Welles Loretta Young Edward G. Robinson
"THE STRANGER" (A)
1.50, 5.20, 8.45. Sunday, 4.45, 8.20
JACKIE "Butch" JENKINS
"BOYS' RANCH" (A)
3.30, 7.0. Sunday, 6.20

SEE PAUL MUNI *he wasn't exactly a devil....*
SEE ANNE BAXTER *she wasn't exactly an angel....*
SEE CLAUDE RAINS *in the hilarious gangster story....*
CHARLES R. ROGERS PRESENTS
Angel on my Shoulder (A)
DIRECTED BY ANTHONY MANN
UNITED ARTISTS
MONDAY NEXT AND WEEK
N AND W · LONDON

JESSE L. LASKY and WALTER MacEWEN present
CLAUDETTE COLBERT
JOHN WAYNE
in MERVYN LeROY'S production of
Without Reservations (A)
with DON DeFORE
Sun. 10th to Sat. 16th November:
PARAMOUNT (Tott. Ct. Rd.) METROPOLE (Victoria)
18th Nov. and all week: N & W LONDON
RKO RADIO

Jaguar

THE FINEST CAR OF ITS CLASS IN THE WORLD
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We will sell your car for you on Commission or buy it for Cash. Our Organisation has a ready market throughout the Country for all types of cars. Your car will be cleaned, polished, serviced and advertised FREE OF CHARGE while in our care.
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"The WCM JAGUAR PEOPLE"
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A selection of GOOD USED CARS always in Stock

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